

# Annual Town Report



**BILLERICA**

**1984**



**For Reference**

Not to be taken from this room

# TOWN OF BILLERICA ANNUAL REPORT 1984



## GOVERNMENT

Billerica Public Library  
15 Concord Road  
Billerica, MA 01821

# MEMORIALS - 1984

## **EDWARD R. BONENFANT**

Died: September 3, 1984  
School Custodian: 1970-1978

## **JOSEPH A. BUTLER**

Died: April 16, 1984  
Billerica Industrial Board: 1962-1984

## **ERNEST DICK**

Died: April 10, 1984  
Water Extension Committee: 1965-1983

## **JOHN W. DOLAN**

Died: October 22, 1984  
Board of Appeals (Alternate Member): 1972-1976  
Board of Appeal Member: 1977-1984  
Town Meeting Member: 1956-1984

## **GERALD M. FINNEGAN**

Died: October 28, 1984  
Fire Department: 1946-1984  
Deputy Fire Chief: 1971-1984  
Forest Warden: 1971  
Fire Station Committee: 1971  
Planning Board: 3/72-11/72

## **EVERETT GATES**

Died: September, 1984  
Building Inspector: 1953-1957

## **THOMAS E. MEAGHER**

Died: June 12, 1984  
School Custodian: 1970-1981  
Town By-Law Study Committee: 1973-1975  
Precinct Election Worker: (Alternate) 1981-1984

## **MARCELLO OLIVIERI**

Died: October 26, 1984  
Town Meeting Member: 1956-1979  
Recreation Committee: 1965-1979  
Precinct Worker: 1952-1979

## **VINCENT "RED" PADULA**

Died: December 18, 1984  
Selectman: 1967-1968  
Planning Board: 1960-1969  
Town Meeting Member: 1956-1984  
Permanent School Bldg. Committee: 1964-1967

## **PAUL RIVARD**

Died: December 15, 1984  
Public Works, Water Maintenance: 1982-1984

## **CHESTER SANDBERG**

Died: October 14, 1984  
Planning Board Member: 1951-1955  
Town Meeting Member: 1956-1984  
Veteran's Agent: 1955-1984  
Council for Aging: 1976-1984

## **FRANK THEODOROPOULOS**

Died: November 30, 1984  
Public Works: 1956-1966  
School Dept. Custodian: 1966-1973  
Town Meeting Member: 1964-1969; 1979-1981  
Council for the Aging: 1977-1984



## GENERAL INFORMATION

**TOWN HALL HOURS:** 8:30 A.M.-4:00 P.M.

**AREA:** 25.96 Square miles

**ALTITUDE:** 375 feet above sea level.

**INCORPORATED:** May, 1655

**POPULATION:** 36,197 (1980 Federal Census)

**DISTRICTS:** Seventh Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th. Middlesex Representative

### UNITED STATES SENATORS:

Edward M. Kennedy of Boston  
Office: John F. Kennedy Federal Building,  
Room 2400, Boston, MA 02203  
Paul E. Tsongas of Lowell  
Office: John F. Kennedy Federal Building,  
Room 2003, Boston, MA 02203

### REPRESENTATIVE IN CONGRESS

Edward J. Markey  
Office: 205 Cannon House Office Bldg.,  
Washington, D.C. 20515  
(Seventh Congressional)

**COUNCILLOR:** John J. Markey, 246 Turnpike St., N. Andover, MA 01845 (Fifth Councillor)

**STATE SENATOR:** Patricia McGovern, 74 Saunders St., Lawrence, MA 01840 (Second Essex and Middlesex Senatorial)  
Office: Room 217 State House  
Boston, MA 02133

### REPRESENTATIVE IN GENERAL COURT:

Michael J. Rea, Jr., 18 Shawsheen Rd.  
Billerica, MA 01886 (24th District - All Precincts)  
Office: Room 146 State House  
Boston, MA 02133

**ANNUAL ELECTION:** Second Saturday in April.

### ANNUAL APPROPRIATION MEETING:

(Spring) First Tuesday in May  
(Fall) First Tuesday in October

**BOARD OF HEALTH:** Meet the first and third Wednesday of each month at 7:30 P.M. (Board of Health Office)

**BOARD OF APPEAL:** Meet the 3rd Wednesday of each month at 7:00 P.M. (Lewis Mem. Bldg)

**BOARD OF SELECTMEN:** Meet the first and third Monday of the month at 8:00 P.M. (Selectmen's Hearing Room)

**PLANNING BOARD:** Meet the 2nd and 4th Mondays of each month at 7:30 P.M. (Lewis Building)

**SCHOOL COMMITTEE:** Meet the 2nd and 4th Monday of each month at 8:00 P.M.

**REGISTRATION:** Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

### QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS:

Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

**ALL ELECTIONS:** Eighteen (18) years of age.

**ABSENTEE VOTING: AT ALL ELECTIONS,** including Primaries.

**DOG LICENSES:** All dog licenses expire March 31st. A dog should be licensed when three months old. FEES; Male \$4.00, Female \$7.00: Spayed Female \$4.00 (spayed certificates must be shown for 1st license and valid rabies certificate must be shown every year before license can be issued-Town By-Law). PENALTY FEE: Any Dog three months of age or older not licensed by June 10th, a penalty fee of \$5.00 will be charged, Art 33, Para. XI, 1980 Fall Town Meeting.

**TAX BILLS:** Tax bills plus all betterments and assessments are due and payable July 1. All betterments and assessments (liens) and the first half of this tax remaining unpaid after November 1 are subject to interest from October 1. The second half if not paid by May 1 is subject to interest from April 1. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of \$2.00 for demand and charges and fees. Real Estate bills are due thirty (30) days after mailing date. Motor Excise bills are due sixty (60) days from the date of issuance.

**BOARD OF HEALTH:** Householders shall report to the Board of Health all cases of Communicable disease unless a physician is in attendance.

Sub-surface sanitary disposal systems installation and repair must be inspected by the Health Department.

**TAX RATE:** \$25.00 per \$1,000.00



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# ELECTED TOWN OFFICIALS 1984

		TERM EXPIRES
SELECTMEN:	Thomas H. Conway Jr., Chrm.	4/1985
	Gordon C. Brainerd	4/1986
	Arthur L. Doyle	4/1986
	Thomas Greenhalgh	4/1987
	Stephen J. Lentine	4/1987
MODERATOR:	Raymond F. McColough	4/1985
TOWN CLERK:	Myrtie D. Smith, Re-elected 4/84	4/1987
BILLERICA HOUSING AUTHORITY:	Elizabeth F. McCarthy, Chrm.	4/1987
	James J. Galvin	4/1989
	Helen Arsenault	4/1986
	John Daly, Jr., Gov. Appoint.	8/1986
	Robert W. Solomon	4/1985
PLANNING BOARD:	James J. Murphy, Chrm.	4/1988
	Ann M. Mulcahy	4/1989
	Ellen Sargent	4/1989
	Lawrence Norman	4/1987
	Bruce E. Richardson	4/1986
	James M. Battcock	4/1985
	Joseph F. Nordlie	4/1985
SCHOOL COMMITTEE:	Robert W. Casey, Chrm.	4/1987
	Thomas F. Galligani	4/1987
	Maureen E. Collins-Rea	4/1986
	George Mark Medeiros	4/1986
	Charles L. Hallenborg	4/1985
REGIONAL VOCATIONAL SCHOOL DISTRICT MEMBER:	Bernard F. Hoar	4/1987
	Kenneth L. Buffum	4/1985

## TOWN MEETING MEMBERS - 1984

### PRECINCT ONE

(Term expires April, 1987)

Sharon A. Checrrallah

Robert A. Dunstan

Jacqueline G. Gurney

Doris R. King, resigned 10/84

Jeannie E. Stacey

(Term expires April, 1986)

Joseph A. Donnelly

Joseph R. Montanari

Frederick G. Morris

John J. Scarpaci, moved from precinct

David J. Swift

(Term expires April, 1985)

Edward Michael Bowe

Mary A. Collier

Henry F. Collins

Francis E. Fanning

Marlene E. McArdle

Joanne M. Giovino, eligible from ballot

### PRECINCT TWO

(Term expires April, 1987)

Martin E. Conway

Robert O. Forsyth

Fred F. Fraize

Charles P. Gaylord

Robert E. Milholland

Judson T. Swinimer, resigned 5/84

(Term expires April, 1986)

Hazel M. Burke

Thomas A. Condon

Ovila Edward Dutille

Frank G. Fowler

Mary Glendoline McBride

John W. Morris

(Term expires April, 1985)

Raymond S. Bennett

John G. Conway

Thomas H. Conway, Jr.

Alice A. Haines

Phillip E. Quinlan

Stephen P. Boczenowski, eligible from ballot

### **PRECINCT THREE**

(Term expires April, 1987)

Claire M. Babcock  
Anthony L. Capone  
Daniel J. Hayes  
Gilbert A. Moreira  
Lorraine B. Perrault  
Edward F. Ricarte  
Andrea J. Valin

(Term expires April, 1986)

Anthony E. Capaldo  
Donald C. Delano  
Elizabeth A. Donato  
Grover C. Garrant  
Thomas Greenhalgh  
Judith E. Kitchin  
Peter P. Kotapski, Sr.  
G. Thomas Maslin  
Susan D. Moreira

(Term expires April, 1985)

James M. Battock  
David A. Judd  
Joan A. Judd  
Jeanne M. Kotapski  
Vincent M. Padula, dec. 12/84  
Mark A. Petty  
Adelia J. Strong

### **PRECINCT FOUR**

(Term expires April, 1987)

Priscilla J. DiBona  
Charles R. Gerossie  
Ralph T. McDonald  
Ann. M. Mulcahy  
Chester C. Sandberg, dec. 10/84  
Eleanor A. Sievert

(Term expires April, 1986)

Kenneth B. Campbell  
James M. Donovan  
Donald J. Flynn  
Nicola Micozzi  
Mary A. Pasho  
Stasia J. Rudgis

(Term expires April, 1985)

Ronald C. Brooks  
John W. Dolan, dec. 10/84  
Robert D. Killeen  
Glenn D. Smith  
Kenneth G. Spinney

### **PRECINCT FIVE**

(Term expires April, 1987)

Kimberly J. Allen  
Arthur M. Curtin, Jr.  
Marion C. Keough  
Nora H. McLaughlin

Nancy L. Smith  
Maureen M. Sullivan  
Kathryn R. Yamartino

(Term expires April, 1986)

Michael Colby  
Joan F. Diorio  
Kevin J. Drum  
Robert W. Keough  
Marie L. O'Rourke  
George A. Weber  
Carol Williams

(Term expires April, 1985)

Kenneth L. Buffum  
M. Eileen Cotter  
Loretta Dankese  
Robert M. Dankese  
Arlene R. Smith

### **PRECINCT SIX**

(Term expires April, 1987)

Carol G. Bellomy  
Cosmo D. Cavicchio, Jr.  
Judith Ann Holder  
Dorothy E. Murphy  
Eugene J. Murphy

(Term expires April, 1986)

Dorothy M. Callihan  
Louise M. French  
Patricia M. Giordano  
Jeannie C. Liberatore  
Donald F. MacDonald  
Rita J. Mastrullo  
Karen M. Trickett

(Term expires April, 1985)

Robert C. Fiore  
Robert W. Rigoli

### **PRECINCT SEVEN**

(Term expires April, 1987)

Humphrey J. Greer  
Maurice J. Houlne  
Norman M. Menzies, Jr.  
Joseph F. Nordlie

(Term expires April, 1986)

John E. Bartlett  
David F. Delorey, Jr.  
Jacqueline J. Delorey  
Christopher F. DeSimone  
John Infanger  
Bruce E. Richardson

(Term expires April, 1985)

Bruce A. Berger  
Gordon C. Brainerd  
Chauncy Chu, Jr.  
Paula M. DeSimone



Raymond W. Fischer  
Joseph Lanza, Jr.  
George Mark Medeiros  
Janet M. Pettit  
John C. Soares

#### **PRECINCT EIGHT**

(Term expires April, 1987)  
Helen R. Barnett  
Richard W. Bentz  
Kevin F. Gerow

(Term expires April, 1986)  
Timothy L. Bly, resigned 5/84  
Thomas DeMarco  
Peter Dutile  
Sally S. Markarian  
John F. McBride, Jr.  
William F. Tucker, moved from town  
Janice A. Woodside

(Term expires April, 1985)  
Walter W. Arakelian  
Ronald A. Balboni  
Lawrence R. DeBenedictis  
Elizabeth F. McCarthy  
Jean Coppinger, elected by caucus  
John E. Coppinger, elected by caucus  
John J. Locke, elected by caucus  
Thomas J. Ferraro, elected by caucus

#### **PRECINCT NINE**

(Term expires April, 1987)  
William J. Brosnahan  
Brion Cangiamila  
Stephen J. Lentine  
Charles W. MacRannolds  
Rosemary M. Giblin  
Cora H. Taylor

(Term expires April, 1986)  
Patricia A. Donovan  
Thomas M. Giblin  
Laurence M. Libby, Jr.  
Edward A. Romkey  
Francis A. Sarno  
Suzan M. Wilson

(Term expires April, 1985)  
Sandra J. Flesher  
Ovie Gallet  
John A. Griffin

#### **PRECINCT TEN**

(Term expires April, 1987)  
William G. Greene, Jr.  
Elaine T. Horlink  
James T. O'Connell  
Roger C. Pike  
Dean R. Souza

(Term expires April, 1986)  
Arthur G. Mallett  
Rachel F. Mallett  
Ralph N. Newman  
Maureen M. Smith  
David W. Stanley

(Term expires April, 1985)  
Gilbert W. Griggs  
Patricia A. Livingston  
Rose MacKenzie

#### **PRECINCT ELEVEN**

(Term expires April, 1987)  
E. Jane Doherty  
Linda J. Fall  
Thomas R. Fall  
Thomas F. Galligani  
Gail A. Tracy  
Donna M. Tuttle

(Term expires April, 1986)  
Gordon C. Brainerd, Jr.  
John T. Doherty  
Alexander J. Infanger, Jr.  
R. Michael Ouellette  
Lille M. Ralston  
Gordon E. Reardon, Jr.  
James W. Sargent, Jr.  
Arnold M. Ventresca

(Term expires April, 1985)  
Linda R. Calderwood  
Joanne B. Caruso  
Frederick Ciampa  
Rosemary Hebert  
Joanne M. Kunze  
Ruth J. McNutt  
Howard J. Ralston  
Madeline T. Sargent  
Alfred G. Zemgals

#### **PRECINCT TWELVE**

(Term expires April, 1987)  
John Coyne  
John C. Fahy  
Edward James Hurd  
June M. McCormick  
Thomas J. Moroney  
John J. Moynihan  
Pamela J. Shea

(Term expires April, 1986)  
Bernard F. Hoar  
Eleanor H. Hoar  
Anthony R. Iovanna  
Ellen L. Knowles  
Alfred R. Pearson, Jr.  
Marion E. Potter  
Maryann Reid

Jacqueline M. Ripley  
Patricia A. Rossetti

(Term expires April, 1985)

Norman J. Beloin, Jr.  
John H. Casey  
Arthur L. Doyle  
William F. Egan, Jr.  
Helen R. Knight  
Marie M. Kyracos  
Wanda M. Milik, moved from town  
Doris M. Pearson  
Helen L. Potter  
Oren D. Hunt, Jr., eligible from ballot

#### **PRECINCT THIRTEEN**

(Term expires April, 1987)

Ellen M. Ciarlone  
Paul R. Dermody  
Lawrence E. McNamara  
Lawrence R. Norman  
Maria Salvato

(Term expires April, 1986)

Anthony Barbere  
Rosario Celeste, Jr.  
Eugenia Dermody  
Kevin H. Graham  
Arthur R. Lawler  
Donna J. Lobao  
Mary V. Wiroll

(Term expires April, 1985)

Joanne Carr  
Thomas J. Kilday  
Barbara G. Norman  
Joseph R. Petitpas  
Alan James Rupa  
Ellen Sargent  
Guy J. Sergi  
Cecile M. Imbimbo, elected by caucus  
Joan C. Kilday, elected by caucus

#### **PRECINCT CHAIRMEN AND CLERKS - 1984**

##### **PRECINCT ONE**

Chairman: Frederick G. Morris, 41 Pond Street  
Clerk: Jacqueline G. Gurney, 32 Pondover Road

##### **PRECINCT TWO**

Chairman: Frank G. Fowler, 23 Brentham Road  
Clerk: Alice A. Haines, 2 Letchworth Avenue

##### **PRECINCT THREE**

Chairman: Thomas Greenhalgh, 5 Colleen Circle  
Clerk: Claire Babcock, 39 Pinehurst Avenue

##### **PRECINCT FOUR**

Chairman: Donald J. Flynn, 403 Middlesex Turnpike  
Clerk: Ann M. Mulcahy, 496 Middlesex Turnpike

##### **PRECINCT FIVE**

Chairman: Robert W. Keough, 8 Brookdale Circle  
Clerk: Marion C. Keough, 8 Brookdale Circle

##### **PRECINCT SIX**

Chairman: Robert W. Rigoli, 13 Rio Vista Street  
Clerk: Karen M. Trickett, 7 Luce Circle

##### **PRECINCT SEVEN**

Chairman: David F. Delorey, Jr., 1 Edgar Road  
Clerk: Christopher F. DeSimone, 7 Pinetree Road

##### **PRECINCT EIGHT**

Chairman: Elizabeth F. McCarthy, 20 Rogers Street  
Sally Markarian, 90 Rangeway Road

##### **PRECINCT NINE**

Chairman: Cora H. Taylor, 35 Wildwood Road  
Clerk: Francis A. Sarno, 5 Meade Road

##### **PRECINCT TEN**

Chairman: Rachel F. Mallett, 3 Manning Road  
Clerk: Patricia Livingston, 17 Weathervane Road

##### **PRECINCT ELEVEN**

Chairman: R. Michael Ouellette, 33 Gov. Hutchinson Road  
Clerk: Thomas F. Galligani, 20 Gov. Peabody Road

##### **PRECINCT TWELVE**

Chairman: Alfred R. Pearson, Jr., 25 Harjean Road  
Clerk: Doris M. Pearson, 25 Harjean Road

##### **PRECINCT THIRTEEN**

Chairman: Lawrence R. Norman, 4 Philip Road  
Clerk: Barbara G. Norman, 4 Philip Road



## APPOINTED TOWN OFFICIALS - 1984

TOWN ADMINISTRATOR: Paul F. Talbot  
 ASST. TOWN ADM. Evelyn M. Haines  
 TOWN TREASURER Arthur M. Curtin, Jr.  
 ASST. TREASURER: Mary D. Willis  
 ASST. TOWN CLERK: Shirley E. Schult  
 TAX COLLECTOR: Ethel R. Wright  
 ASSESSOR: Edward M. Bowe  
 ASSOC. ASSESSORS: Maureen Hafner  
                                   Maurice J. Houlne  
 BOARD OF HEALTH: Paul R. Kelley, Chrm.  
                                   John C. Gherson

Kathleen S. Millerick, Res.11/84

CEMETERY COMMISSION: Frank T. Dignon  
                                   Olga S. Symes  
 CONSTABLES: John H. Harring  
                                   Joseph M. Burke

BILLERICA PUBLIC LIBRARY  
 BOARD OF TRUSTEES: Joanne B. Caruso  
                                   Paula M. DeSimone  
                                   Sandra B. Donovan  
                                   Addie Finley  
                                   Francis M. Fraine  
                                   William E. Foley  
                                   Judith M. Kelley  
                                   Wilfrid Lahaie

George A. Weber, Appt. 2/84  
 Leon Chorbajian, Resigned 12/84

TOWN COUNSEL: Edward J. Owens, Esq.  
 \*TOWN ACCOUNTANT: Ralph J. McKenna  
 \*Chief of Fire Dept. Harry Martell Jr., Retired  
   Acting Fire Chief: James A. Flavin  
 \*Chief of Police Dept.: John M. Barretto, Jr.  
 \*Civil Defense Director: John F. Riel  
 \*Dog Officer: Harry E. Peary, Jr.  
 \*Inspector of Animals: Harry E. Peary, Jr.  
 \*Sealer of Weights & Measures: Alfred D. Laing  
 \*Veteran's Agent:

Chester C. Sandberg, Retired 3/84  
 Kenneth L. Buffum, Appt. 7/84

### BOARD OF PUBLIC HEALTH

Director of Public Health:  
   Gregory P. Erickson, Appt. 6/84  
 Deputy Director of Public Health:  
   Joseph W. Walsh, Jr.  
 Board of Health Nurses:  
   Barbara B. George, R.N.  
   Ruth Annese, R.N.  
   Patricia Mitchell, R.N. (part-time)  
   Carol Sennett, R.N. (part-time)  
 Sanitarian:  
   Robert W. Rimbach, R.S.

\*Superintendent of Parks, Trees, & Moths,  
 & Tree Warden:

Neville A. Rivet

\*Superintendent of Highways:

Kenneth Lewis

\*Superintendent of Water Systems:

Richard A. Bento

\*Supervisor of Water Distribution & Maintenance:

Milan E. Burgess

\*Head Sewer Treatment Plant Operator:

Arthur Malcuit

\*Supervisor of Waste Water Treatment Plant:

George Gullage

\*Town Engineer

Ralph R. Bacon

### PUBLIC WORKS DEPARTMENT

Superintendent of Public Works:  
   Jeffrey S. Rider, P.E.

## **BUILDING DEPARTMENT**

\*Building Commissioner & Energy  
Conservation Manager:

George E. McMahon

\*Plumbing & Gas Inspector:

Louis Stifano

\*Wire Inspector

Humphrey F. Desmond

\*Civil Service Appointments

## **BILLERICA CONSERVATION COMMISSION**

### **TERM EXPIRES**

Nicola Micozzi, Chairman	6/30/86
Norman J. Beloin, Jr., Re-appt. 6/84	6/30/87
Walter W. Arakelian	6/30/86
John H. Keating	6/30/85
Carlo Piacenza, Jr.	6/30/85
Charles A. Ronzio	6/30/85
Gustav Wagner	6/30/85

## **BILLERICA DEVELOPMENT AND INDUSTRIAL COMMISSION**

Arthur A. Curry, Chrm., Re-appt. 7/84	6/30/89
Anthony R. Iovanna	6/30/89
Gustav Wagner	6/30/85
Kenneth J. Powderly, Sr.	6/30/84
Raymond F. McColough, Member Ex-Officio	

## **BILLERICA HISTORICAL COMMISSION**

Charles E. Stearns, Chairman	6/30/86
Margaret H. Ingraham	6/30/86
Carol P. Bruyere	6/30/86
Virginia R. Maguire	6/30/86
Richard D. Manning	6/30/86
Freeling T. McDewell, Re-appt. 6/84	6/30/87
Helen Knight, Re-appt. 6/84	6/30/87

## **BILLERICA INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY**

Arthur A. Curry, Chairman	4/1/85
Mary G. McBride Re-appt. 1984	4/1/89
Raymond F. McColough	4/1/88
William T. Desmond	4/1/87
Paul R. Kendall	4/1/86

## **BOARD OF REGISTRARS**

Marie M. Kyricos, Chairman	3/31/86
John G. Conway	3/31/85
Joseph M. Burke, Jr., Appt. 3/84	3/31/87
Ralph N. Newman	3/31/84

## **COUNCIL FOR THE AGING**

### **TERM EXPIRES**

Mary V. Wiroll, Chairman, Re-appt. 6/84	6/30/87
Hazel M. Burke	6/30/86
Thomas DeMarco	6/30/85
Frank G. Fowler	6/30/86
Norman M. Menzies, Jr.	6/30/85
John Pasquale	6/30/85
Frank C. Theodoropoulos, dec. 12/84	6/30/86
Anne L. Moore, 1st Alternate	

Elaine M. Saunders, 2nd Alternate

Violet V. Connolly, 3rd Alternate

Ex-Officio Non-Voting Members:

Golden Ager's

Maizie Leclair

Senior Citizens of Billerica

Helen M. Dill

Greenwood Sr. Citizens' Club

Carriage Club

Leo Chabot

Board of Health

Paul R. Kelley

Billerica

Housing Authority

Elizabeth F. McCarthy

Veterans' Services

Kenneth Buffum

## **PERSONNEL BOARD**

Roger Biagiotti, Jr., Chrm	6/30/85
John W. Morris	6/30/86
Kevin J. Drum, Appt. 8/84	6/30/86
Kenneth A. Hyatt, Appt. 8/84	6/30/87

## **SCHOOL DEPARTMENT**

Superintendent of Schools:

Dr. Robert J. Calabrese, 7/84

Paul J. Heffernan, Resigned 6/84

Asst. Superintendent

Jerry Houghton, Business Affairs

## **COMMITTEES - 1984**

### **ARTS COUNCIL**

Established under Chapter 790, Act of 1979, an Act establishing a lottery for the ARTS. Local Art Councils shall be appointed by the executive body in a town and shall consist of at least five members who shall serve without compensation for a two-year term and who may be reappointed for not more than two additional terms. Funds in the State lottery shall not be distributed to the Towns until June 1, 1981.

### **TERM EXPIRES**

Elaine Pottle, Chairman	6/30/85
Marcia Zichittella	6/30/85
Carolyn A. Beane	6/30/85
Rosario Celeste, Jr., Re-appt. 6/84	6/30/86
George Spering	6/30/86
Mary E. Spering	6/30/86
Dennis R. Wall	6/30/86
Brion M. Cangiamila	6/30/86

## **BOARD OF APPEAL**

See TOWN CHARTER, Section 8-4 (k), page 28 and Section 3-2 (c), page 11.

### **TERM EXPIRES**

E. Winona LaVigne, Chairman	6/30/86
James M. Battock, Vice-Chrm.	6/30/85
John W. Dolan, Sec., Deceased 10/84	6/30/87
Peter M. Blaisdell, Appt. 12/84	6/30/87
John F. Gray, Jr., Re-appt. 6/84	6/30/89
Robert A. Dunstan	6/30/88



#### ASSOCIATE MEMBERS:

Peter Blaisdell, Appt. regular member  
12.84 6/30/87  
William C. West, Jr., Appt. 12/84 6/30/87  
Joseph H. Johnson, Sr., Re-appt. 6/84 6/30/88

#### COMMITTEE ON RULES

(Town Charter, Section 8-4 (L) (1). There shall be a committee on rules which shall consist of one member to be elected by and from the elected Town Meeting Members in each precinct.

##### TERM EXPIRES

Precinct 1 : 6/30/86  
Precinct 2 : Thomas A. Condon 6/30/84  
Precinct 3 : Joan A. Judd 6/30/85  
Precinct 4 : Robert D. Killeen 6/30/86  
Precinct 5 : Devin Drum 6/30/84  
Precinct 6 : Karen Trickett 6/30/85  
Precinct 7 : Christopher DeSimone 6/30/86  
Precinct 8 : Peter Dutile 6/30/84  
Precinct 9 : John A. Griffin 6/30/85  
Precinct 10: Gilbert W. Griggs 6/30/86  
Precinct 11: Thomas F. Galligani 6/30/84  
Precinct 12: Jacqueline Ripley 6/30/85  
Precinct 13: Mary V. Wiroll 6/30/86  
Member Ex-Officio: Raymond F. McColough,  
Moderator

#### ENERGY POLICY COMMITTEE

(Established by Selectmen in 1977).

1 Member from Finance Co., appointed by Finance Committee  
1 Member from League of Women Voters  
1 Member from General Public  
2 Members from School Dept., appointed by School Dept..  
2 Members from Building Dept., appointed by Selectmen  
George McMahon, Energy Commissioner  
John H. O'Brien, Member School Department  
Deborah L. Krau, Member League of Women Voters  
Thomas H. Kilday, Member, General Public  
Charles W. MacRannolds, Member, Finance Committee

#### FINANCE COMMITTEE

(Per TOWN CHARTER, Sec. 8-4 (k), page 28:) A Finance Committee to consist of eleven (11) members, to be appointed by the Town Moderator for terms of three years each, so arranged that as nearly an equal number of such terms of office as is possible shall expire each year.

##### TERM EXPIRES

David F. Delorey, Jr., Chrm. 6/30/85  
Anthony Barbere 6/30/85  
Christopher F. DeSimone 6/30/85  
Ralph M. Krau 6/30/85  
Claire M. Babcock 6/30/86  
Ernest G. Forte 6/30/86  
John F. McBride 6/30/86  
Kevin F. Gerow 6/30/87  
Paul J. Heffernan 6/30/87  
Charles W. MacRannolds 6/30/87  
Leighton M. O'Connor 6/30/87  
Ralph J. McKenna, Town Accountant, Member  
Ex-Officio

#### FIRE STATION BUILDING COMMITTEE

(Established by Article 18, Annual Town Meeting, April 7, 1982.) "Authorize the Board of Selectmen to appoint a Fire Station Building Committee or any other committee deemed necessary to conduct a study of available locations in the center of town and submit their recommendations to Town Meeting prior to expending of funds or construction of a fire station."

David F. Delorey, Jr.  
Thomas Greenhalgh, Resigned 12/6/84  
Harry Martell, Jr.  
Paul F. Talbot  
James Galvin

#### HISTORIC DISTRICT STUDY COMMITTEE

(Per TOWN CHARTER, Sect. 8-2, page 25).  
Established by Board of Selectmen, not less than three or more than 7 members. (Chapter 372, Acts of 1960).  
Charles E. Stearns, Chairman  
Margaret H. Ingraham, Sec.

#### LIBRARY BUILDING COMMITTEE

(Established by Annual Town Meeting, March 1969, Article 9.) Moderator to appoint a committee of seven or more townspeople. Also, Article 9, Annual Town Meeting, March, 1971, Library Study Committee was changed to LIBRARY BUILDING COMMITTEE.  
Helen L. Potter, Chrm.  
Eva J. Marshall, Sec.  
Bernard F. Hoar, Treas.  
Ralph R. Bacon  
Sandra L. Donovan  
Cecile E. Gauthier, Resigned 9/12/84  
Thomas J. Kilday

### **MAP COMMITTEE**

Established by Article 40, Annual Town Meeting, March 7, 1959. Moderator to appoint Committee of three to make a study of a Tax Map for the Town. Article 44, Annual Town Meeting, March 5, 1960, changed name to MAP COMMITTEE. Article 69, Annual Town Meeting, March 7, 1964, "...MAP COMMITTEE be retained as a permanent committee with....."  
Gustav Wagner, Chairman  
Lawrence R. DeBenedictis, Sec.

### **PERMANENT STREET ACCEPTANCE COMMITTEE**

Established by Annual Town Meeting, March, 1974, Article 14. (Original members named in Article). Vacancies filled by vote of Town Meeting Members. Seven Members as follows: One (1) member, Board of Selectmen, chosen by Selectmen, One (1) member, Planning Board, chosen by Planning Board, Five (5) members to be voted by Town Meeting Members (See TOWN CHARTER, Section 8-2, pge 25.)  
Robert W. Rigoli, Chairman  
Arthur L. Doyle, Vice-Chrm. (Selectmen Appointee)  
Ellen Sargent, Sec. (Planning Board Appointee)  
Arthur G. Mallet  
Marcel N. Dreikosen  
Ellen M. Ciarlone

### **RECREATION COMMISSION**

(See TOWN CHARTER, Sect. 8-4 (k), page 28). A Recreation Commission to consist of nine members, appointed by the Town Administrator for terms of three years each, so arranged that three such terms of office shall expire each year.

#### **TERM EXPIRES**

William H. Altieri Jr. re-appt. 6/84	6/30/87
David L. Bailey, re-appt. 6/84	6/30/87
Walter A. Sloper, re-appt. 6/84	6/30/86
Robert O. Forsyth	6/30/86
Paul J. Leonard	6/30/86
Stephen O'Neill	6/30/86
Eileen Colby	6/30/85
Gail A. Tracy	6/30/85
Neville A. Rivet	6/30/85

Joseph Higgins, Jr., Recreation Supervisor

### **SEWER EXTENSION COMMITTEE**

(See TOWN CHARTER, Sect. 4-2 (c), page 17.) "...the Town Administrator shall appoint an advisory committee to be known as the Sewer Extension Committee..." and Sect. 8-4 (k) page

28: "A sewer extension committee, to consist of five members, appointed by the Town Administrator, for terms of five years each so arranged that one such term shall expire each year, said committee to be the successors to the Sewer Commission and to have only the powers as prescribed by Section 4-2 (c) of the Charter."

#### **TERM EXPIRES**

Kenneth J. Powderly, Sr., Chrm., resigned 5/25/84	6/30/88
Frederic H. Brown	6/30/87
Edward F. Ricarte	6/30/86
Paul A. Odierno	6/30/85
John F. Gray, Jr., re-appt. 6/84	6/30/89

### **SOLID WASTE DISPOSAL COMMITTEE**

Established by Special Town Meeting, April 9, 1981, Article 7. Committee to consist of five members appointed as follows:

One (1) Member, appt. by Chairman of Bd. of Selectmen

One (1) Town Meeting Representative to be appt. by Moderator.

One Member to be appt. by Chairman of Finance Committee

One Member to be appt. by Town Administrator Director of Public Health

Supt. of Public Works to be member Ex-Officio Amended Annual Town Meeting, April 13, 1982. Increase the membership by two (2) members:

One (1) Member appt. by Conservation Commission

One (1) Member appt. by Hazardous Waste Coordinator.

Joseph F. Nordlie, Moderator's Appointee

Carol Williams, Finance Committee Appointee

John Clancy, Town Administrator's Appointee

Thomas R. Fall, Selectmen Chairman's Appointee

Norman Beloin, Conservation Commission Appointee

Gregory Erickson, Public Health Director

Richard P. Burt, Hazardous Waste Coordinator

Jeffrey S. Rider, Supt. of Public Works

### **STRATEGIC PLANNING COMMITTEE**

(Established by the Annual Town Meeting, Spring April, 1983, Article 42). Committee to be made up of nine core members and that they report back at the next annual meeting. "The goal of the Committee will be to provide the Town Meeting with up-to-date, long range planning information to guide the Representative in making the most informed choices on the matters



coming before the body..." Committee to consist of:

One (1) member appointed by Board of Selectmen

One (1) member appointed by Town Administrator

One (1) member appointed by Sewer Extension Committee

One (1) member appointed by Planning Board

One (1) member appointed by Board of Appeal

One (1) member appointed by Industrial Commission

One (1) member appointed by Finance Committee

One (1) member of the School Committee

One (1) member of the Conservation Commission

Arthur L. Doyle, Selectmen's Appointee

Christopher DeSimone, Town Administrator's Appointee

John F. Gray, Jr., Sewer Extension Committee's Appointee

Bruce E. Richardson, Planning Board's Appointee

Peter M. Blaisdell, Board of Appeal's Appointee

Gustav Wagner, Industrial Commission's Appointee

David F. Delorey, Jr., Finance Committee's Appointee

Robert W. Casey, School Committee Member

Norman J. Beloin, Jr., Conservation Commission Member

#### **TOWN BY-LAWS REVIEW COMMITTEE**

(Per TOWN CHARTER, Sect. 7-9 (b), page 23.) "...at least once in every five years, in years ending in a five, or in a zero, the Town Meeting shall provide for the establishment of a special Committee which shall be charged with the responsibility to review the then existing by-laws

of the Town for the purposes of determining if any amendments or revisions may be necessary or desirable. Article 28, Annual Fall Town Meeting, the Town will forthwith establish a By-Law Committee per Section 7-9 (b) of the Billerica Home Rule Charter consisting of nine members, 2 each appointed by the Planning Board, the Board of Appeal, and the Finance Committee and 3 members appointed by the Town Administrator.

#### **PLANNING BOARD APPOINTEES:**

Ann M. Mulcahy

Nicholas J. Rosa

#### **BOARD OF APPEAL APPOINTEES:**

James M. Battcock

Peter M. Blaisdell

#### **FINANCE COMMITTEE APPOINTEES:**

Mary Miller

Charles MacRannolds

#### **TOWN ADMINISTRATOR APPOINTEES:**

Robert W. Rigoli

Robert Beaudette

Marcel Dreikosen

#### **TOWN FOREST COMMITTEE**

Established at Annual Town Meeting, February 9, 1924, Article 3. (See TOWN CHARTER, Sect. 8-2, page 25). Appointed by Selectmen.

Gustav Wagner, Chairman

George W. Cunningham

#### **COMMITTEES DISMISSED AT ANNUAL FALL TOWN MEETING October, 1984**

Home Occupations Study Committee

Howe High School Study Committee

Local Growth Policy Committee

Traffic Control Committee

**THE COMMONWEALTH OF  
MASSACHUSETTS**

**Middlesex, SS.**

To either of the Constables of the Town of  
Billerica:

**GREETINGS:**

In the name of the Commonwealth, you  
are hereby required to notify and warn the  
inhabitants of said town who are qualified to  
vote in Primaries to meet in Precinct One and  
Seven, Parker School; Precincts Two and  
Eight, Hajjar School; Precincts Three and  
Nine, Ditson School; Precincts Four and Ten,  
Vining School; Precincts Five and Eleven,  
Kennedy School; Precincts Six and Thirteen,  
Dutile School; and Precinct Twelve, Marshall  
Middle School.

**TUESDAY, the THIRTEENTH DAY OF  
MARCH, 1984**

at 7:00 O'Clock A.M., for the following  
purposes:

To bring in their votes to the Primary  
Officers for the election of candidates of  
Political Parties for the following officer:

PRESIDENTIAL PREFERENCE for each  
Political Party

Members of the State Committee for each  
Political Party for the SECOND ESSEX and  
MIDDLESEX Senatorial District.

THIRTY FIVE Members of the Democratic  
Town Committee.

Ten Members of the Republican Town  
Committee.

The polls will be open from 7:00 AM to 8:00  
PM

Hereof fail not and make return of this  
warrant with your doings thereon at the same  
time and place of said meeting.

Given under our hands this twenty-  
seventh day of February, 1984.

s/Thomas H. Conway, Jr.

s/Arthur L. Doyle

**SELECTMEN OF BILLERICA**

s/George S. Gracie, Jr.

**A TRUE COPY**

**ATTEST:**

s/Joseph M. Burke, Constable March 5, 1984

March 5, 1984

Myrtie D. Smith, CMC

Town Clerk

Town Hall

Billerica, MA 01821

Dear Mrs. Smith:

I have posted the Warrant for the  
PRESIDENTIAL PRIMARY to be held on  
Tuesday, March 13, 1984 in the following  
locations:

Market Basket, Boston Road, Billerica Mall

North Billerica Post Office

Pinehurst Post Office

Nutting Lake Post Office

East Billerica Fire Station

Turco's Store, Nashua Road

Leader Federal Savings & Loan Assoc., Boston  
Road

Purity Supreme, Treble Cove Plaza, Boston  
Road

The Buccaneer, Boston Road

DeMoulas Market, Town Plaza, Boston Road

O'Connor Hardware Store, Tower Farm Road

129 Liquors, Salem Road

Li'l Peach Food Store, Bridle Road

Town Hall

Center Post Office, Boston Road

Billerica Public Library

Signed: Joseph M. Burke  
Constable



# PRESIDENTIAL PRIMARY - March 13, 1984

## DEMOCRATIC PARTY BILLERICA, MASSACHUSETTS

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
PRESIDENTIAL PREFERENCE (VOTE 1)														
Jesse Jackson	3	5	9	3	8	8	4	3	5	6	3	9	11	77
Gary Hart	92	133	125	105	133	97	83	118	99	89	136	174	127	1,511
Reubin Askew	1		3	1							1			6
George McGovern	55	52	71	44	52	49	58	60	38	32	60	48	60	679
Walter F. Mondale	49	41	87	39	61	45	36	54	52	35	72	81	60	712
Ernest F. Hollings	1	1	1			1	1	2			1			8
Alan Cranston			1											1
John Glenn	27	29	19	18	27	25	19	26	26	22	41	35	37	351
No Preference	2		4	3	6		6	3	4	2	5	7	9	51
Ronald Reagan	6	1	1	1	5	2		1	6		1	9	2	35
Paul Tsongas						1								1
Howard Baker							1							1
Lee Iacocca												1		1
Blanks	5	1	3	4	5	2	2	3		3	5	2	5	40
Total	241	263	324	218	297	230	210	270	230	189	325	366	311	3,474
STATE COMMITTEE MAN (VOTE 1)														
Martin J. Shannon, Jr.	150	171	206	149	197	143	135	178	153	117	233	241	220	2,293
John D. Shanahan, III					1									1
Blanks	91	92	118	69	99	87	75	92	77	72	92	125	91	1,180
Total	241	263	324	218	297	230	210	270	230	189	325	366	311	3,474
STATE COMMITTEE WOMAN (VOTE 1)														
Patricia McGovern	184	228	252	168	246	184	170	228	189	156	275	302	252	2,834
Blanks	57	35	72	50	51	46	40	42	41	33	50	64	59	640
Total	241	263	324	218	297	230	210	270	230	189	325	366	311	3,474
TOWN COMMITTEE (VOTE 35)														
Group 1	110	102	125	90	123	84	73	109	102	73	146	153	138	---
Raymond F. McColough	136	150	164	108	153	111	103	157	128	95	175	190	165	1,835
Joseph M. Burke	139	145	165	128	163	123	116	164	138	103	187	195	177	1,943
Bernard F. Hoar	131	148	162	110	172	117	95	154	135	95	189	210	170	1,888
John F. McBride, Jr.	131	157	155	104	144	104	90	161	119	92	166	189	161	1,773
Roger Biagiotti, Jr.	139	148	163	116	160	147	97	159	131	94	188	203	202	1,947
Thomas H. Conway, Jr.	147	178	176	123	173	123	106	176	143	100	195	219	181	2,040
Anthony E. Capaldo	132	134	203	109	154	110	85	143	136	96	179	197	155	1,833
Francis E. Fanning	124	119	146	103	138	97	81	120	112	81	176	176	146	1,619
James J. Battock	129	120	199	118	146	99	92	127	124	92	172	175	166	1,759
James M. Battock	124	115	190	111	138	100	83	129	123	87	173	170	162	1,705
John F. Gray, Jr.	118	115	155	114	150	98	85	127	119	86	167	174	149	1,657
Paul R. Dermody	118	114	138	96	137	98	84	122	114	84	164	166	168	1,603
John H. Harring	136	115	152	107	149	99	95	127	117	86	173	181	154	1,691
Paul R. Kelley	131	125	157	123	158	122	118	133	130	104	192	190	168	1,851
Kenneth N. Lewis	123	141	144	104	142	96	83	131	117	86	167	166	155	1,655
Mary Glendoline McBride	136	165	159	108	159	139	99	164	125	98	183	193	174	1,902
Franklyn J. McCaffrey	131	137	160	117	154	100	100	151	130	95	181	186	159	1,801
Pauline M. Mahoney	137	120	181	108	147	101	97	143	141	96	180	185	161	1,797
David G. McKenna	134	126	162	123	186	112	95	133	129	94	200	186	158	1,838
Gerald E. Finn, Jr.	135	120	195	106	146	100	87	130	134	89	164	181	158	1,745
Barbara McCaffery	131	142	157	113	149	109	98	143	123	92	182	187	159	1,785
Paul J. Holmes	150	141	165	128	152	116	109	150	132	96	176	188	184	1,887
Kathryn R. Yamartino	122	116	148	102	142	100	89	124	114	88	170	182	158	1,655
Ellen M. Ciarlone	121	115	148	106	138	103	87	122	113	90	170	183	168	1,664
Ken Reine	117	111	136	101	158	91	80	122	114	80	168	167	149	1,594
Arthur L. Doyle	141	138	165	131	172	111	102	142	132	96	198	225	185	1,938
Thomas Greenhalgh	145	145	224	138	164	121	113	155	159	113	199	198	183	2,057
Alice A. Haines	126	140	147	108	147	101	88	134	115	87	172	189	161	1,715
Joan C. Kilday	125	128	155	112	163	115	104	137	122	97	191	190	194	1,833

Robert E. Donnelly, Jr.	123	120	145	109	138	98	82	129	113	81	162	165	150	1,615
Dorothy M. Flavin	135	129	184	114	153	102	93	130	141	108	179	192	157	1,817
Lawrence R. Norman	119	115	137	102	141	92	83	125	114	84	164	174	171	1,621
Donald J. Ryan	121	113	144	101	140	97	88	123	139	90	165	173	148	1,642
Barbara G. Norman	123	124	156	109	148	105	91	128	114	90	175	186	182	1,731
Ellen Sargent	132	138	168	120	155	119	102	149	131	97	197	214	194	1,916
Frank Pennington											1			1
Blanks	3,873	4,598	5,635	3,700	5,066	4,274	4,050	4,586	3,629	3,373	5,135	6,265	5,053	59,237
Total	4,835	9,205	11,34	7,630	10,39	8,050	7,350	9,450	8,050	6,615	11,37	12,81	10,88	121,590

**PRESIDENTIAL PRIMARY - March 13, 1984**  
**REPUBLICAN PARTY**  
**BILLERICA, MASSACHUSETTS**

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
PRESIDENTIAL PREFERENCE (VOTE 1)														
Ronald W. Reagan	33	38	17	23	23	15	33	37	23	14	13	30	20	319
No Preference	2	1	2		2	2	1	1	1			5	2	19
George McGovern				1		1								2
Gary Hart											1			1
Blanks	2	0	0	1	0	1	1	0	0	0	2	1	0	8
Total	37	39	19	25	25	19	35	38	24	14	16	36	22	349

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
STATE COMMITTEE MAN (VOTE 1)														
David Lenihan	7	9	6	7	12	3	10	10	5	2	6	8	10	95
Robert Merrill	25	25	12	16	12	13	21	22	16	10	7	25	11	215
Blanks	5	5	1	2	1	3	4	6	3	2	3	3	1	39
Total	37	39	19	25	25	19	35	38	24	14	16	36	22	349

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
STATE COMMITTEE WOMAN (VOTE 1)														
Eleanor B. Fulgione	9	13	7	6	3	4	11	9	7	2	2	6	6	85
Kimberly A. Cronin	24	21	10	18	18	13	19	21	15	9	11	28	15	222
Blanks	4	5	2	1	4	2	5	8	2	3	3	2	1	42
Total	37	39	19	25	25	19	35	38	24	14	16	36	22	349

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
TOWN COMMITTEE (VOTE 10)														
Group 1	24	23	9	12	14	10	22	17	14	4	9	22	17	---
Olga S. Symes	27	27	13	15	17	11	26	22	18	5	10	26	20	237
Norma M. Gabalis	31	30	15	17	18	15	28	24	20	6	11	28	20	263
Jean M. Card	28	30	13	17	19	10	28	25	19	6	11	28	19	253
Albert F. Gabalis	30	28	13	15	16	11	29	19	18	6	12	25	18	240
Gilbert W. Griggs	30	31	17	21	19	15	32	29	21	8	12	31	20	286
Russell A. Young	27	30	14	17	18	10	27	28	17	6	11	26	19	250
Lucy Ann Young	26	28	13	14	18	10	27	25	17	6	11	25	19	239
F. Virginia Williams	30	28	14	18	18	13	29	25	18	7	11	29	18	258
Bruce E. Richardson	28	34	15	16	16	14	30	26	17	8	13	29	19	265
Virginia A. Stack	29	27	12	14	20	12	27	24	19	5	11	29	18	247
Blanks	84	97	51	86	71	69	67	133	56	77	47	84	30	952
Total	370	390	190	250	250	190	350	380	240	140	160	360	220	3,490

**PRESIDENTIAL PRIMARY**  
**March 13, 1984**

Precinct 1	Dem	Rep	Total
The Polls opened at 7:00 AM.			
Number of ballot cards received	500	300	800
Number of unused ballot cards	264	263	527
Number of ballot cards used	236	37	273
Number of spoiled & escrow ballots	-1	-1	-2
Number of absentee ballots cast	+6	+1	+7
Total number of ballots cast	241	37	278
Total number registered on ballot box			278

**Precinct Officers:**  
Warden Catherine M. Houlne (D)  
Clerk Cynthia E. Kaye (R)  
Deputy Warden Elizabeth M. Harrington (D)  
Deputy Clerk Helen M. Little (R)  
Inspector Nancy Hulett (D)  
Inspector Mildred E. Meagher (R)  
Deputy Inspector Frank G. Fowler (D)  
Deputy Inspector Carol A. Somers (R)  
The polls closed at 8 PM.



**PRECINCT 2**

The polls opened at 7:00 AM			
Number of ballots cards received	600	300	900
Number of unused ballot cards	338	260	598
Number of ballot cards used	262	40	302
Number of spoiled & escrow ballots	-2	-2	-4
Number of absentee ballots cast	+3	+1	+4
Total number of ballots cast	263	39	302
Total number registered on ballot box			302

**Precinct Officers:**

Warden	Ellen M. Lavalley (D)
Clerk	Mary I. True (R)
Deputy Warden	Gladys M. McNulty (D)
Deputy Clerk	Marjorie L. Luciano (R)
Inspector	Rose M. Callahan (D)
Inspector	Grace E. Curtis (R)
Deputy Inspector	Ursula Robbins (D)
Deputy Inspector	June L. Orne (R)

The polls closed at 8 PM.

**PRECINCT 3**

The polls opened at 7:00 AM			
Number of ballot cards received	700	300	1,000
Number of unused ballot cards	376	281	657
Number of ballot cards used	324	18	342
Number of spoiled & escrow ballots	-4		-4
Number of absentee ballots cast	+4	+1	+5
Total number of ballots cast	324	19	343
Total number registered on ballot box			343

**Precinct Officers:**

Warden	Marguerite E. Gill (D)
Clerk	Warren J. Brown (R)
Deputy Warden	Marie A. Devine (D)
Deputy Clerk	Elaine H. Brown (R)
Inspector	Joyce Brosnahan (D)
Inspector	Joan A. Judd (R)
Deputy Inspector	Mary Bridget Lawless (D)
Deputy Inspector	Mary A. Overy (R)

The polls closed at 8 PM.

**PRECINCT 4**

The polls opened at 7:00 AM			
Number of ballots cards received	600	300	900
Number of unused ballot cards	383	275	658
Number of ballot cards used	217	25	242
Number of spoiled & escrow ballots	-0	-0	-0
Number of absentee ballots cast	+1		+1
Total number of ballots cast	218	25	243
Total number registered on ballot box			243

**Precinct Officers:**

Warden	Eleanor R. Martin (D)
Clerk	Lois E. Fayton (R)
Deputy Warden	Dorothy M. Ryan (D)
Deputy Clerk	Charlotte A. McDowell (R)
Inspector	Adeline L. Taylor (D)
Inspector	Dorothea M. MacNeill (R)
Deputy Inspector	Grace M. Coleman (I)
Deputy Inspector	Hanako Tajima (R)

The polls closed at 8 PM.

**PRECINCT 5**

The polls opened at 7:00 AM			
Number of ballot cards received	600	300	900
Number of unused ballot cards	305	275	580
Number of ballot cards used	295	25	320
Number of spoiled & escrow ballots	-1		-1

Number of absentee ballots cast	+3		+3
Total number of ballots cast	297	25	322
Total number ballots registered on ballot box			322

**Precinct Officers:**

Warden	Audrey M. Rose (D)
Clerk	Genevieve Finlayson (R)
Deputy Warden	Donna M. Frisoli (D)
Deputy Clerk	Jean M. Card (R)
Inspector	Grace E. Joncas (D)
Inspector	Barbara A. Hodsdon (R)
Deputy Inspector	Katrina M. Potter (D)
Deputy Inspector	Frances D. Pitcher (R)

The polls closed at 8 PM.

**PRECINCT 6**

The polls opened at 7:00 AM			
Number of ballot cards received	550	250	800
Number of unused ballot cards	318	233	551
Number of ballot cards used	232	17	249
Number of spoiled & escrow ballots	-3		-3
Number of absentee ballots cast	+1	+2	+3
Total number of ballots cast	230	19	249
Total number ballots registered on ballot box			249

**Precinct Officers:**

Warden	Roger C. Gosselin (R)
Clerk	Lillian M. Biagiotti (D)
Deputy Warden	Iris R. Greenleaf (R)
Deputy Clerk	Jayne D. Biagiotti (D)
Inspector	Barbara Reinecker (R)
Inspector	Susan E. Noyes (D)
Deputy Inspector	Lillian N. Evans (R)
Deputy Inspector	Rita M. Granfield (D)

The polls closed at 8 PM.

**PRECINCT 7**

The polls opened at 7:00 AM			
Number of ballot cards received	550	350	900
Number of unused ballot cards	344	317	661
Number of ballot cards used	206	33	239
Number of spoiled & escrow ballots	-3		-3
Number of absentee ballots cast	+7	+2	+9
Total number of ballots cast	210	35	245
Total number ballots registered on ballot box			245

**Precinct Officers:**

Warden	Gertrude D. Holmes (D)
Clerk	Virginia M. Johnson (R)
Deputy Warden	Marie H. McNulty (D)
Deputy Clerk	Yoshiko A. Wright (R)
Inspector	Eleanor Alger (D)
Inspector	Shirley M. Clarke (R)
Deputy Inspector	Marita G. Finnegan (D)
Deputy Inspector	Pauline M. Ryan (I)

**PRECINCT 8**

The polls opened at 7:00 AM			
Number of ballot cards received	600	300	900
Number of unused ballot cards	330	262	592
Number of ballot cards used	270	38	308
Number of spoiled & escrow ballots	-3	-1	-4
Number of absentee ballots cast	+3	+1	+4
Total number of ballots cast	270	38	308
Total number ballots registered on ballot box			308

**Precinct Officers:**

Warden	Jo-Ann Costedio (D)
Clerk	Margaret B. Ingraham (R)

Deputy Warden Lillian Matthews (D)  
 Deputy Clerk Agnes Wain (R)  
 Inspector Catherine J. Mullen (D)  
 Inspector Jean M. Roach (I)  
 Deputy Inspector Charlotte M. Beane (D)  
 Deputy Inspector Debra A. Sarno (I)  
 The polls closed at 8:00 PM.

#### PRECINCT 9

The polls opened at 7:00 AM

Number of ballot cards received	550	250	800
Number of unused ballot cards	321	226	547
Number of ballot cards used	229	24	253
Number of spoiled & escrow ballots	-3		-3
Number of absentee ballots cast	+4		+4
Total number of ballots cast	230	24	254
Total number ballots registered on ballot box			254

#### Precinct Officers:

Warden Mary T. Morris (D)  
 Clerk Austra E. Upley (R)  
 Deputy Warden Sandra J. Lee (D)  
 Deputy Clerk Barbara A. Roberts (R)  
 Inspector Patricia A. Donovan (D)  
 Inspector Bessie M. Bacon (R)  
 Deputy Inspector Jean M. Sarno (D)  
 Deputy Inspector M. Eileen Cotter (R)  
 The polls closed at 8:00 PM.

#### PRECINCT 10

The polls opened at 7:00 AM.

Number of ballot cards received	500	250	750
Number of unused ballot cards	311	236	547
Number of ballot cards used	189	14	203
Number of spoiled & escrow ballots	0	0	0
Number of absentee ballots cast	0	0	0
Total number of ballots cast	189	14	203
Total number ballots registered on ballot box			203

#### Precinct Officers:

Warden Arthur H. MacNeill (R)  
 Clerk Margaret P. Harrison (D)  
 Deputy Warden Freeling T. McDowell (R)  
 Deputy Clerk June F. DePinto (D)  
 Inspector Rachel L. Goding (R)  
 Inspector Donna L. MacInnis (D)  
 Deputy Inspector Norma M. Gabalis (R)  
 Deputy Inspector Donna Ricarte (D)  
 The polls closed at 8:00 PM.

#### PRECINCT 11

The polls opened at 7:00 AM

Number of ballot cards received	700	350	1,050
Number of unused ballot cards	368	335	703
Number of ballot cards used	332	15	347
Number of spoiled & escrow ballots	-10		-10
Number of absentee ballots cast	+3	+1	+4
Total number of ballots cast	325	16	341
Total number ballots registered on ballot box			341

#### Precinct Officers:

Warden Barbara L. Conroy (D)  
 Clerk Agnes S. Tonks (R)

Deputy Warden Dorothy McKenna (D)  
 Deputy Clerk John C. Gherson (R)  
 Inspector Rose Olivieri (D)  
 Inspector Susan Gee (R)  
 Deputy Inspector Marilyn Rayne (D)  
 Deputy Inspector Earle F. Merrow (R)  
 The polls closed at 8:00 PM.

#### PRECINCT 12

The polls opened at 7:00 AM

Number of ballot cards received	800	400	1,200
Number of unused ballot cards	438	364	802
Number of ballot cards used	362	36	398
Number of spoiled & escrow ballots		-1	-1
Number of absentee ballots cast	+4	+1	+5
Total number of ballots cast	366	36	402
Total number ballots registered on ballot box			402

#### Precinct Officers:

Warden Nancy L. Smith (R)  
 Clerk Alice A. Haines (D)  
 Deputy Warden Mary A. Collier (R)  
 Deputy Clerk Jeannie E. Stacy (D)  
 Inspector F. Virginia Williams (R)  
 Inspector Rose Doherty (D)  
 Deputy Inspector Barbara Younie (R)  
 Deputy Inspector Karen A. Warren (D)  
 The polls closed at 8:00 PM.

#### PRECINCT 13

The polls opened at 7:00 AM

Number of ballot cards received	700	300	1,000
Number of unused ballot cards	391	278	669
Number of ballot cards used	309	22	331
Number of spoiled & escrow ballots	-5		-5
Number of absentee ballots cast	+7		+7
Total number of ballots cast	311	22	333
Total number ballots registered on ballot box			333

#### Precinct Officers:

Warden Edna J. Rideout (D)  
 Clerk Shirley J. Gullage (R)  
 Deputy Warden Karen J. Powderly (D)  
 Deputy Clerk Hazel G. Burke (R)  
 Inspector Anita Gass (D)  
 Inspector Mary E. Scharn (R)  
 Deputy Inspector Nancy L. Desmond (D)  
 Deputy Inspector Leslie K. Somers (R)  
 The polls closed at 8:00 PM.

#### COMPUTER HEADQUARTERS

Warden Donna Burlamachi (D)  
 Clerk Joan M. Dickie (R)  
 Counter Margaret Eickmeier (D)  
 Counter Carol A. Somers (R)  
 Counter Joan C. McDonald  
 Counter Jeannette B. Rohnstock

A TRUE COPY

ATTEST:

MYRTIE D. SMITH, C.M.C.  
 TOWN CLERK



**WARRANT  
FOR  
ANNUAL SPRING TOWN MEETING  
BILLERICA, MASSACHUSETTS**

**Middlesex, ss.**

To Any Constable in the Town of Billerica;

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School. Pinehurst; Eugene C. Vining School, Nutting Lake; John F. Kennedy School, East Billerica; Frederick J. Dutile School, West Billerica and the Marshall Middle School, Billerica at 10:00 AM, Saturday, April 14, 1984, to bring in their votes on one ballot for the following Town Officers:

Two Members of the Board of Selectmen, One Town Clerk, Two Members of the School Committee, One Member of the Regional Vocational School District Committee, all for three years; and Two Members of the Planning Board and One Member of the Billerica Housing Authority for five years;

Also for the election of Five (5) Town Meeting Members for Precinct One; Six (6) Town Meeting Members for Precinct Two, Seven (7) Town Meeting Members for Precinct Three; Six (6) Town Meeting Members for Precinct Four; Seven (7) Town Meeting Members for Precinct Five; Five (5) Town Meeting Members for Precinct Six; Four (4) Town Meeting Members for Precinct Seven; Five (5) Town Meeting Members for Precinct Eight; Six (6) Town Meeting Members for Precinct Nine; Five (5) Town Meeting Members for Precinct Ten; Six (6) Town Meeting Members for Precinct Eleven; Seven (7) Town Meeting Members for Precinct Twelve; Six (6) Town Meeting Members for Precinct Thirteen, all for three years; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct One; One (1) Town Meeting Member for an unexpired term of one year for Precinct Two; One (1) Town Meeting Member for an unexpired term of two years in Precinct Three; One (1) Town Meeting Member for an unexpired term of one year in Precinct Four; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Seven; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Eight; One (1) Town Meeting Member

for an unexpired term of one year for Precinct Eleven.

And to vote on the following questions:

**QUESTION ONE: PROPOSED AMENDMENT  
TO THE BILLERICA HOME RULE CHARTER**

Do you favor the amendment to the Billerica Home Rule Charter, voted by Town Meeting Members at the Annual Spring Town Meeting, April 5, 1983, summarized below in regard to Article 3, Section 3-3 paragraph (b) - 2), which inserts a hyphen between the words by law, so the first sentence will read:

"2) He shall appoint, and may remove, subject to the civil service law where applicable, all department heads, all officers and subordinates and employees for whom no other method of selection is provided by the charter or by-law, except persons serving under other elected officers or elected multiple member bodies."

**SUMMARY**

Under the proposed amendment to that portion of the charter dealing with the powers of the Town Administrators, a hyphen would be added between the words "by" and "law" in the first sentence of Section 3-3 (b) 2) of the Home Rule Charter so that the phrase will be "by-law" rather than "by law".

YES\_\_\_\_\_ NO\_\_\_\_\_

**QUESTION TWO: PROPOSED BOND  
ISSUE**

Shall the town of Billerica be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issue in order to:

Expand waste water treatment plant from 1.6 million gallons per day to 6.4 million gallons per day

Extraordinary repairs to two standpipes

Purchase of two fire pumper, to wit:

1000 G.P.M. pumper to replace 1962 pumper

1500 gallon tank truck to replace 1958 tank truck

Refurbish 1970 - 1000 G.P.M. pumper

Purchase front end loader for Highway Division

Purchase backhoe for Water Maintenance Division

Repair roofs at the Police Station and North Billerica Fire Station

Conversion of portion of Howe High School to a Central Fire Station

Rehabilitate water system on:

Rangeway Road - 3600 L.F. - 16" pipe

Pond Street - 1400 L.F. - 12" pipe

Boston Road - 1200 L.F. - 12" pipe

Four insertion valves - Boston Road  
Install central air conditioning unit at the  
Billerica Public Library

School building roof repairs, to wit:

Hajjar School, Kennedy School, Memorial  
High School, Vining School and Dutile School  
School building boiler replacements, to wit:

Parker School and Vining School  
School Computer - instructional equipment  
for high, middle and Elementary schools  
Asbestos removal at Marshall and Hajjar  
School boiler rooms

Replace windows at Parker and Ditson  
Schools

School property pavement repair and  
extension

Purchase of two pick-up trucks to replace 1970  
and 1973 one half ton pick-up trucks  
as described in Articles 9 and 10 of the Warrant  
of the 1984 Spring Town Meeting.

YES\_\_\_\_\_ NO\_\_\_\_\_

And you are further required to notify and warn  
the inhabitants and Town Meeting Members  
qualified to vote in Elections and Town Affairs  
to meet at the Marshall Middle School,  
Tuesday, May 1, 1984 at 7:30 PM, then and  
there to vote on the following articles:

ARTICLE 1 To choose one member of  
the Bowers Fund for a term of five years.

ARTICLE 2 To choose all necessary  
Town Officers

ARTICLE 3 To see if the Town will vote to  
fix the compensation of the following six  
elected officers of the Town and determine  
that any salary increase shall become effective  
July 1, 1984:

Office	Current Annual Salary
Selectmen Chairman	\$1,900
Selectmen Members (4)	\$1,600
Town Clerk	\$22,596

Submitted by Finance Committee

ARTICLE 4 To see if the Town will vote to  
amend the Personnel By-Law by adopting the  
Wage, Salary and Hour Schedule as follows:  
Public Works - Per contract in effect from July  
1, 1983 - June 30, 1985. Police - Per contract in  
effect from July 1, 1983 - June 30, 1985, Fire -  
Per contract in effect from July 1, 1983 - June  
30, 1985. Clerks - Per contract in effect from  
July 1, 1983 - June 30, 1985 All Non-Union  
Employees - The Wage, Salary & Hour  
Schedule on the following page:

### WEEKLY SALARY

	7/1/84			1/1/85		
	(1)	(2)	(3)	(1)	(2)	(3)
Town Administrator			821.27			854.74
Treasurer	483.69	507.87	538.09	503.04	528.18	559.61
Collector of Taxes	422.65	439.16	457.44	439.56	456.73	475.74
Principal Assessor	466.27	498.91	538.09	484.92	518.87	559.61
Town Accountant	539.55	561.10	582.66	561.13	583.54	605.97
Director of Public Health	534.37	555.70	577.05	555.74	577.93	600.13
Nurse-Public Health I	329.64	343.11	356.86	342.83	356.83	371.13
Nurse-Public Health II	316.72	329.91	343.13	329.39	343.11	356.86
Public Works Superintendent	648.12	684.20	719.93	674.04	711.57	748.73
Town Engineer	572.08	594.98	617.87	594.96	618.78	642.58
Building Commissioner	511.11	531.48	551.84	531.55	552.74	573.91
Plumbing, Gas & Wire Inspector	480.86	498.63	519.07	500.09	518.58	539.83
Treatment Chemist	444.64	462.23	479.80	462.43	480.72	498.99
Administrative Assistant	385.30	404.75	423.83	400.71	420.94	440.78
Confidential Sec. - Bd. of Selectmen	305.26	317.48	330.64	317.47	330.18	343.87
Building Maintenance Craftsman	305.26	317.48	330.64	317.47	330.18	343.87
Dog Officer	234.24	243.61	248.40	243.61	253.35	258.34
Environmental Affairs Invest.	351.26	365.90	380.53	365.31	380.54	395.75
Environmental Affairs Spec.	251.67	262.16	272.64	261.74	272.65	283.55
Veterans Service Investigator	305.26	317.48	330.64	317.47	330.18	343.87
Assistant Town Clerk	305.26	317.48	330.64	317.47	330.18	343.87
Assistant Treasurer	305.26	317.48	330.64	317.47	330.18	343.87
Emergency Medical Technicians	297.71	313.06	329.01	315.57	331.84	348.75
Appraisor/Assistant Assessor	290.09	305.62	321.16	301.69	317.84	334.01
Recreation Supervisor	290.56	302.18	314.27	302.18	314.27	326.84
Perm. Interm. Police Officers			6.32			6.57



Temp. Interm. Police Officers			5.64			5.87
Library Director	497.50	517.39	538.09	517.40	538.09	559.61
Assistant Director	361.13	376.16	391.61	375.58	391.21	407.27
Librarian II	332.49	346.35	360.22	345.78	360.20	374.63
Librarian III	312.09	325.08	338.08	324.57	338.08	351.60
Librarian III (Reference)	312.09	325.08	338.08	324.57	338.08	351.60
Library Associate	283.80	295.62	307.44	295.15	307.44	319.74
Library Assistant I	263.28	274.11	285.07	273.81	285.07	296.47
Library Assistant II	236.86	246.75	256.65	246.33	256.62	266.92
Library Assistant III	225.19	234.55	243.92	234.20	243.93	253.68
Library Clerk	205.79	214.02	222.58	214.02	222.58	231.90
Library Page			3.35			3.35

## RECREATION DEPARTMENT

### Summer Program-8 Weeks

Supervisor-Athletics	HR. 4.88
Assistant Supervisor	HR. 4.02
Leader	HR. 3.67
Assistant Leader	HR. 3.38
Leader-Handicrafts	HR. 3.67
Leader-Tennis (days)	HR. 3.67
Swimming Instructor	HR. 8.00
Lifeguard	HR. 3.50
Playground Supervisor	HR. 4.88
Playground Super. Assist.	HR. 4.02

### Summer Program - 16 Weeks

Leader-Tennis (Nights)	HR. 5.37
Leader-Softball	HR. 3.10
Leader-Basketball	HR. 3.10
Leader-Soccer	HR. 3.10
Leader-Baseball	HR. 3.10
Basketball Co-od. (20 Wks.)	HR. 5.50
Leader-Bowling	HR. 5.50
Assistant Ldr.-Bowling	HR. 4.05
Leader-Tennis	HR. 5.16
Leader-Pal Basketball	HR. 3.14

### Winter Program - 15 Weeks

Supervisor-Athletics	HR. 5.60
Assistant Supervisor	HR. 4.20
Leader	HR. 4.00
Leader-Adult Recreation	HR. 4.35
Leader-Baton Twirling	HR. 4.35

**Exceptional Children** - These salaries to be set jointly by the Town Administrator and Recreation Department Supervisor.

ARTICLE 5 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and National Association of Government Employees Local RI-236; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 6 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and American Federation of State, County and Municipal Employees A.F.L.-C.I.O. State Council 93, Local 1310; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 7 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and International Association of Firefighters A.F.L.-C.I.O. Local 1495; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 8 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and International Brotherhood of Police Officers Local 420; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 9 To see if the Town will vote to authorize the Board of Selectmen to borrow under the provisions of Chapter 44, Clause 7 of the General Laws the sum of \$2,481,390., to be expended in addition to any available federal and state aid; for the following purposes:

- Purchase public works equipment
- Purchase library air conditioner
- Roof repairs - police and fire stations
- Purchase - fire department pumper
- Purchase - fire department tank truck
- Refurbish - fire department pumper
- Conversion of portion of Howe High School to a central fire station

Repairs - school roofs  
Repairs - school boilers and burners  
Repairs - school paving  
Purchase - School Department vehicles  
School Computer - instructional purposes  
Schools - Asbestos removal  
Schools - Replace windows

or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 10 To see if the Town will vote to authorize the Board of Selectmen to borrow under the provisions of Chapter 44, Clause 8 of the General Laws the sum of \$1,743,610., to be expended in addition to any available federal and state aid; for the following purposes:

Wastewater Treatment Plant  
Standpipes  
Water System Rehabilitation

or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 11 To see if the Town will vote to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year; or act in relation thereto.

Submitted by Finance Committee

ARTICLE 12 To see if the Town will vote to allow the Finance Committee by a majority vote and with the approval of the department heads and the Town Administrator to make transfer of funds between budget line items only within the same department; or act in relation thereto.

Submitted by Finance Committee

ARTICLE 13 To see if the Town will vote to raise and appropriate or transfer from available funds a certain amount of money to pay previous years bills; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 14 To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1983, in accordance with the Provisions of Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes there-fore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 15 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1983-84 budget; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 16 To see if the Town will vote to continue until June 30, 1985 the availability to expend appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 17 To see if the Town will vote to accept Ch. 307 of the Acts of 1981 which amended Section 4 of Chapter 40 of the Massachusetts General Law, in order to lease/purchase a photo-copy machine with the use of Fiscal Year's funds appropriated or which may be appropriated in present and future fiscal years; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 18 To see if the Town will vote to raise and appropriate, or transfer from available funds, the amount of \$4,000 to help finish the development of the back Locke School area. The same area in which the Town and Billerica Little League built a new Senior League field last fall, or act in relation thereto.

Submitted by Recreation Commission

ARTICLE 19 To see if the Town will vote to raise, and appropriate, or transfer from available funds the amount of \$3,000 to provide fencing for the newly completed playground at the old Pollard School site, or act in relation thereto.

Submitted by Recreation Commission

ARTICLE 20 To see if the Town will vote to raise and appropriate, or transfer from available funds, the amount of \$3,750 to purchase chain link fence at the Dutile Field as the second step of a five-year plan to secure and protect all town-owned fields and playgrounds, or act in relation thereto.

Submitted by Recreation Commission

ARTICLE 21 To see if the Town will vote to authorize the Board of Selectmen to sell that portion of the Town Forest located on the westerly side of Route 3 (approx. 17 acres) which parcel was deeded under the will of the late Martina Gage. A sum of money of the proceeds to be placed in the Conservation Commission Fund under the provisions of Massachusetts General Laws, Chapter 40, Section 8C (Section 5, Clause 51) for the purpose of maintaining the



Conservation Commission; or act in relation thereto.

Submitted by the Conservation Commission

ARTICLE 22 To see if the Town will vote to authorize the Conservation Commission to purchase for Conservation and Recreation purposes only, under the direction of the Conservation Commission and under the provisions of Chapter 40, Section 8C of the Mass. General Laws, certain parcels of land situated in the Town of Billerica, Middlesex County, Massachusetts, currently owned by Robert A. Dutile and Gus A. Palmieri for a sum of money to be paid for out of the Conservation Fund, and to place certain adjacent parcels already owned by the Town (Further identified below) under the jurisdiction of the Conservation Commission. The acreage to be purchased and the adjacent Town owned land will then comprise one large tract of Conservation and Open Space Land. The land to be purchased is described as follows: 35 acres, more or less identified on the Assessor's Maps of the Town of Billerica, as Plate 33, Parcels 158, 159, 161, 162, 163, 164, 170, 214 and Plate 43, Parcels 143, 145 and 148. The existing Town owned land to be placed under Conservation Commission jurisdiction is described as Assessor's Plate 33, Parcels 165, 166, 167, 168, 171, 174, 213 and 216. Said parcels are described in two deeds recorded in North Middlesex Registry of Deeds in Book 1639, Page 461 and Book 1781, Page 185 and are shown on a plan entitled "Fox Hill Terrace owned by Theron Porter", May 10, 1907 and recorded with said Registry of Deeds in Plan Book 24, Plan 28. There is excluded the following: Lots 108 to 128 inclusive, Lots 217 to 225 inclusive, Lots 282 to 290 inclusive, Lots 298 and 299 and ½ of 291 to 295 inclusive as shown on the aforesaid plan. To further authorize the Conservation Commission to seek funds under Chapter 132A, Section II of the Mass. General Laws and seek funds that may become available for that purpose from the State or Federal Government and enter into any contracts therefore; or act in relation thereto.

Submitted by the Conservation Commission

ARTICLE 23 To see if the Town will vote to authorize the Conservation Commission to establish and construct a town beach at Nutting Lake with associated comfort station, parking, etc., at a cost of approximately \$100,000 to be paid for out of the Conservation Fund, on property owned by the Town, identified on the Assessor's Maps of the Town of Billerica, Massachusetts, as Plate 88, Parcel 91-307 and

100; or act in relation thereto.

Submitted by the Conservation Commission

ARTICLE 24 To see if the Town will vote to authorize the Conservation Commission to expend the funds recovered under the fire insurance policy applicable to the Field Office to repair same; or act in relation thereto.

Submitted by the Conservation Commission

ARTICLE 25 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay for the legal fees for the Board of Health in establishing the legality of the appointing authority for the employees of the Health Department; or act in relation thereto.

Submitted by the Board of Health

ARTICLE 26 To see if the Town will vote to transfer from account number 2300-972-02-241, School Department Unemployment Expenses, \$71,359. or any other sum to the School Appropriated Budget salaries and non-salaries for the purpose of Collective Bargaining and School Maintenance, or act in relation thereto.

Submitted by School Committee

ARTICLE 27 To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Board of Selectmen and/or the Planning Board on file with the Town Clerk

Hughes Lane	Sterling Road
Seven Oaks Lane Extension	Shane Lane
Jon Lane	Esquire Road
Republic Road	Crimson Road

or act in relation thereto.

Submitted by Board of Selectmen and Planning Board

ARTICLE 28 To see if the Town will vote to accept Hillside Avenue, North Billerica, in accordance with the layout by the Board of Selectmen on file with the Town Clerk; or act in relation thereto.

Submitted by petition

ARTICLE 29 To see if the Town will vote to discontinue Dickinson Drive on the Middlesex Turnpike, or act in relation thereto.

Submitted by petition

ARTICLE 30 To see if the Town will vote to abandon a certain strip of land at the northerly end of Hickory Lane, or act in relation thereto.

Submitted by petition

ARTICLE 31 To see if the Town will vote to amend the Personnel By-Law to provide to non-union personnel the same sick leave and personal day benefits allowed to most union employees namely; 15 days sick leave per year and one (1) personal day; or act in relation thereto.

Submitted by petition

ARTICLE 32 To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica by amending Section 23.5.3 - Neighborhood and General Business as follows:

23.5.3 - Neighborhood and General Business  
DELETE: 200 square feet and replace with **300** square feet so that it now reads:

5.3 - Neighborhood and General Business - 1 per **300** square feet of floor area excluding basement storage areas.  
or act in relation thereto.

Submitted by the Planning Board

ARTICLE 33 To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica by adding Section 9.08B - Paragraph 2 - of site plan approval/procedure approval and inserting the following:

9.08B - Procedure Approval - Paragraph 2

No buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction. In exercising its jurisdiction under this Section, the Board of Appeals shall conform to all requirements of procedure applicable to all Boards of Appeal when deciding requests for special permits under General Laws Chapter 40A as amended (including the requirements thereof for public notice and hearing), or act in relation thereto.

Submitted by the Planning Board

ARTICLE 34 To see if the Town will amend the Zoning By-Law for the Town of Billerica, by adding to Section Five, subsection 2, the following:

#### NEIGHBORHOOD BUSINESS DISTRICT

"Subsection 2.6, No building permit shall be issued for construction of any structure allowable in this district, or alteration of any structure allowable in this district, or addition to any allowable structure in excess of 50% of the floor area of the structure, except upon written application and submission of a site review plan to the Planning Board the Special Permit Granting Authority for site plan review and approval in accordance with Planning Board rules and regulations after a public hearing

thereon by said Board", or act in relation thereto.

Submitted by the Planning Board

ARTICLE 35 To see if the Town will amend the Zoning By-Law for the Town of Billerica, by adding to Section Five, Subsection 4, the following:

#### INDUSTRIAL DISTRICT

"Subsection 4.4, No building permit shall be issued for construction of any structure allowable in this district, or alteration of any structure allowable in this district, or addition to any allowable structure in excess of 50% of the floor area of the structure, except upon written application and submission of a site review plan to the Planning Board for site plan review and approval in accordance with Planning Board rules and regulations after a public hearing thereon by said board", or act in relation thereto.

Submitted by the Planning Board

ARTICLE 36 To see if the Town will amend the Zoning By-Law for the Town of Billerica, by adding to Section Five, Subsection 3, the following:

#### GENERAL BUSINESS DISTRICT

"Subsection 3.9, No building permit shall be issued for construction of any structure allowable in this district, or alteration of any structure allowable in this district or addition to any allowable structure in excess of 50% of the floor area of the structure, except upon written application and submission of a site review plan to the Planning Board for site plan review and approval in accordance with Planning Board rules and regulations after a public hearing thereon by said Board", or act in relation thereto.

Submitted by the Planning Board

ARTICLE 37 To see if the Town of Billerica will vote to amend Section 23 of the Zoning By-Law by:

1. Replacing in subsection 1.2 "to be for a period" with "must be renewed in periods", or act in relation thereto.

Submitted by petition

ARTICLE 38 To see if the Town will vote to add the following Sections 5.0.1, 5.0.2, and 5.0.3, detailed as follows; and renumber the first paragraph in Section 5, beginning with the words: "In the following districts...", and ending with the words: "...All other buildings and uses are expressly prohibited.", as Section 5.0.4

#### Section 5.0.1 Buildings and Uses Permitted by Special Permit



The following is a list of uses, that if are permitted in the following districts, will require a Special Permit issued by the SPGA before a valid building permit can be issued or use occurs:

- (a) Automobile service and filling station.
- (b) Automobile repair garages including Automobile body repairs and painting.
- (c) Automobile sales agencies for new or used cars.
- (d) Automobile washing, waxing or cleaning establishments.
- (e) Automobile parking facilities.
- (f) Automobile rental or leasing agencies.

For the purposes of this section, an Automobile is a two axle motor vehicle with a 10,000 pound gross vehicle weight maximum and a maximum 135 inch wheelbase.

#### **SECTION 5.0.2. Buildings and Uses Prohibited**

The following uses are expressly prohibited in all districts:

- (a) Trucking Terminals.
- (b) Trailer and Truck rental yards.
- (c) Junk yards.
- (d) Salvage yards
- (e) Drive-in restaurants.
- (f) Kiosks
- (g) Truck service, repair, painting, body repairs, and washing facilities not wholly conducted in a building sufficiently insulated to confine disturbing noise to the premises.

For the purposes of this section, a truck is a motor vehicle other than an automobile defined in Section 5.0.1. The purpose of this section is to specifically identify prohibited uses for clarity, however, this list is not exhaustive.

#### **Section 5.0.3. District Objectives**

The following districts are established to include, but not limited to the following objectives and performance standards:

- a. To lessen congestion in the streets.
- b. To conserve health.
- c. To secure safety from fire, flood, panic and other dangers.
- d. To provide adequate light and air.
- e. To prevent overcrowding of land.
- f. To avoid undue concentration of population.
- g. To encourage housing for persons of all income levels.
- h. To facilitate the adequate provision of:
  - (1) Transportation.
  - (2) Water Supply.
  - (3) Drainage.

- (4) Sewage Disposal.
- (5) Schools.
- (6) Parks.
- (7) Open Space.
- (8) Other public requirements.

- i. To conserve the value of land, buildings, and structures.
- j. To conserve natural resources.
- k. To prevent blight.
- l. To prevent pollution of the environment.
- m. To encourage the most appropriate use of land throughout the Town.
- n. To preserve and increase amenities.
- o. To preserve and enhance the development of the natural, scenic and aesthetic qualities of the community.
- p. To consider recommendations of the Town's master plan, comprehensive plan, strategic plan, and the like, if any.
- q. To prevent obnoxious, hazardous, or injurious uses to the neighborhood or to property.

or act in relation thereto.

Submitted by petition.

ARTICLE 39 To see if the Town of Billerica will vote to add to the Zoning By-Law the following items:

Add Section 5.1.13 (Residence Districts) and  
Add Section 5.5.28 (Motels) and

Add Section 5.9.13 (Garden Apartment Districts) and

Add Section 5.10.5 (Private and Public Dumping Ground District)

Surface runoff rates to off site areas for the predevelopment existing condition must not be increased for the post development condition, or act in relation thereto.

Submitted by petition.

ARTICLE 40 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from a Residential district to an Industrial district the whole or any part of land owned by Harry S. Remick, Elizabeth L. Remick and Helen E. Remick bounded and described as follows:

The land in Billerica at the intersection of Lexington Road and the Middlesex Turnpike shown on the Billerica Assessor's map as Plate 97, Parcels #2 and #3. Containing 5.97 acres, more or less according to the plan submitted.

or act in relation thereto.

Submitted by petition.

ARTICLE 41 To see if the Town will vote to amend the Zoning By-Laws and Zoning map of the Town by re-zoning from a Neighborhood Residence district to a General Business district the whole or any part of land owned by Esther R. Gladstone of 538 Boston Road, Billerica, MA bounded and described as follows:

A certain parcel of land located in the Town of Billerica, County of Middlesex, Commonwealth of Massachusetts, being shown as Lot 1B on a plan of land recorded in Book of Plans 93, Plan 106, dated September 19, 1960, bounded and described as follows: NORTHERLY: By lot 1C, as shown on said plan, 552.52 feet;  
SOUTHERLY: By lot 1A, as shown on said plan, 559.29 feet;  
WESTERLY: By Boston Road in two courses, 49.50 feet and 100.50 feet, in all containing 41,500 square feet of land, according to said plan.

This parcel of land is also shown as Parcel 2, on Plate 70, as shown on the Assessor's Plate and Parcel Map;

or act in relation thereto.

Submitted by petition.

ARTICLE 42 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from a Residential district to an Industrial district the whole or any part of land owned by Rodger P. Nordblom and Russell J. Fogelin, Trustees of 802 Middlesex Turnpike Trust, 802 Middlesex Turnpike bounded and described as follows:

The land with the buildings thereon in said Billerica, being shown as Lot 1 on a plan entitled "Plan of Land in Billerica, Mass." dated August 29, 1964, Joseph W. Moore Inc. Registered Land Surveyor, recorded with Middlesex North District Registry of Deeds, Plan Book 100, Plan 147, bounded and described as follows:

NORTHERLY by land of Remick, as shown on said plan, 152.22 Ft.,  
EASTERLY by said last named land, as shown on said plan, 300.82 feet;  
SOUTHEASTERLY, .  
SOUTHERLY AND  
SOUTHWESTERLY still by said last named land, as shown on said plan, 206. feet;  
SOUTHWESTERLY by Middlesex Turnpike, as shown on said plan, 150 feet;  
NORTHERLY by land of Martin, as shown on

said plan, 104.34 ft; and  
WESTERLY by said Martin land as shown on said plan, by two courses 187.14 feet and 83.61 feet, respectively.

**Containing 58,708 square feet**, be any or all of said measurements more or less or, however, otherwise said lot 1 may be measured, bounded or described.

Being the same premises conveyed to the above named grantors by deed of Charles S. Garden Jr. and Sally L. Garden dated July 6, 1973 and recorded at the Middlesex North District Registry of Deeds at Book 2075, Page 696.

The within described property is now known as and numbered **802 Middlesex Turnpike, Billerica, Massachusetts.**

or act in relation thereto.

Submitted by petition.

ARTICLE 43 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from a Residential district to a General Business district the whole or any part of land owned by Robinill Realty Trust, Phyllis & Robert Innis on 2 Lexington Road bounded and described as follows:

Land in Billerica, Massachusetts, situated on the Southerly side of Boston Road and the Easterly side of Lexington Road and thence bounded and described as follows:

NORTHERLY by said Boston Road, four hundred twenty-four and 58.100 (424.58) feet;

NORTHWESTERLY by a curved line at the intersection of said roads, twenty-three and 40/100 (23.40) feet;

WESTERLY by said Lexington Road, one hundred eighty-eight and 27/100 (188.27) feet;

SOUTHERLY by land now or formerly of Charles W. Hawes, three hundred ninety-one and 59/100 (391.59) feet; and

EASTERLY by land now or formerly of William P. Boyd, two hundred thirty-four and 19/100 (234.19) feet.

Containing 2.06 acres, more or less, and being shown on a plan of land entitled, "Plan of Land in Billerica, Mass., surveyed for Robert B. Innis, " dated December 19, 1949, Brooks, Jordan & Graves, C.E.'s, and recorded with Middlesex North District Deeds in Plan Book 77, Plan 8: or act in relation thereto.

Submitted by petition



ARTICLE 44 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for modification to Town Hall entrance for handicap access, or act in relation thereto.

Submitted by petition

ARTICLE 45 To see if the Town will vote to abolish the Town Ambulance Service and all personnel assigned to that department effective July 1, 1984. Further, eliminate Budget Account Numbers 1311 Ambulance, 1311-100 Personnel, 1311-200 Supplies & Expenses, 1311-300 Contractual Services and transfer all unexpended funds remaining in those accounts to the Reserve Fund; or act in relation thereto.

Submitted by petition

ARTICLE 46 To see if the Town will vote to raise and appropriate or transfer a sum of money and authorize the Town Administrator to provide specifications, advertise for bids and award a contract for Ambulance Services to become effective July 1, 1984; or act in relation thereto.

Submitted by petition

ARTICLE 47 To see if the Town will vote to transfer from free cash a sum of money to be applied to the Fiscal Year 1984-85 tax rate; or act in relation thereto.

Submitted by Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Buccaneer, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road, one copy at Town

Hall, Concord Road, one copy at the Center Post Office, Boston Road, and one copy at the Billerica Public Library, Concord Road. All copies to be posted thirty (30) days before the meeting.

Given under our hands this fifteenth day of March, 1984.

s/Thomas H. Conway, Jr., Chairman  
s/George S. Gracie, Jr., V-Chairman  
s/Gordon C. Brainerd, Secretary  
s/Arthur L. Doyle  
s/Thomas Greenhalgh

A true copy attest:  
s/John H. Harring  
Constable, Town of Billerica

March 15, 1984

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Spring Town Meeting to be held May 1, 1984 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store Nashua Road  
Leader Federal Savings & Loan Assoc., Boston Road  
Purity Supreme, Treble Cove Plaza, Boston Road  
The Buccaneer, Boston Road  
DeMoulas Market, Town Plaza, Boston Road  
O'Connors Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road  
Signed: John H. Harring  
Constable  
Town of Billerica

**APRIL 14, 1984**  
**BILLERICA, MASSACHUSETTS**

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
<b>SELECTMEN 3 YRS. (VOTE 2)</b>														
*Thomas Greenhalgh	182	161	346	167	160	91	158	159	186	112	211	172	134	2,239
Bernard W. Hart	25	7	16	7	25	15	11	7	8	9	32	40	9	211
Gerald H. Hulett	19	13	80	21	9	16	21	13	30	13	13	14	12	274
*Stephen J. Lentine	146	99	189	98	138	87	185	123	155	154	197	150	128	1,849
John W. Morris	114	292	106	66	116	91	122	194	94	61	144	176	91	1,667
Ralph N. Newman	88	55	75	138	39	37	59	58	47	65	83	77	62	883
Mary A. Pasho	45	21	32	41	39	25	20	36	29	15	49	33	25	410
Mary V. Wiroll	109	53	61	83	46	31	45	48	34	26	38	61	130	765
Blanks	104	151	139	77	96	65	123	106	77	85	143	143	101	1,410
Total	832	852	1,044	698	668	458	744	744	660	540	910	866	692	9,708
<b>TOWN CLERK 3 YRS. (VOTE 1)</b>														
*Myrtie D. Smith	309	340	375	267	265	167	284	287	255	203	328	336	287	3,703
Scatterings	1													1
Blanks	106	86	147	82	69	62	88	85	75	67	127	97	59	1,150
Total	416	426	522	349	334	229	372	372	330	270	455	433	346	4,854
<b>SCHOOL COMMITTEE 3 YRS. (VOTE 2)</b>														
*Robert W. Casey	214	190	261	165	151	110	212	161	158	120	209	207	168	2,326
Maureen T. Joyce	215	169	221	168	120	110	160	151	151	122	150	186	174	2,097
Helen Berg-Loeffler	77	93	119	110	78	44	65	91	88	65	94	97	78	1,099
*Thomas F. Galligani	147	196	225	120	205	88	156	169	128	111	298	209	141	2,193
Blanks	179	204	218	135	114	106	151	172	135	122	159	167	131	1,993
Total	832	852	1,044	698	668	458	744	744	660	540	910	866	692	9,708
<b>PLANNING BOARD 5 YRS. (VOTE 2)</b>														
*Ann M. Mulcahy	195	167	205	216	136	78	169	127	146	115	189	181	129	2,053
*Ellen Sargent	169	210	234	140	161	102	185	149	156	109	203	191	221	2,230
Ruthanne A. Bossi	99	81	189	102	96	57	92	101	102	90	144	146	99	1,398
William F. Tucker	150	219	161	120	128	107	138	208	117	106	150	160	102	1,866
Blanks	219	175	255	120	147	114	160	159	139	120	224	188	141	2,161
Total	832	852	1,044	698	668	458	744	744	660	540	910	866	692	9,708
<b>BILLERICA HOUSING AUTHORITY 5 YRS. (VOTE 1)</b>														
*James J. Galvin	178	163	254	146	118	68	149	143	126	93	182	146	118	1,884
Frederick R. Brown	64	78	89	62	77	44	44	70	69	57	85	91	44	874
Walter F. Coakley	106	125	85	93	89	77	123	110	83	73	107	137	149	1,357
Blanks	68	60	94	48	50	40	56	49	52	47	81	59	35	739
Total	416	326	522	349	334	229	372	372	330	270	455	433	346	4,854
<b>REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE 3 YRS. (VOTE 1)</b>														
*Bernard F. Hoar	284	320	370	256	258	170	267	288	247	190	314	313	273	3,550
Scatterings	1													1
Blanks	131	106	152	93	76	59	105	84	83	80	141	120	73	1,303
Total	416	426	522	349	334	229	372	372	330	270	455	433	346	4,854
<b>QUESTION #1 (Charter Amendment - Adding hyphen between words By and Law)</b>														
*Yes	212	220	262	165	228	123	221	202	159	160	270	269	170	2,661
No	113	112	149	118	73	73	104	111	109	79	118	118	115	1,392
Blanks	91	94	111	66	33	33	47	59	62	31	67	46	61	801
Total	416	426	522	349	334	229	372	372	330	270	455	433	346	4,854
<b>QUESTION # 2 (Bond Issue)</b>														
Yes	166	183	244	119	177	84	163	145	134	98	239	178	127	2,057
*No	205	203	234	190	149	134	185	202	165	154	200	236	189	2,446
Blanks	45	40	44	40	8	11	24	25	31	18	16	19	30	351
Total	416	426	522	349	334	229	372	372	330	270	455	433	346	4,854
<b>*ELECTED</b>														



**PRECINCT 1****TOWN MEETING MEMBER 3 YRS. (VOTE 5)**

Robert A. Dunstan	247*
Jacqueline G. Gurney	233*
Doris R. King	224*
Sharon A. Checraallah	184*
Joanne M. Giovino	180
Jeannie E. Stacey	190*
Blanks	822
Total	2,080

**TOWN MEETING MEMBER 2 YR. UNEXP. (VOTE 1)**

Scatterings	4
Blanks	412
Total	416

**TOWN MEETING MEMBER 1 YR. UNEXP. (VOTE 1)**

Marlene E. McArdle	15*
Scatterings	2
Blanks	399
Total	416

**PRECINCT 2****TOWN MEETING MEMBER 3 YRS. (VOTE 6)**

Martin E. Conway	309*
Robert O. Forsyth	225*
Fred F. Fraize	194*
Robert E. Milholland	221*
Charles P. Gaylord	195*
Judson T. Swinimer	193*
Blanks	1,219
Total	2,556

**TOWN MEETING MEMBER 1 YR. UNEXP. (VOTE 1)**

Stephen P. Boczenowski	140
Raymond S. Bennett	171*
Blanks	115
Total	426

**PRECINCT 3****TOWN MEETING MEMBER 3 YRS. (VOTE 7)**

Claire M. Babcock	329*
Edward F. Ricarte	228*
Andrea J. Valin	203*
Anthony L. Capone	288*
Wayne K. Danielson	162
Daniel J. Hayes	222*
Gilbert A. Moreira	231*
Lorraine B. Perrault	203*
Denise S. Rebilas	140
Blanks	1,648
Total	3,654

**TOWN MEETING MEMBER 2 YR.****UNEXP. (VOTE 1)**

Susan D. Moreira	353*
Blanks	169
Total	522

**PRECINCT 4****TOWN MEETING MEMBER 3 YRS. (VOTE 6)**

Charles R. Gerossie	211*
Ralph T. McDonald	235*
Ann M. Mulcahy	229*
Chester C. Sandberg	206*
Eleanor A. Sievert	186*
Priscilla J. DiBona	164*
Frank C. Theodoropoulos	156
Blanks	707
Total	2,094

**TOWN MEETING MEMBER 1 YR. UNEXP. (VOTE 1)**

Kenneth G. Spinney	245*
Blanks	104
Total	349

**PRECINCT 5****TOWN MEETING MEMBER 3 YRS. (VOTE 7)**

Arthur M. Curtin, Jr.	232*
Nora H. McLaughlin	193*
Nancy L. Smith	196*
Maureen M. Sullivan	204*
Kimberly J. Allen	167*
Salvatore A. Dampolo	113
Marcel N. Dreikosen	116
Marion C. Keough	161*
Kathryn R. Yamartino	139*
Blanks	817
Total	2,338

**PRECINCT 6****TOWN MEETING MEMBER 3 YRS. (VOTE 5)**

Carol G. Bellomy	127*
Cosmo D. Cavicchio, Jr.	140*
Judith Ann Holder	122*
Dorothy E. Murphy	140*
Eugene J. Murphy	134*
Scatterings	2
Blanks	480
Total	1,145

**PRECINCT 7****TOWN MEETING MEMBER 3 YRS. (VOTE 4)**

Maurice J. Houlne	237*
Humphrey J. Greer	223*
Norman M. Menzies, Jr.	211*

Joseph F. Nordlie	204*
Blanks	<u>613</u>
Total	1,488

**TOWN MEETING MEMBER 2 YR.  
UNEXP. (VOTE 1)**

Jacquelyn J. Delorey	160*
James A. Russell	137
Blanks	<u>75</u>
Total	372

**TOWN MEETING MEMBER 1 YR.  
UNEXP. (VOTE 1)**

Bruce A. Berger	249*
Blanks	<u>123</u>
Total	372

**PRECINCT 8  
TOWN MEETING MEMBER 3 YRS.  
(VOTE 5)**

Helen R. Barnett	261*
Kevin F. Gerow	226*
Richard W. Bentz	222*
Scatterings	2
Blanks	<u>1,149</u>
Total	1,860

**TOWN MEETING MEMBER 2 YR.  
UNEXP. (VOTE 1)**

Janice A. Woodside	273*
Blanks	<u>99</u>
Total	372

**TOWN MEETING MEMBER 1 YR,  
UNEXP. (VOTE 1)**

NO CANDIDATE FILED	
Blanks	<u>372</u>
Total	372

**PRECINCT 9  
TOWN MEETING MEMBER 3 YRS.  
(VOTE 6)**

Charles W. MacRannolds	194*
Cora H. Taylor	192*
William J. Brosnahan	185*
Brion Cangiamila	184*
Stephen J. Lentile	248*
Rosemary M. Seidl	167*
Scatterings	2
Blanks	<u>808</u>
Total	1,980

**PRECINCT 10  
TOWN MEETING MEMBERS 3 YRS.  
(VOTE 5)**

William G. Greene, Jr.	140*
Elaine T. Horlink	137*
Roger C. Pike	139*
Dominic DiMartino	122
James T. O'Connell	149*
Dean R. Souza	132*
Blanks	<u>531</u>
Total	1,350

**PRECINCT 11  
TOWN MEETING MEMBERS 3 YRS.  
(VOTE 6)**

E. Jane Doherty	280*
Linda J. Fall	217*
Thomas R. Fall	185*
Thomas F. Galligani	299*
Donna M. Tuttle	227*
Ernest G. Forte	140
Joseph J. Panniello	166
Gail A. Tracy	206*
Blanks	<u>1,010</u>
Total	2,730

**TOWN MEETING MEMBER 1 YR.  
UNEXP. (VOTE 1)**

Frederic R. Brown	137
Rosemary Hebert	221*
Blanks	<u>97</u>
Total	455

**PRECINCT 12  
TOWN MEETING MEMBERS 3YRS.  
(VOTE 7)**

John Coyne	225*
Thomas J. Moroney	207*
John C. Fahy	167*
Edward James Hurd	165*
Oren D. Hunt, JR.	151
Kenneth W. Kinser	131
June M. McCormick	227*
John J. Moynihan	220*
Norman A. Poulin	144
Pamela J. Shea	224*
Blanks	<u>1,170</u>
Total	3,031

**PRECINCT 13  
TOWN MEETING MEMBERS 3 YRS.  
(VOTE 6)**

Ellen M. Ciarlone	216*
Paul R. Dermody	215*



Lawrence R. Norman	216*
Lawrence E. McNamara	204*
Maria Salvato	217*
Scatterings	9
Blanks	999
Total	2,076

\*ELECTED

### TOWN ELECTION - APRIL 14, 1984 BILLERICA, MASSACHUSETTS

#### PRECINCT 1

The polls opened at 10:00 AM.	
Number of ballot cards received	650
Number Absentee ballots received	12
Total ballots received	662
Number un-used ballot cards at 8:00 PM	234
Total	428
Number spoiled ballots and escrow ballots	12
Total number of cast ballots	416
Number ballots counted by ballot box	416

#### Precinct Officers:

Warden	Catherine M. Houlne (D)
Clerk	Marie J. Daley (R)
Deputy Warden	Nancy Hulett (D)
Deputy Clerk	Helen M. Little (R)
Inspector	Marita G. Finnegan (D)
Inspector	Donna Jean McCoy (R)
Deputy Inspector	Frank G. Fowler (D)
Deputy Inspector	Mildred Meagher (R)
The polls closed at 8:00 PM.	

#### PRECINCT 2

The polls opened at 10:00 AM.	
Number of ballot cards received	750
Number of absentee ballots received	15
Total ballots received	765
Number un-used ballot cards at 8:00 PM	336
Total	429
Number spoiled ballots and escrow ballots	3
Total number of cast ballots	426
Number ballots counted by ballot box	426

#### Precinct Officers:

Warden	Gladys M. McNulty (D)
Clerk	Mary I. True (R)
Deputy Warden	June F. DePinto (D)
Deputy Clerk	Theresa L. Chronister (R)
Inspector	Rose M. Callahan (D)
Inspector	Debra Sarno (I)
Deputy Inspector	Charlotte M. Beane (D)
Deputy Inspector	Rita M. Smith (R)
Inspector	Grace Curtis (R)
The polls closed at 8:00 PM.	

#### PRECINCT 3

The polls opened at 10:00 AM.	
Number of ballot cards received	750
Number absentee ballots received	6

Total ballots received	756
Number un-used ballot cards at 8:00 PM	233
Total	523
Number spoiled ballots and escrow ballots	1
Total number of cast ballots	522
Number ballots counted by ballot box	522

#### Precinct Officers:

Warden	Marguerite E. Gill (D)
Clerk	Warren J. Brown (R)
Deputy Warden	Mary G. Gambale (D)
Deputy Clerk	Elaine H. Brown (R)
Inspector	Rose Doherty (D)
Inspector	Joan A. Judd (R)
Deputy Inspector	Kathleen B. Dumas (D)
Deputy Inspector	Mary A. Overy (R)
The polls closed at 8:00 PM.	

#### PRECINCT 4

The polls opened at 10:00 AM.	
Number of ballot cards received	650
Number absentee ballots received	13
Total ballots received	663
Number un-used ballot cards at 8:00 PM	311
Total	352
Number spoiled ballots and escrow ballots	3
Total number of cast ballots	349
Number ballots counted by ballot box	349

#### Precinct Officers:

Warden	Dorothy M. Ryan (D)
Clerk	Lois E. Fayton (R)
Deputy Warden	Mary Lawless (D)
Deputy Clerk	Charlotte A. McDewell (R)
Inspector	Grace M. Coleman (I)
Inspector	Hanako Tajima (R)
Deputy Inspector	Katrina Potter (D)
Deputy Inspector	Edna G. McDewell (R)
Inspector	Adeline L. Taylor (D)
The polls closed at 8:00 PM.	

#### PRECINCT 5

The polls opened at 10:00 AM.	
Number of ballot cards received	550
Number absentee ballots received	9
Total ballots received	559
Number un-used ballot cards at 8:00 PM	224
Total	335
Number spoiled ballots and escrow ballots	1
Total number of cast ballots	334
Number ballots counted by ballot box	334

#### Precinct Officers:

Warden	Audrey M. Rose (D)
Clerk	Margaret M. Hamilton (R)
Deputy Warden	Donna M. Frisoli (D)
Deputy Clerk	Genevieve Finlayson (R)
Inspector	Grace E. Joncas (D)
Inspector	Paula C. Baldwin (R)
Deputy Inspector	Jeannette Rohnstock (D)
Deputy Inspector	Frances D. Pitcher (R)
The polls closed at 8:00 PM.	

**PRECINCT 6**

The polls opened at 10:00 AM.  
 Number of ballot cards received 550  
 Number absentee ballots received 6  
 Total ballot received 556  
 Number un-used ballot cards at 8:00 PM 325  
 Total 231  
 Number spoiled ballots and escrow ballots 2  
 Total number of cast ballots 229  
 Number ballots counted by ballot box 229

**Precinct Officers:**

Warden Roger C. Gosselin (R)  
 Clerk Lillian M. Biagiotti (D)  
 Deputy Warden Barbara Reinecker (R)  
 Deputy Clerk Jayne D. Biagiotti (D)  
 Inspector Lillian N. Evans (R)  
 Inspector Loretta M. Dradransky (D)  
 Deputy Inspector Ruth E. Lesslie (R)  
 Deputy Inspector Susan E. Noyes (D)  
 The polls closed at 8:00 PM.

**PRECINCT 7**

The polls opened at 10:00 AM.  
 Number of ballot cards received 600  
 Number absentee ballots received 16  
 Total ballots received 616  
 Number un-used ballot cards at 8:00 PM 244  
 Total 372  
 Number spoiled ballots and escrow ballots 0  
 Total number of cast ballots 372  
 Number ballots counted by ballot box 372

**Precinct Officers:**

Warden Gertrude D. Holmes (D)  
 Clerk Patricia Y. DeRosier (R)  
 Deputy Warden Marie H. McNulty (D)  
 Deputy Clerk Virginia M. Johnson (R)  
 Inspector Patricia E. Gaudet (D)  
 Inspector Yoshiko A. Wright (R)  
 Deputy Inspector Eleanor Alger (D)  
 Deputy Inspector Shirley M. Clarke (R)  
 The polls closed at 8:00 PM.

**PRECINCT 8**

The polls opened at 10:00 AM.  
 Number of ballot cards received 700  
 Number absentee ballots received 13  
 Total ballots received 713  
 Number un-used ballot cards at 8:00 PM 338  
 Total 375  
 Number spoiled ballots and escrow ballots 3  
 Total number of cast ballots 372  
 Number ballots counted by ballot box 372

**Precinct Officers:**

Warden Jo-Ann B. Costedio (D)  
 Clerk Marion E. Potter (R)

Deputy Warden Lillian Matthews (D)  
 Deputy Clerk Margaret H. Ingraham (R)  
 Inspector Catherine J. Mullen (D)  
 Inspector Agnes Wain (R)  
 Deputy Inspector Charlotte Ceglanski (D)  
 Deputy Inspector Pauline Ryan (I)  
 The polls closed at 8:00 PM.

**PRECINCT 9**

The polls opened at 10:00 AM.  
 Number of ballot cards received 550  
 Number absentee ballots received 2  
 Total Ballots received 552  
 Number un-used ballot cards at 8:00 PM 219  
 Total 333  
 Number spoiled ballots and escrow ballots 3  
 Total number of cast ballots 330  
 Number ballots counted by ballot box 330

**Precinct Officers:**

Warden Mary T. Morris (D)  
 Clerk Austra E. Upley (R)  
 Deputy Warden Sandra J. Lee (D)  
 Deputy Clerk Barbara A. Roberts (R)  
 Inspector Patricia A. Donovan (D)  
 Inspector Bessie M. Bacon (R)  
 Deputy Inspector Donna Ricarte (D)  
 Deputy Inspector M. Eileen Cotter (R)  
 The polls closed at 8:00 PM.

**PRECINCT 10**

The polls opened at 10:00 AM.  
 Number of ballot cards received 500  
 Number absentee ballots received 6  
 Total ballots received 506  
 Number un-used ballot cards at 8:00 PM 233  
 Total 273  
 Number spoiled ballots and escrow ballots 3  
 Total number of cast ballots 270  
 Number ballots counted by ballot box 270

**Precinct Officers:**

Warden Freeling T. McDewell (R)  
 Clerk Margaret P. Harrison (D)  
 Deputy Warden Rachel L. Goding (R)  
 Deputy Clerk Donna L. MacInnis (D)  
 Inspector Norma M. Gabalis (R)  
 Inspector Joan C. McDonald (D)  
 Deputy Inspector Carol A. Somers (R)  
 Deputy Inspector Thomas E. Meagher (I)  
 The polls closed at 8:00 PM.

**PRECINCT 11**

The polls opened at 10:00 AM.  
 Number of ballot cards received 550  
 Number absentee ballots received 8  
 Total ballots received 558



Number un-used ballot cards at 8:00 PM	102
Total	456
Number spoiled ballots and escrow ballots	1
Total number of cast ballots	455
Number ballots counted by ballot box	455

#### **Precinct Officers:**

Warden	Barbara L. Conroy (D)
Clerk	Marjorie L. Luciano (R)
Deputy Warden	Dorothy McKenna (D)
Deputy Clerk	Susan Gee (R)
Inspector	Rose Olivieri (D)
Inspector	John C. Gherson (R)
Deputy Inspector	Jeannie E. Stacey (D)
Deputy Inspector	Earle Merrow (R)
The polls closed at 8:00 PM.	

#### **PRECINCT 12**

The polls opened at 10:00 AM.	
Number of ballot cards received	700
Number absentee ballots received	10
Total ballots received	710
Number un-used ballot cards at 8:00 PM	276
Total	434
Number spoiled ballots and escrow ballots	1
Total number of cast ballots	433
Number ballots counted by ballot box	433

#### **Precinct Officers:**

Warden	Nancy L. Smith (R)
Clerk	Barbara J. Solomon (D)
Deputy Warden	Mary A. Collier (R)
Deputy Clerk	Alice A. Haines (D)
Inspector	F. Virginia Williams (R)
Inspector	Karen A. Warren (D)
Deputy Inspector	Barbara Younie (R)
Deputy Inspector	Ursula Robbins (D)
The polls closed at 8:00 PM.	

#### **PRECINCT 13**

The polls opened at 10:00 AM.	
Number of ballot cards received	650
Number of absentee ballots received	6
Total Ballots received	656
Number un-used ballot cards at 8:00 PM	309
Total	347
Number spoiled ballots and escrow ballots	1
Total number of cast ballots	346
Number ballots counted by ballot box	346

#### **Precinct Officers:**

Warden	Edna J. Rideout (D)
Clerk	Shirley J. Gullage (R)
Deputy Warden	Nancy L. Desmond (D)
Deputy Clerk	Hazel Burke (R)
Inspector	Anita Gass (D)
Inspector	Mary E. Scharn (R)

Deputy Inspector	Rita Granfield (D)
Deputy Inspector	Carol P. Bruyere (R)
The polls closed at 8:00 PM.	

#### **COMPUTER HEADQUARTERS**

Warden	Donna Burlamachi (D)
Clerk	Joan M. Dickie (R)
Counter	Margaret Eickmeier (D)
	Carol A. Somers (R)
	Joan C. McDonald
	Jeannette Rohnstock

A TRUE COPY

ATTEST:

MYRTIE D. SMITH, C.M.C.  
TOWN CLERK

### **ANNUAL SPRING TOWN MEETING MAY 1, 1984 MARSHALL MIDDLE SCHOOL 1st SESSION**

Prior to the opening of Town Meeting, Myrtie D. Smith, C.M.C., Town Clerk and Shirley E. Schult, Assistant Town Clerk, swore in the newly elected Town Meeting Members.

The following new Town Meeting Members were elected by caucus to fill existing vacancies.:

Precinct 8 - Jean Coppinger of 8 Burnham Rd.; John E. Coppinger of 8 Burnham Rd., and John J. Locke of 23 Rangeway Rd.

Precinct 13 - Cecile M. Imbimbo, 5 Janice Rd.; and Joan C. Kilday, 215 River St.

All thirteen precincts proceeded to elect a Chairman and Clerk of each precinct to serve until the next annual town election.

The following Tellers were appointed by the Moderator, Raymond F. McColough, and sworn in by the Town Clerk: Howard J. Ralston, Robert W. Rigoli, Marie M. Kyricos, Joseph Donnelly, and Gordon Brainerd, Jr.

The quorum count was taken; with 181 Town Meeting Members present, the Moderator declared the meeting called to order at 7:40 PM.

The assembly joined in singing the National Anthem, led by Selectman Arthur L. Doyle and accompanied by Carolyn Geissler at the piano.

The invocation was given by the Reverend Ellwyn Nichols, former pastor of St. Anne's Church in North Billerica.

The Moderator requested a moment of silence to observe the memory of Emmett L. Beane, expired November 3, 1983, a School Crossing Guard; Winifred B. Benjamin, expired February 24, 1984, a teacher in the Billerica School System; Nellie M. Brannen, expired

November 30, 1983, Town Meeting Member, Joseph A. Butler, expired April 16, 1984, Member of the Billerica Industrial Board; Ernest Dick, expired April 10, 1984, Member of the Water Extension Committee; Mary H. Dooley, expired October 19, 1983, a teacher in the Billerica School System, Town Meeting Member and the Silver-Haired Legislature; and Bertha M. McDonald, expired October 2, 1983, a School Cafeteria Worker.

Moved and seconded to accept the Warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the Warrant articles. Motion CARRIED.

Moved and seconded that we proceed with the orders of the day. Motion CARRIED.

ARTICLE 1 Moved and seconded that Henry F. Collins of 329 Boston Road, Billerica, be appointed to the Bowers Fund Commission for a period of five years. Motion CARRIED.

ARTICLE 2 Moved and seconded that the Selectmen be appointed as Fence Viewers, and Rachel Mallett and John Coyne be appointed as surveyors of wood and lumber. Motion CARRIED.

ARTICLE 3 Finance Committee Chairman, David F. Delorey, Jr. moved Article 3 as written in the Warrant. Seconded. Motion CARRIED unanimously.

ARTICLE 4 Finance Committee Chairman moved Article 4 as written in the Warrant. Seconded. Motion CARRIED unanimously.

ARTICLE 5 Moved and seconded to dismiss Article 5. Finance Committee concurred. Motion CARRIED.

ARTICLE 6 Moved and seconded to dismiss Article 6. Finance Committee concurred. Motion CARRIED.

ARTICLE 7 Moved and seconded to dismiss Article 7. Finance Committee concurred. Motion CARRIED.

ARTICLE 8 Moved and seconded to dismiss Article 8. Finance Committee concurred. Motion CARRIED.

Moved and seconded to have Article 45 become the first order of business, Article 46 the second order of business and Budget Item #1311 as the third order of business on Thursday, May 3rd, as the proponent would like to have a doctor and other interested persons present for these articles. Motion CARRIED.

ARTICLE 9 Moved and seconded that the following amounts be appropriated for the following purposes:

\$120,000.00	Purchase public works equipment-a front-end loader for the Highway Division and a backhoe for the Water Maintenance Division;
\$35,000.00	Purchase and install a central air conditioning unit at the Public Library;
\$51,640.00	Extraordinary repairs to roofs at the Police Station and North Billerica Fire Station;
\$165,000.00	Purchase of firefighting equipment - a 1000 G.P.M. pumper to replace a 1962 pumper and a 1500 gallon tank truck to replace a 1958 tank truck;
\$75,000.00	Rehabilitation of a 1970 1000 G.P.M. pumper;
\$400,000.00	Remodeling and reconstructing a portion of Howe High School for conversion to a central fire station;
\$651,000.00	Extraordinary repairs to roofs at Hajjar, Kennedy, Vining, Dutile & Memorial High Schools;
\$580,000.00	Replacement of boilers at Parker and Vining Schools.
\$12,000.00	Macadam pavement or other road material for school property.
\$21,000.00	Purchase two pick-up trucks for the School Department to replace 1970 and 1973 trucks;
\$110,000.00	Purchase and installation of computer hardware for school instructional purposes;
\$45,750.00	Remodeling of boiler rooms at Marshall and Hajjar Schools for removal of asbestos;
\$215,000.00	Replacement of windows at Parker and Ditson Schools;

and that to meet these appropriations the Treasurer with the approval of the Selectmen is authorized to borrow \$2,481,390.00 under General Laws, Chapter 44, Section 7; and that the Selectmen are authorized to contract for any federal or state aid available for the projects.



The Finance Committee Chairman spoke on this article, urging the Town Meeting to vote against it.

Christopher DeSimone gave a minority report of the Finance Committee in which he stated that these items are needed and suggested that Town Meeting can take out any items they do not feel are necessary.

Selectman Brainerd stated the bonded debt would be outside of 2½ - it will get you what you really need.

Representative Bernard Hoar suggested, if only certain items could have been selected, it might have passed. The Electorate did not feel all items were necessary.

Selectman Chairman Conway spoke on this article, stating three public hearings were held on the bond issue and that it can be amended. It could be sold as a combined bond; equipment and roof repair, five-year bond; fire station, a ten-year bond; and the sewerage treatment plant, a twenty-year bond. This would mean an increase of 54¢ on the tax rate per thousand for 1985-1986 and an increase of 67¢ on the tax rate per thousand for 1986-1987 - the maximum on the tax rate.

John Morris of the Finance Committee spoke in favor of the bond.

Discussion continued at some length, with Selectman Greenhalgh stating we should be looking to the State. All items except trucks are reimbursable by 65%, and the sewer by 90% - 75% Federal and 15% State.

The School Committee was questioned as to whether they had a five-year school closing plan. At this time, they do not have such a plan. They started that if the School Committee has to close a school, the school building should be kept in top shape in order to sell it. The buildings must be maintained.

Discussion continued. Humphrey Greer stated he has attended one of the three public hearings held at which everything was explained in great detail, but not enough interested people showed up.

Donald Flynn questioned the cost of relocating the central fire station.

Selectman Conway spoke again in favor of the issue.

It was moved and seconded to lay the article on the table. The motion LOST.

It was moved and seconded to divide the question. Motion CARRIED, the question is now divided.

#### **ITEM # 1**

Moved and seconded that \$120,000.00 be appropriated for the purchase of public works equipment - a front-end loader for the Highway

Division and a backhoe for the Water Maintenance Division.

After a short discussion in which it was asked if there was a firm bid amount, the question was moved and motion was LOST.

Discussion continued for a short while, then the Moderator requested a rising vote, as a 2/3's vote was required. With but eighty-one voting in the affirmative and one hundred nine in the negative the motion was LOST.

#### **ITEM #2**

Moved and seconded that \$35,000.00 be appropriated to purchase and install a central air conditioning unit at the Public Library.

Discussion followed. After an explanation of why the building was not air conditioned when it was built, the question was moved, seconded and so VOTED, thus cutting off debate.

At this point, the Moderator asked approval of Town Meeting, for Howard Ralston to serve as Deputy Moderator. The motion CARRIED. The Deputy Moderator took over the meeting, after being sworn in by the Town Clerk.

On a motion to appropriate \$35,000.00 for Item #2, a rising vote was requested. With but eighty-eight voting in favor and one hundred three opposed, the motion LOST.

Moved and seconded to reconsider Item #1. Motion LOST.

Moved and seconded to reconsider Item #2. Motion LOST.

#### **ITEM #3**

Moved and seconded to appropriate \$51,640.00 for extraordinary repairs to roofs at the Police Station and North Billerica Fire Station.

Finance Committee stated it has already given their opinion and there was no change since the question was divided.

Discussion followed, mostly in favor of this item. The Moderator requested a rising vote. With one-hundred fifty-nine in favor and but eighteen opposed, the motion CARRIED.

Moved and seconded to reconsider Item #3, Motion LOST.

#### **ITEM #4**

Moved and seconded to appropriate \$165,000.00 for the purpose of firefighting equipment - a 1000 G.P.M. pumper to replace a 1962 pumper and a 1500 gallon tank truck to replace a 1958 tank truck.

Discussion followed at some length, when it was moved and seconded to postpone the remaining action on Article 9 until the fourth order of business on Thursday. Motion LOST.

Action on Item #4 continued, with a

statement by the Finance Committee that six members were in favor of this item. Finance Committee Member MacRannolds spoke against it.

The previous question was moved and so voted.

A rising vote was requested on the motion to appropriate \$165,000.00 as stated in the motion. With one hundred twenty-four voting in the affirmative and seventy-two in the negative, the motion LOST.

Moved and seconded to reconsider Item #4. Motion LOST.

#### **ITEM #5**

Moved and seconded to appropriate \$75,000.00 for Rehabilitation of 1970, 1000 G.P.M. pumper.

Slight discussion followed. The previous question was moved and so VOTED.

On the motion for \$75,000.00, a rising vote was requested. With but eighty-two voting in the affirmative and ninety-seven voting in the negative, the motion LOST, as there were not the necessary 2/3's votes.

Moved and seconded to reconsider Item #5. Motion LOST.

The Moderator, Ray McColough, again took over the Meeting.

#### **ITEM #6**

Moved and seconded to appropriate \$400,000.00 for remodelling and reconstructing a portion of Howe High School for conversion to a central fire station.

Finance Committee Chairman stated they hadn't had time to review this particular item and therefore had no report.

Selectmen Greenhalgh spoke of the committee that was formed to find a new site for the central fire station. Further discussion followed in regard to school students in the area, the school buses, and then discussion in favor of the article was given.

The previous question was moved and so voted. A rising vote was requested for the motion to appropriate \$400,000.00 as originally stated. With one hundred twenty-six voting in favor and fifty-eight in the negative, the motion CARRIED.

Moved and seconded to reconsider Item #6. Motion LOST.

#### **ITEM #7**

Moved and seconded to appropriate \$651,000.00 for extra-ordinary repairs to roofs at Hajjar, Kennedy, Vining, Dutile, and Memorial High Schools.

Robert Casey of the School Committee spoke on this motion, then introduced Jerry Houghton,

Assistant Supt. of Business Affairs in the School Department, who gave further information and started that 65% of the money would be reimbursible.

The Finance Committee again inquired about a 5-year school closing plan and stated we should get 65% of the monies back. Mr. Casey of the School Committee spoke in rebuttal describing the repairs needed on the roofs of the various schools and how much money might be reimbursed.

Discussion continued, with many members speaking in favor of this item. Mr. MacRannold's of the Finance Committee urged against it.

The previous question was moved and so VOTED. The motion to appropriate \$651,000.00 as started in the motion was voted by a rising vote. With one hundred forty-one voting in favor and but 30 voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Item #7. Motion LOST.

#### **ITEM #8**

Moved and seconded to appropriate \$580,000.00 for replacement of boilers at Parker and Vining Schools.

Finance Committee Chairman Delorey again spoke against this article and urged the School Committee to advise them which school can be closed. Discussion continued.

Moved and seconded to cut off debate. Motion CARRIED.

A rising vote was requested on the motion to appropriate \$580,000.00. With one hundred four voting in the affirmative and sixty-five in the negative, the motion was LOST as there was not the necessary 2/3's vote.

Moved and seconded to reconsider Item #8. Motion LOST.

#### **ITEM #9**

Moved and seconded to appropriate \$12,000.00 for macadem pavement or other road material for school property. As there was no discussion, the moderator requested a rising vote. With eighty-three in favor and eighty-two opposed, the motion LOST. Moved and seconded to reconsider Item #9. Motion LOST.

#### **ITEM #10**

Moved and seconded to appropriate \$21,000.00 to purchase two pick-up trucks for the School Department to replace 1970 and 1973 trucks.

As there was no discussion, the Moderator requested a rising vote. With but thirty-four voting in the affirmative and one hundred twelve voting in the negative, the motion LOST.



Moved and seconded to reconsider Item #10.  
Motion LOST.

Moved and seconded to adjourn this session of Town Meeting and reconvene on Thursday evening, May 3rd, at 7:30 PM. Motion CARRIED.

The first session of the Annual Spring Town Meeting adjourned at 10:58 P.M.

A TRUE COPY

Attest:

MYRTIE D. SMITH, C.M.C

TOWN CLERK

**ANNUAL SPRING TOWN MEETING  
MARSHALL MIDDLE SCHOOL  
MAY 3, 1984  
2ND SESSION**

The Moderator called for a Quorum Count. With 144 Town Meeting Members present, the adjourned Town Meeting was called to order at 7:40 PM.

Selectman Greenhalgh moved to withdraw his request for having Article 45 the first order of business, Article 46 the second order of business and Budget Item #1311 as the third order of business until after the completion of Article 9. Seconded. Motion CARRIED.

**ARTICLE 9**

**ITEM #11**

Moved and seconded to appropriate \$110,000.00 for the purchase and installation of computer hardware for school instructional purposes.

Finance Committee did not recommend this item.

Mr. Casey of the School Committee gave a detailed statement in which he indicated that this would put a computer lab in each of the middle schools and allow two microcomputers in each elementary school.

Discussion continued at some length.

The Moderator requested a rising vote. With ninety-nine voting in favor and seventy voting in the negative, the motion LOST.

Moved and seconded to reconsider Item #11. Motion LOST.

**ITEM #12**

Moved and seconded to appropriate \$45,750.00 for remodeling of boiler rooms at the Marshall and Hajjar Schools for removal of asbestos.

Finance Committee concurred. As there was no discussion, the Moderator requested a rising vote. With one hundred forty voting in favor and but twenty-one opposed, the motion CARRIED.

Move and seconded to reconsider Item #12. Motion LOST.

**ITEM#13**

Moved and seconded to appropriate \$215,000.00 for replacement windows at Parker and Ditson Schools.

Finance Committee unanimously did not recommend the replacement of windows until the School Committee comes up with a five-year plan.

Mr. Casey stated the windows of the Ditson School are at least 50 years old. They do not operate properly and there is great heat loss in the winter.

Elaine Horlink, a teacher at the Ditson, stated most of the windows are nailed shut. They have no control over the heat. The windows are in a very sad state of affairs. She was speaking of the Ditson School only.

Discussion continued at some length.

Moved and seconded to amend the figure to \$100,000.00. Discussion resumed. The Moderator asked for a rising vote on the higher figure, \$215,000.00. With one hundred eight voting in the affirmative and sixty-one in the negative, the motion LOST, not having the necessary 2/3's vote.

Moved and seconded to amend the figure to \$165,000.00, which would take care of the Ditson School.

Discussion continued. The Moderator requested a rising vote on the amendment to appropriate \$165,000.00 for the Ditson School. With one hundred eighteen voting in favor and fifty-five voting in the negative, the motion CARRIED by the necessary 2/3's vote.

Moved and seconded to reconsider Item #13. Motion LOST.

Moved that we ratify and affirm our action taken under Article 9 to authorize the Treasurer, subject to the approval of the Selectmen, to borrow the total sum of \$1,313,390.00 to fund the items approved in Article 9. Seconded.

A rising vote was requested by the Moderator on the motion as stated. With one hundred forty-four voting in the affirmative and twenty voting in the negative, the motion CARRIED.

Moved and seconded to reconsider the motion on ratification. Motion LOST.

**ARTICLE 45** Moved and seconded that the Town vote to reduce Town Ambulance Service from twenty-four hours a day, seven days a week to twelve hours a day, seven days a week, from six AM to six PM and that the Town Administrator contract with an in-town private ambulance service at a cost not to exceed \$1.00 per year to provide emergency service twelve hours a day,

seven days a week from six PM to six AM. This change to be effective on July 1, 1984 and to raise and appropriate the sum of \$1.00 for the purpose of Article 45.

Permission was requested for Stephen Battock of 235 Allen Road, Dr. Eugene Bell, president of St. John's Hospital, Dr. Eliot Cohen, Deputy Lee, and some EMT's be allowed to speak.

Mr. Battock stated the town ambulance could not respond to all emergencies because of the size of the town. About one year ago he started his own ambulance business and was accepted as the town's "back-up". After an uncertain length of time, he had a "difference" with the deputy and was no longer the town's "back-up". He is in town with two Class 1 vehicles and his EMT's have been certified by the state. He feels the town is still in need of a second ambulance.

Finance Committee deliberated over this question at a number of meetings. They voted only two in favor and four opposed to this article. So the Finance Committee urged town meeting members not to vote in favor of this article.

A Minority Report was given by Mr. McRannolds, in which he stated Mr. Battock could save the town approximately \$200,000.00 per year, and where it would be cheaper, he would vote for it.

Dr. Bell stated the hospital's opinion of our town ambulance service is excellent. Our EMT's give excellent care and are more highly educated and continue to take advantage of further education. We have a superior service and a dedicated staff.

Dr. Eliot Cohen, Chief of Emergency Service at Lahey Clinic echoed Dr. Bell's remarks. He has confidence in our EMT's use of the defibrillation equipment. He would hesitate to allowed its use with other services. He, personally, would be glad to have our EMT's should he have a heart attack.

John Morris of the Finance Committee spoke strongly in favor of our ambulance service and the superiority of our EMT's, and urged town meeting to vote down Article 45.

It was asked of the Town Manager, Paul F. Talbot, what the effect would be on the present EMT's if this article should pass. He stated that there would be some terminations on June 30th.

Discussion continued at some length and Doris Morrissey was allowed to come forward to speak on her work of raising funds to equip the ambulance with rescue equipment.

The previous question was moved and so VOTED.

The vote on the main motion, as presented, was LOST.

Moved and seconded to reconsider Article 45. Motion LOST.

ARTICLE 46 Moved and seconded that the town vote to establish a specific policy on Ambulance Service in the Town of Billerica, to be implemented no later than July 1, 1984. This policy to be initiated and then monitored for compliance by the Town Administrator. Whenever the Town Ambulance Service in either responding to a call, or out of town or out of commission, all calls for Billerica Municipal Ambulance Service will be referred in the following priority:

1. In-town private ambulance service.
2. Out-of-town municipal ambulance service.
3. Out-of-town private ambulance service

Mr. Ralston, who moved the question, also spoke in favor of the article.

Finance Committee did not recommend the original Article 46. But they just received this new motion, so could not give a recommendation.

Deputy Robert Lee asked permission to speak on this article. He asked the town meeting to place their confidence in his judgement. If this article passes, it would "tie his hands". He felt a yes vote would be a terrible mistake.

Stephen Battcock spoke on the article, stating Deputy Lee does not have any guidelines. He felt some guidelines were definitely needed.

John Morris moved the article be amended to read: "That the Town vote to establish a specific policy of Ambulance Service in the Town of Billerica, to be implemented no later than July 1, 1984. This policy to be initiated and then monitored for compliance by the Town Administrator."

After moderate discussion, the management, deleting the second half of the first paragraph was CARRIED.

Slight discussion followed when it was moved and so voted to cut off debate.

A rising vote was requested on the main motion with the amendment attached thereto, so the main motion will now read: "That the Town vote to establish a specific policy on Ambulance Service in the Town of Billerica to be implemented no later than July 1, 1984. This policy to be initiated and then monitored for compliance by the Town Administrator".

With one hundred thirty voting in the affirmative and but twenty-two in the negative, the motion CARRIED.

Budget Item #1311 - Mr. Greenhalgh moved to withdraw his request for a hearing on Budget Item #1311 at this time. This was at the request of



the Finance Committee. Seconded.

Motion to withdraw Budget Item #1311 CARRIED.

Deputy Moderator Ralston assumed the chair.

ARTICLE 10 Moved and seconded to authorize the Selectmen to borrow \$1,310,000.00 for construction of additional treatment facilities at the Wastewater Treatment Plant to expand capacity from 1.6 million gallons to 6.4 million gallons per day; \$175,000.00 be appropriated for extraordinary repairs to two standpipes; and \$258,610.00 be appropriated for laying or relaying water mains (Rangeway Road - 3,600 L.F., 16" pipe; Pond Street - 1,400 L.F., 12" pipe; Boston Road - 1,200 L.F., 12" pipe; four insertion valves on Boston Road); that to meet these appropriations the Treasurer with the approval of the Selectmen is authorized to borrow \$1,743,610.00, under General Laws Chapter 44, Section 8; and that the Selectmen are authorized to contract for any federal or state aid available for the projects which shall be expended in addition to the amounts appropriated.

Moved and seconded to divide the question. Motion CARRIED.

#### ITEM#1

Moved and seconded to authorize the Selectmen to borrow \$1,310,000.00 for construction of additional treatment facilities at the Wastewater Treatment Plant to expand capacity from 1.6 million gallons to 6.4 million gallons per day.

Finance Committee recommended this item, stating the Waste Water Treatment Plant is working way over capacity. We have a moral obligation to those people along the Concord River below us. The waters entering the Concord River from our treatment plant should be suitable for use of other towns down river.

Finance Committee requested permission for Emile Hamway of Fay, Spofford, and Thorndike to come forward to speak on this. He spoke of the proposed expansion to the plant, explaining the town is now servicing the sewerage of 13,000 people (3½ persons per house). An additional 90 miles of sewerage lines will be needed. At the present time, we have 60 to 70 miles sewerage. It is estimated that \$35,000,000.00 would be needed for the additional 90 miles of sewerage.

In October 1984, the Federal funding level will be reduced. At the present time, the Federal funds cover 75% and the State covers 15%, leaving 10% to be furnished by us. However, in October, the Federal Government will only fund 50%. Hopefully, the State will compensate for the

difference, but we cannot depend upon it. The Moderator resumed the chair. Discussion continued at some length. The previous question was moved and so VOTED.

The Moderator requested a rising vote on the main motion for \$1,310,000.00. With one hundred forty-four voting in the affirmative and but nine in the negative, the motion CARRIED.

Moved and seconded to reconsider Item #1. Finance Committee Chairman spoke on the reconsideration. It was suggested to apply the amount of \$33,811.70 to (second total amount on page 7 of the Finance Committee report) toward the cost of the expansion of the treatment plant.

An explanation of these monies was asked of Town Accountant McKenna.

Moved and seconded to adjourn the meeting until next Tuesday at 7:30 PM. The Moderator declared the motion LOST. His decision was questioned, and he requested a rising vote. With ninety-nine in favor and 56 opposed, the meeting was adjourned.

The second session of the Spring Annual Town Meeting was adjourned at 10:48 PM.

A TRUE COPY

ATTEST

MYRTIE D. SMITH CMC

TOWN CLERK

### **ANNUAL SPRING TOWN MEETING MARSHALL MIDDLE SCHOOL MAY 8, 1984 THIRD SESSION**

Prior to the opening of the meeting, a caucus was held by Precinct 8 to fill a vacancy. Thomas J. Ferraro of 16 Whitegate Road was elected a Town Meeting Member of Precinct 8 until the next annual election in April 1985.

The Moderator called for a quorum count. With one hundred forty-one Town Meeting Members present, the adjourned Town Meeting was declared in order at 7:41 PM by the Moderator.

The Moderator introduced Frank C. Belitsky, Director of the Civil Defense Agency of the Commonwealth of Massachusetts, Office of Emergency Preparedness, who came forward and read a citation for John Riel, the Director of Billerica's Civil Defense team, which honored Mr. Riel as one who has done an outstanding job. Mr. Riel came forward and was presented a certificate of appreciation for his dedication and devotion to saving lives of every person in the Town of Billerica. The certificate was signed by Robert J. Bouley, director of Mass. Civil Defense Agency. The other members of our Civil Defense Team

were brought forward and a round of applause was given them all.

Tom Conway, Chairman of Board of Selectmen, spoke of the many hours these men put in, while supplying help to those in need. They get very little recognition and they work on a voluntary basis. Tom read citation to John Riel and all members of our Civil Defense Team, and thanked them all very much, on behalf of the community for all their time and effort.

ARTICLE 10 The Moderator explained we are on Article 10. The question has been divided into three parts. We are now on the first part. It passed by the necessary 2/3's vote, but we have a motion on the floor for reconsideration.

Selectman Conway asked the Town Accountant if the \$33,811.70 could be taken off the amount in the main motion and would it be legal? The accountant replied that it would be proper, but we can do this in the fall and recommended we leave the vote as it is now. Motion to reconsider was LOST.

#### ITEM #2

Moved and seconded to appropriate \$175,000.00 for extra-ordinary repairs to two standpipes. Finance Committee concurred.

The Moderator requested a rising vote. With one hundred-forty voting in the affirmative and but fourteen voting in the negative, we had more than the necessary 2/3's vote, the motion CARRIED.

Moved and seconded to reconsider Item #2. Motion LOST.

#### ITEM #3

Moved and seconded to appropriate \$258,610.00 for laying or relaying water mains (Rangeway Road - 3,600 L.F., 16" pipe; Pond Street - 1,400 L.F., 12" pipe; Boston Road - 1,200 L.F., 12" pipe; four insertion valves - Boston Road).

Finance committee did not recommend this. Selectman Brainerd asked permission for Supt. of Public Works, Jeff Rider, to come forward to explain this request. Mr. Rider explained the extensions were necessary for "looping" the present water lines where we now have "dead heads". By having the loops, we will increase the water pressure and have a better flow on two different lines. Some of the money will be refunded from the State. 50% is reimbursable on wages and rental of equipment.

After slight discussion, it was moved and seconded to cut off debate. Motion CARRIED.

On the main motion for \$258,610.00, the Moderator requested a rising vote. With forty voting in favor and one hundred-seven voting in the negative, the motion LOST.

Moved and seconded to reconsider Item #3. Motion LOST.

Moved and seconded to affirm the action taken under Article 10, to authorize the Treasurer, subject to the approval of the Selectmen, to borrow the total sum of \$1,485,000.00 to fund the items approved in Article 10. Motion CARRIED unanimously.

ARTICLE 11 David F. Delorey, Jr., Chairman of the Finance Committee, asked permission to explain the Finance Committee report booklet. After explaining the forward pages of the booklet, he made the following corrections in the Finance Committee FY85 column on the following line items:

#1217-300	\$3,318.00
#1310-120	43,236.00
#1310-400	88,788.00
#1810-300	19,280.00
#1810-350	22,400.00
#2200-951	36,800.00
#2300-969	95,000.00

He also stated the Finance Committee would like to be able to fund the following items:

Police Motor Vehicles	\$25,000.00
Shawsheen Tech High School	

Building Inspector	27,000.00	Asst.
Assessor's part-time help	2,800.00	
Articles 18-20, Recreation		
School Budget, based on further justification		

He stated that hopefully we could insert these back into the budget as funds become available.

Mr. Ralph Newman asked Chairman Delorey if, when we are half way through the budget, he could give us a dollar figure as to where we are at that time.

The Moderator explained three ways of handling the budget line items. It has been traditionally done using the "pass" system. He proceeded to read the line items, and those wishing to discuss any line item, placed a "pass" on that line item number, until the entire budget line items has been read.



Moved and seconded that we raise and appropriate all items not passed upon in accordance with the amounts indicated in the Finance Committee FY85 column, with the corrections as inserted by Finance Committee Chairman Delorey. Motion CARRIED.

**ITEM #1111-100 - Town Administrator - Personnel**

Moved and seconded to raise and appropriate \$83,969.00 for Item #1111-100. Seconded. Finance Committee concurred.

Ralph Newman asked to have these salaries broken down. Paul Talbot's salary \$43,753.00 (\$40,458.00 last year) a 4% & 4% raise same as the union. Evelyn Haines, \$22,565.00 (\$20,864.00 last year) same as union. Jeanne LeGallo, \$16,902.00, a 13% raise to bring it in line. As there was no further discussion, the main motion for \$83,969.00 CARRIED.

Moved and seconded to have Items #1719-160 thru #1710-988, the entire School Department Budget, be the first order of business on Thursday evening. Mr. Houghton's father passed away and Mr. Houghton's could not be present this evening. Motion CARRIED.

**ITEM #1115-100 - Assessor-Personnel**

Moved and seconded to defer Item #1115-100 until after the action on the School Department budget on Thursday, as Assessor Bowe is ill tonight. Motion CARRIED.

**Item #1115-300 - Assessor-Contract Services**

Moved and seconded to defer Item #1115-300 until the 3rd order of business on Thursday night. Motion CARRIED.

**ITEM #1115-320 - Assessor-Professional Services**

Moved and seconded to raise and appropriate \$113,231.00 for account #1115-320, Professional Services. Finance Committee concurred. Motion CARRIED.

**ITEM #1119-300 - Legal Department-Contract Services**

Moved and seconded to raise and appropriate \$5,000.00 for Item #1119-300, Contract Services. Finance Committee concurred.

Discussion followed in which Conservation Chairman Micozzi asked what the contract services were. After an explanation, Mr. Micozzi spoke against this motion.

The main motion to raise and appropriate \$5,000.00 was declared LOST by the Moderator. This was questioned by the body. A rising vote was then requested. With forty-five voting in favor and seventy-nine in the negative, the motion LOST.

Moved and seconded to reconsider Item #1119-300. Finance Committee spoke on reconsideration, as we have voted no legal fees. Discussion continued.

Deputy Moderator Howard Ralston took over the meeting at this point.

After slight discussion, the motion to reconsider was declared CARRIED by the Deputy Moderator.

Moved and seconded to raise and appropriate \$3,500.00 for Item #1119-300. Finance Committee did not recommend this motion.

Finance Committee moved to raise and appropriate \$5,000.00 for Item #1119-300. Discussion followed. Accountant McKenna spoke in favor of keeping legal funds under the control of the Selectmen. Walter Arakelian felt the Selectmen are a political body and you may never get the monies requested. He felt each department should have their own monies. Chairman Conway stated the Board of Selectmen appoint the Conservation Commission and if they should come before us, I do not feel they would be turned down. We have \$1,000.00 in the budget to use for pot holes and nothing else. The rest is for us to use.

Chairman Micozzi admitted the present Board of Selectmen has been very cooperative to the Conservation Commission. He urged the body to vote for the \$3,500.00

Chairman Conway moved to restore \$15,000.00 back into the Conservation Commission. Chairman Delorey referred to page 7 of their report, #9801-008, Conservation Legal Fees. Discussion continued for a short time.

The motion to raise and appropriate \$5,000.00 for Item #1119-300 was declared CARRIED by the Deputy Moderator. As the Town Meeting body questioned the vote, a rising vote was requested. With eighty-six voting in favor and sixty-eight voting in the negative, the motion CARRIED.

**ITEM #1211-100 - Election Department-Personnel**

Finance Committee moved the figure \$32,444.00 for Item #1211-100, Personnel. Seconded.

Elaine Horlilnk asked why did someone place a "pass" on this line item, and then not rise to speak on it. She felt this was wasting the body's time.

The main motion to raise and appropriate \$32,444.00 for Item #1211-100, CARRIED.

**ITEM #1217-300-Conservtion Commission-Contract Services**

Finance Committee moved the figure

\$3,318.00 for Item #1217-300. Seconded.

Conservation Chairman Micozzi moved the figure \$4,818.00. Seconded.

Discussion followed, and then Chairman Delorey explained that if we vote the higher figure we will go over our goal by \$1,500.00. He urged the body to vote for the lower figure.

The motion to raise and appropriate \$4,818.00 for Item #1217-300 was LOST, declared the Deputy Moderator. This decision was challenged. A rising vote was requested. With but 46 voting in favor and 103 voting in the negative, the motion LOST.

The motion to raise and appropriate \$3,318.00 for Item #1217-300 was CARRIED.

#### **ITEM #1310-110-Police Department - Permanent Personnel**

Moved and seconded to transfer \$420,000.00 from Federal Revenue Sharing Funds and to raise and appropriate \$859,077.00, for a total of \$1,279,077. to fund account #1310-110, Permanent Personnel.

Finance Committee concurred. Motion CARRIED.

#### **ITEM #1310-130-Police Department-Overtime**

Moved and seconded to raise and appropriate \$300,400.00 to fund item #1310-130, Police Department-Overtime.

Finance Committee concurred. Discussion followed in which questions were asked of Paul Talbot, Town Administrator, after which he explained the Collective Bargaining process.

The main motion, to raise and appropriate \$300,400.00 to fund #1310-130 was CARRIED.

#### **ITEM #1310-400-Police Department-Capital Outlay**

Moved and seconded to raise and appropriate \$88,788.00 for budget item #1310-400, Capital Outlay.

Finance Committee concurred. Moved and seconded to raise and appropriate \$139,788.00 as Mr. Greene felt the roof should be fixed just as soon as possible.

Discussion followed, and then Chairman Delorey explained what would happen if the higher figure is voted. He urged the body to vote against the higher figure. The Police Chief has requested \$94,010.00, but the Finance Committee could only approve a figure of \$88,788.00. Don Flynn asked if we stay within the budget, what would be the Town's share of the whole budget. 62.47% was for the school, the rest for the Town was the answer.

The previous question was moved and so VOTED.

The motion to raise and appropriate \$139,788.00 was LOST. The motion to raise and appropriate \$88,788.00 to fund Item #1310-400, Capital Outlay was CARRIED.

#### **ITEM #1320-110-Fire Department-Permanent Personnel**

Moved and seconded to transfer \$420,000.00 from Federal Revenue Sharing and raise and appropriate \$1,342,806.00, for a total of \$1,762,806.00 to fund account #1320-110, Fire Department-Permanent Personnel.

Finance Committee concurred.

The main motion to transfer \$420,000.00 from Revenue Sharing and raise and appropriate \$1,342,806.00 for a total of \$1,762,806.00 CARRIED.

#### **ITEM #1320-400-Fire Department-Capital Outlay**

Moved and seconded to raise and appropriate \$5,100.00 to fund account #1320-400, Capital Outlay.

Finance Committee concurred. Moved and seconded to raise and appropriate \$245,100.00 to fund account #1320-400.

Finance Committee Chairman urged the Town Meeting Members to vote for the \$5,100.00 figure.

The motion to raise and appropriate \$245,100.00 LOST. The motion to raise and appropriate \$5,100.00 CARRIED.

#### **ITEM #1350-300-Street Lighting-Contract Services**

Moved and seconded to raise and appropriate \$201,697.00 to fund Account #1350-300. Finance Committee concurred.

Moderator McColough again took over the meeting at this point.

Motion to raise and appropriate \$201,697.00 CARRIED.

#### **ITEM #1410-370-Building Department-Travel Expenses**

Moved and seconded to raise and appropriate \$7,500.00 to fund Account #1410-370. Finance Committee concurred. Motion CARRIED.

#### **ITEM#1410-370-02-Building Department-Out of State Travel**

Moved and seconded to raise and appropriate \$1,080.00 to fund Account #1410-370-02. Finance Committee concurred. Motion CARRIED.

#### **ITEM #1610-400-Public Works Administration-Capital Outlay**

Moved and seconded to raise and appropriate \$2,840.00 to fund Account #1610-



400. Finance Committee concurred.

Ralph Newman moved and seconded to raise and appropriate \$302,000.00 for trash pick-up. The Moderator requested Atty. Owens, Town Counsel, to come forward and give an update on a communication he received on the dump closing issue. He referred to a letter from Asst. Atty. General Joan Shotwell, which stated the parties involved are still seriously talking. The Attorney General will accept a letter of credit in lieu of cash from Mr. Shaeffer. They are still talking and negotiating, a subtle shift by the Attorney General seems to be noticed, they have not foreclosed on the decision to close the dump May 21st. A satisfactory solution may be worked out.

Mr. Newman withdrew his motion. Discussion continued for some time. The main motion to raise and appropriate \$2,840.00 CARRIED.

**ITEM #1612-100-Public Works-Highway Department Personnel**

Moved and seconded to raise and appropriate \$301,136.00 to fund Account #1612-100. Finance Committee concurred. Motion CARRIED.

**ITEM #1612-400-Public Works-Highway Department Capital Outlay**

Moved and seconded to raise and appropriate \$36,070.00 for Account #1612-400. Finance Committee concurred. Motion CARRIED.

**ITEM #1615-200-Public Works-Motor Equipment-Supplies & Expenses**

Moved and seconded to raise and appropriate \$101,831.00 to fund Account #1615-200. Finance Committee concurred. Motion is CARRIED.

**ITEM #1615-400-Public Works-Motor Equipment-Capital Outlay**

Moved and seconded to raise and appropriate \$3,085.00 to fund Account #1615-400. Finance Committee concurred. Motion CARRIED.

**ITEM #1720-991-Shawsheen Technical High School-Operating Costs**

Moved and seconded to raise and appropriate \$1,181,599.00 for operating costs. Finance Committee moved to raise and appropriate \$1,104,856.00. Seconded. The Finance Committee urged Town Meeting to vote their figure.

Discussion followed, with Bernard Hoar and Kenneth Buffum of the Shawsheen Valley Technical School District Committee speaking in

favor of the higher amount. A question was asked of Paul Talbot, Town Administrator, who replied that we have to wait for the cherry sheets and estimated receipts which usually cannot be furnished as a solid figure until June 30th.

The previous question was moved and seconded and so VOTED. The main motion for \$1,181,599.00 was LOST. The motion for \$1,104,856.00 was CARRIED.

**ITEM #1720-992-Shawsheen Technical High School-Capital Costs**

Moved and seconded to raise and appropriate \$10,610.00 for funding #1720-992. Finance Committee concurred. The main motion to raise and appropriate \$10,610.00 was CARRIED.

**ITEM #1810-100-Public Library-Personnel**

Moved and seconded to transfer \$18,363.00 from the State Aid Library Account, transfer \$3,225.00 from the County Dog Fund, and raise and appropriate \$155,054.00 for a total of \$176,642.00 to fund Account #1810-100-Library, Permanent Personnel.

Finance Committee concurred. Motion CARRIED.

**ITEM #1912-100-Special Recreation-Personnel**

Moved and seconded to raise and appropriate \$6,995.00 to fund #1912-100. Finance Committee concurred. Moved and seconded to raise and appropriate \$11,118.00.

Joseph Higgins was allowed to come forward and speak on this article. He spoke of a new program entitled "Magic Connection", a recreation program for special needs people. He introduced Mr. Bellious, who would be in charge of this program, so he could further explain the new recreation concept.

Discussion continued for a short while. The previous question was moved and so VOTED.

The motion to raise and appropriate \$11,118.00 was LOST. The motion to raise and appropriate \$6,995.00 was CARRIED.

Moved and seconded to adjourn the meeting and to reconvene next Thursday evening at 7:30 PM. Motion CARRIED.

The third session of the Annual Spring Town Meeting adjourned at 10:49PM.

A TRUE COPY  
ATTEST

Myrtie D. Smith, C.M.C.  
Town Clerk

**ANNUAL SPRING TOWN MEETING  
MARSHALL MIDDLE SCHOOL  
MAY 10, 1984  
4TH SESSION**

The Moderator called for a quorum count, and instructed the police officers to remove anyone from the hall who was still standing after two minutes, and all placecards were to be removed immediately.

With one hundred forty-one Town Meeting Members present, the adjourned Town Meeting was called to order at 7:40 PM.

Moved and seconded to have Article 44 the first order of business on Tuesday, May 15, 1984. Motion CARRIED.

Kenneth Buffum of the Shawsheen Valley Technical High School, gave notice of reconsideration of Item #1720-991, Shawsheen Technical High School, Operating Cost Account.

Moved to withdraw all passes on the School Budget Items except #1710-The Total Figure. Chairman of the Finance Committee objected strongly. The Moderator stated he would leave it up to the body, whether or not to let them withdraw the passes. The motion to withdraw LOST.

**ITEM #1710-160-Billerica School System-Professional Salaries**

Moved and seconded to raise and appropriate \$12,627,484.00 for the support of the Billerica Public Schools in the professional salaries account, for fiscal year July 1, 1984 through June 30, 1985.

Robert Casey, School Committee Chairman, proceeded to explain that the committee had met again and through new information, they were able to reduce some of the items and referred to a 3-page yellow hand-out entitled "School Operating Budget Score Card", which had been circulated to the Town Meeting Members.

Finance Committee Chairman Delorey presented many charts and graphs on slides, which were very informative. He spoke at some length, trying to present a complete picture to the body. At the end of his presentation, he moved to raise and appropriate \$12,040,883.00 for ITEM #1710-160, Professional Salaries, as printed in the Finance Committee booklet.

Representative Keough asked Mr. Casey to explain page 4 of the yellow handout sheets. Mr. Casey explained the School Department had a Financial Analyst to project the figures #1 through #5-totalling about \$700,000.00.

Former Assoc. Assessor Howard J. Ralston spoke, explaining the Overlay Reserve and why it is important to keep it intact.

Representative Keough moved to amend the amount to raise and appropriate \$12,481,764.00 for Item #1710-160, in support of the Billerica Public Schools in the Professional Salaries account for fiscal year July 1, 1984 through June 30, 1985.

Discussion continued at some length, when Dave Delorey asked everyone in the audience to write to letter to Gov. Dukakis, stating that Billerica has a problem and needs more money. This would help Michael Rea, our State Representative, in trying to obtain more revenue for Billerica.

Discussion continued at some length, when it was moved and seconded to lay it on the table. Motion LOST. The vote was questioned, and the Moderator requested a rising vote. With only twenty-seven voting in favor, it was obvious the motion LOST.

The discussion continued for some time, when the question was moved and so voted. This vote was questioned. A rising vote was requested by the Moderator. With ninety-six voting in favor and but forty-six voting in the negative, the motion CARRIED.

The Moderator stated we have three figures before us, \$12,647,484.00, \$12,481,764.00 and \$12,040,883.00. He requested a rising vote on the motion for the highest figure first, \$12,647,484.00. With but sixty-nine voting in favor and one hundred eleven voting in the negative, the motion LOST.

He also requested a rising vote on the next higher figure, to raise and appropriate \$12,481,764.00. With eighty-seven voting in favor and ninety-three voting in the negative, this motion LOST.

A request for a rising vote was asked on the raise and appropriation of \$12,040,883.00, the Finance Committee figure. With one hundred seven voting in favor and fifty-two in the negative, the motion CARRIED.

Moved and seconded to reconsider Item #1710-160, Professional Salaries, Motion LOST.

Deputy Moderator Howard J. Ralston took over the meeting at this time.

**ITEM #1710-170-Billerica School System-Clerical Supplies**

Moved and seconded to raise and appropriate \$463,099.00 for the support of the Billerica Public Schools in the Clerical Salaries account for fiscal year July 1, 1984 through June 30, 1985.

The Finance Committee moved and seconded to raise and appropriate \$428,502.00 for Item #1710-170. Chairman Delorey urged the Town Meeting Members to stick with the Finance



Committee recommendations.

Discussion started with the Town Administrator being asked if there were any monies "out there" that we could look to. Mr. Talbot replied that the Cherry Sheet had \$750,000.00, but the estimated receipts he would not know about until June 30.

Discussion continued at some length when the previous question was moved and so VOTED. There are two figures before us, \$463,099.00 and \$428,502.00.

The motion on the higher figure, to raise and appropriate \$463,099.00 was put to a rising vote. With fifty-five voting in favor and eighty-nine voting in the negative, the motion LOST.

The motion to raise and appropriate \$428,502.00 was also put to a rising vote. With ninety-nine voting in favor and zero voting in the negative, the motion CARRIED unanimously.

#### **ITEM #1710-180-Billerica School System-Other Salaries**

Moved and seconded to raise and appropriate \$1,737,409.00 for the support of the Billerica Public Schools in the Other Salaries account for fiscal year July 1, 1984 through June 30, 1985.

Finance Committee moved to raise and appropriate \$1,647,727.00 for Item #1710-180, urged Town Meeting to stick with them for "2½".

A question was asked what salaries this item covers. The reply was custodians, cafeteria workers, etc. who are not professional clerical workers.

There being no further discussion, the motion to raise and appropriate \$1,737,409.00 was put to a rising vote. With sixty-six voting in favor and eighty-five voting in the negative, the motion LOST.

The motion to raise and appropriate \$1,647,727.00 was also put to a rising vote. With one hundred one voting in favor and zero voting in the negative, the motion CARRIED unanimously.

#### **ITEM #1710-200-Billerica School Systems-Supplies & Expenses**

Moved and seconded to raise and appropriate \$1,614,796.00 for the support of the Billerica Public Schools in the Supplies & Expenses account for fiscal year July 1, 1984 through June 30, 1985.

Finance Committee moved and seconded to raise and appropriate \$1,514,796.00, supplies & expenses. Chairman Delorey spoke on this motion.

Slight discussion followed, when the Deputy Moderator put the motion to raise and

appropriate \$1,614,796.00 for supplies & expenses to rising vote. With seventy-three voting in favor and eighty-six voting in the negative, the motion LOST.

A rising vote was requested on the motion to raise and appropriate \$1,514,796.00. With ninety-four voting in favor and zero voting in the negative the motion CARRIED.

Moved and seconded to reconsider Item #1710-200. Motion LOST.

Moved and seconded to reconsider Item #1710-180. Motion LOST.

Moved and seconded to reconsider Item #1710-170. Motion LOST.

#### **ITEM #1710-300-Billerica School System-Contract Services**

Moved and seconded to raise and appropriate \$2,265,831.00 for the support of the Billerica Public Schools in the Contract Services account for the fiscal year July 1, 1984 through June 30, 1985.

Finance Committee moved to raise and appropriate \$2,136,771.00 for account #1710-300, Contract Services. Seconded.

Slight discussion followed, and the bus transportation situation was the topic of some questions. It was stated that 25% of the riders on school buses can stand on the bus. State Law states you can have children walk 2 miles each way to school each day. Students' families may not be charged for school busing.

As there was no further discussion, the motion to raise and appropriate \$2,265,831.00 was put to a rising vote. With sixty-five voting in favor and eighty-three voting in the negative, the motion LOST.

A rising vote was requested for the motion to raise and appropriate \$2,136,771.00 for Account #1710-300. With ninety-two voting in favor and zero voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Item #1710-300, Motion LOST.

#### **ITEM #1710-370-02-Billerica School System-Out of State Travel**

The Finance Committee moved to raise and appropriate \$500.00 for account #1710-370-02.

As no discussion followed, the Deputy Moderator requested a rising vote. With ninety-eight voting in favor and but four voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Item #1710-370-02. Motion LOST.

#### **ITEM #1710-400-Billerica School System-Capital Outlay**

Moved and seconded to raise and appropriate \$78,016.00 for the support of the

Billerica Public Schools in the Capital Outlay account for the fiscal year July 1, 1984 through June 30, 1985.

Finance Committee moved to raise and appropriate \$100,615.00 for account #1710-400, Capital Outlay account for the school year July 1, 1984 through June 30, 1985.

After a slight discussion, the previous question was moved and so VOTED.

The Deputy Moderator requested a rising vote on the higher figure first, the Finance Committee figure. With one hundred two voting in favor and but 20 voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Item #1710-400. Motion LOST.

Moderator McColough again assumed control of the meeting at this time.

#### **ITEM #1710-988- Billerica School System-Collective Bargaining**

Moved and seconded to dismiss Item #1710-988. Motion CARRIED.

Moved and seconded to reconsider Item #1710-988. Motion LOST.

Moved and seconded to adjourn the Spring Town Meeting until 7:30 PM next Tuesday evening. Motion CARRIED.

The fourth session of the Annual Spring Town Meeting was adjourned at 10:44 PM.

A TRUE COPY

ATTEST:

Myrtie D. Smith, C.M.C.  
Town Clerk

### **ANNUAL SPRING TOWN MEETING MARSHALL MIDDLE SCHOOL MAY 15, 1984 5TH SESSION**

The Moderator called for a quorum count. With one hundred thirty-seven Town Meeting Members present, the Moderator declared the 5th session of the adjourned Town Meeting in order at 7:40 PM.

#### **ARTICLE 11 CONTINUED**

#### **ITEM #1115-100-Assessor-Personnel**

Moved that we transfer from unexpended balance of Account #1115-320-00-221, \$1,530.00 (page seven of Finance Committee report) and transfer from Account #1115-220-20-232, \$114.90 (page eight of the Finance Committee report) and to raise and appropriate \$96,971.00 for a total of \$98,615.90 to fund Budget Account #1115-100. Seconded.

Howard Ralston explained the motion, stating they have increased the raise and appropriate figure by \$845.00. Between the two budget items, we will not be exceeding the Finance Committee's raise and appropriate figure. This is to fund two associate assessors salaries. They are now funded to work 12 hours a week. With this money, we can increase their hours from 12 hours per week to 16 hours per week. They can then work two full days each week. There are 14,000 pieces of property in the Town of Billerica. Three hundred to four hundred building permits are issued each year for building or improvements or additions on houses and buildings that the assessors must go out and determine the work being done and place a value on it. Without doing this, we will constantly lose many dollars.

Finance Committee moved to amend the amount for Account #1115-100, Personnel, to \$96,126.00 as stated in the FY'85 Finance Committee recommended column of the Finance Committee report. Seconded. Finance Committee Chairman urged the body to stay with the Finance Committee recommendations.

As there was no discussion, the motion for the higher figure was put to a vote and the motion LOST. The motion for the Finance Committee figure of \$96,126.00 CARRIED.

#### **ITEM #1115-300-Assessor-Contract Services**

Moved and seconded to raise and appropriate \$9,515.00 for Account #1115-300. Finance Committee concurred. Motion CARRIED.

Kenneth Buffum of the Shawsheen Valley Technical High School moved to reconsider Account #1720-991, Operating Costs. He stated that Tewksbury, Bedford and Wilmington have already approved their town's share of the school's operating costs and Burlington's Finance Committee has assured him that Burlington will indeed pass the additional funding for Shawsheen Tech.

Finance Committee Chairman spoke on this motion, and asked if the Shawsheen Tech would put a new warrant article in the June 5th Special Town Meeting, as the Finance Committee hasn't found the monies in the budget at this time.

Discussion followed with a question asked about the law in regard to this budget item. Mr. Buffum explained the state law states we must pay it, if the other towns vote their Shawsheen Budget. If they vote it, we are forced to vote the figure.

The motion to reconsider, which requires a 2/3's vote, was LOST.



ARTICLE 44 Finance Committee moved Article 44 as written in the warrant, to raise and appropriate \$2,500.00 and strike out "or act in relation thereto". Seconded

As there was no discussion, the motion was put to a voice vote and the Moderator declared the motion CARRIED.

#### ARTICLE 11, CONTINUED

##### **ITEM #2010-100-Cemetery Department- Personnel**

Moved and seconded to transfer \$2,644.00 from the Cemetery Sale of Lots Fund and raise and appropriate \$88,237.00, for a total of \$90,881.00 to fund account #2010-100, Cemetery Department, Personnel.

There being no discussion, the main motion CARRIED.

The Moderator at this time, stated that the School Committee has called "foul" because of all their line items being held. He asked the Town Meeting body to listen to Robert Casey, Chairman of the School Committee, about their request to vote once again.

Mr. Casey explained a section of the General Laws, and stated the law requires a **total figure** for all the school line items. A vote must be take on the **TOTAL AMOUNT** of the appropriations. He asked the Town Counsel, Mr. Owens, to further explain the problem. Mr. Owens quoted Chapter 34, Section 74 of the General Laws, and explained that each item was a non-binding vote for each item. The body should vote on the **total amount** of the entire budget to support the Billerica Public Schools. A 1981 amendment passed in the state laws, has made a change in that they are not limited in the way they use the money and they can move the monies around.

Discussion followed in which it was asked where the vote was taken to ratify all the action completed in the entire budget, would not that take care of the whole matter? As no answer was forthcoming, the discussion continued at some length.

Moved and seconded and so VOTED to allow a vote on the **total amount** of the school budget.

Moved and seconded to raise and appropriate \$18,787,135.00 for the support of the Billerica Public Schools for the fiscal year July 1, 1984 through June 30, 1985.

Finance Committee moved and seconded to raise and appropriate \$17,869,794.00 for the School budget as printed in the Finance Committee recommendations. The previous question was moved and put to a rising vote. With one hundred thirty-six voting in favor and but fifteen voting in the negative, the motion CARRIED to cut off debate.

The motion on the school committee's figure of \$18,787,135.00 was also put to a rising vote. With 76 voting in favor and ninety-nine opposed, the motion LOST.

The Finance Committee's motion to raise and appropriate \$17,869,794.00 was put to a rising vote. With one hundred twenty four voting in favor and eighteen opposed, the motion CARRIED.

Moved and seconded to reconsider Item #1710, total amount. Motion LOST.

##### **ITEM #2300-969-Reserve Fund**

Finance Committee Chairman moved to raise and appropriate \$45,000.00 for account #2300-969. Seconded. He spoke on his motion and urged the Town Meeting body to go along with their figure.

As there was no discussion, the motion CARRIED.

##### **ITEM #2300-970-01-Town Workers's Comp.**

Finance Committee Chairman moved \$118,396.67 to fund account #2300-970-01, Town Worker's Comp. of this amount, \$59,954.00 to be raised and appropriated, and \$58,442.67 to be transferred from accounts of page 7 of the Finance Committee Recommendation Book marked "Available", except Account #2300-972-02-241, as \$48,136.00 in place of \$53,136.00, so the amounts to be transferred to the Town Worker's Comp. account #2300-970-01 would be as follows:

#### ARTICLE 11, CONTINUED

Transfer From Acct.		
#1113-320-22-222	L.C. Fees, (Treas.)	\$54.65
#1112-380-00-222	Repairs to Equip. (TA)	80.00
#1621-420-01-221	Lights at Tower	731.02
#2300-976-00-221	Police & Fire Physicals	1,023.00
#8019008	Cons. Comm.-Legal Fees 80-81	1,500.00
#1115-320-00-221	Professional (Assessor)	1,530.00
#2300-972-02-231	School Unempl. Comp.	2,000.00
#2300-972-01-231	Town Unempl. Comp.	3,338.00
#2300-972-02-241	School Unempl. Comp.	48,136.00
TOTAL TO BE TRANSFERRED		\$58,442.67

There being no discussion, the motion CARRIED.

##### **ITEM #2300-970-02-School Worker's Compensation**

Finance Committee Chairman moved to raise and appropriate \$156,186.00 for account #2300-970-02, School Workers Compensation. Seconded.

There being no discussion, the motion CARRIED.

**ITEM #2300-971-Widow H. Connell**

Finance Committee Chairman moved to raise and appropriate \$1,500.00 for account #2300-971. Seconded.

After a question on what the account was for and an explanation by the Chairman, the main motion CARRIED.

**ITEM #2300-985-Town Audit**

Finance Committee Chairman moved to

raise and appropriate \$25,000.00 for account #2300-985, Town Audit.

Discussion followed in which it was asked of the Town Accountant to explain why this item was not on the page before. Mr. McKenna stated the new law states any town receiving more than \$100,000.00 annually from the Revenue Sharing Funds Cherry Sheets shall be audited each year. There being no further discussion, the motion CARRIED.

ACCOUNT NUMBER	TRANSFERS	R AND A
<b>1110-Board of Selectman</b>		
100 Personnel		8,942.00
200 Supplies & Expenses		1,050.00
300 Contract Services		6,138.00
370 Travel Expenses		1,582.00
		<hr/>
		17,712.00
<b>111-Town Administrator</b>		
*100 Personnel		83,969.00
200 Supplies & Expenses		530.00
300 Contract Services		289.00
350 Utilities		1,900.00
370 Travel Expenses		2,625.00
370-02 Out-of-State		1,000.00
		<hr/>
		90,313.00
<b>1112-Town Accountant</b>		
100 Personnel		61,281.00
200 Supplies & Expenses		625.00
300 Contract Services		1,015.00
370 Travel Expenses		550.00
370-02 Out-of-State Travel		900.00
		<hr/>
		64,371.00
<b>1113-Treasurer</b>		
100 Personnel		102,137.00
200 Supplies & Expenses		2,116.00
300 Contract Services		51,974.00
370 Travel Expenses		743.00
400 Capital Outlay		828.00
		<hr/>
		157,798.00
<b>1114-Tax Collector</b>		
100 Personnel		84,645.00
200 Supplies & Expenses		3,900.00
300 Contract Services		6,875.00
370 Travel Expenses		120.00
400 Capital Outlay		330.00
		<hr/>
		95,870.00



**1115-Assessor**

*100	Personnel	96,126.00
200	Supplies & Expenses	1,673.00
*300	Contract Services	9,515.00
*320	Professional Services	113,231.00
370	Travel Expenses	1,554.00
400	Capital Outlay	1,695.00
		<hr/>
		223,794.00

**1116-Town Clerk**

100	Personnel	63,307.00
200	Supplies & Expenses	950.00
300	Contract Services	2,658.00
370	Travel Expenses	350.00
370-02	Out-of-State travel	1,000.00
400	Capital Outlay	8,130.00
		<hr/>
		69,095.00

**1117-Veterans Services**

100	Personnel	29,545.00
200	Supplies & Expenses	120.00
300	Contract Services	1,785.00
370	Travel Expenses	480.00
400	Capital Outlay	
500	Veterans Benefits	100,000.00
		<hr/>
		131,930.00

**1118-Town Hall**

100	Personnel	17,535.00
200	Supplies & Expenses	27,600.00
300	Contract Services	5,547.00
350	Utilities	10,741.00
		<hr/>
		61,423.00

**1119-Legal Department**

100	Personnel	17,000.00
*300	Contract Services	5,000.00
		<hr/>
		22,000.00

**1210-Board Of Registrars**

100	Personnel	33,309.00
200	Supplies & Expenses	3,615.00
300	Contract Services	10,282.00
370	Travel Expenses	15.00
		<hr/>
		47,221.00

**1211-Election Department**

*100	Personnel	32,444.00
200	Supplies & Expenses	609.00
300	Contract Services	6,789.00
400	Capital Outlay	-----
		<hr/>
		39,842.00

**1212-Planning Board**

100	Personnel	7,182.00
200	Supplies & expenses	450.00
300	Contract Services	1,917.00
370	Travel Expenses	
400	Capital Outlay	-----
		<u>9,549.00</u>

**1213-Board Of Appeal**

100	Personnel	7,861.00
200	Supplies & Expenses	2,203.00
300	Contract Services	380.00
370	Travel Expenses	85.00
400	Capital Outlay	505.00
		-----
		<u>11,034.00</u>

**1214-Personnel Board**

100	Personnel	3,981.00
200	Supplies & Expenses	55.00
300	Contract Services	152.00
370	Travel Expenses	35.00
400	Capital Outlay	-----
		<u>4,223.00</u>

**1215-Finance Committee**

100	Personnel	731.00
200	Supplies & expenses	200.00
300	Contract Services	1,350.00
370	Travel Expenses	150.00
		-----
		<u>2,431.00</u>

**1216-Sewer Extension Commission**

200	Supplies & Expenses	213.00
300	Contract Services	825.00
		-----
		<u>1,038.00</u>

**1217-Conservation Commission**

100	Personnel	26,507.00
200	Supplies & Expenses	1,279.00
*300	Contract Services	3,318.00
370	Travel Expenses	870.00
400	Capital Outlay	990.00
		-----
		<u>32,964.00</u>

**1218-Council on Aging**

100	Personnel	29,194.00
200	Supplies & Expenses	3,412.00
300	Contract Services	6,616.00
350	Utilities	6,887.00
400	Capital Outlay	-----
		<u>46,109.00</u>

**1219-Historical Commission**

200	Supplies & Expenses	20.00
300	Contract Services	430.00
		-----
		<u>450.00</u>



**1310-Police Department**

*110	Permanent Personnel		
	FROM: Refenue Sharing	420,000.00	859,077.00
120	Permanent Part-time		43,236.00
*130	Overtime		300,400.00
140	Longevity		300,542.00
150	Temporary Employees		
190	Disability		80,000.00
200	Supplies & Expenses		106,695.00
300	Contract Services		42,491.00
350	Utilities		25,150.00
370	Travel Expenses		4,000.00
*400	Capital Outlay		88,788.00
			<hr/>
			2,270,379.00

**1311-Ambulance Service**

100	Personnel		158,414.00
130	Overtime		30,000.00
200	Supplies & Expenses		13,251.00
300	Contract Services		6,257.00
400	Capital Outlay		828.00
			<hr/>
			208,750.00

**1320-Fire Department**

*100	Permanent Personnel		
	FROM: Revenue Sharing	420,000.00	1,342,806.00
130	Overtime		295,287.00
140	Longevity		211,102.00
190	Disability		70,000.00
200	Supplies & expenses		50,140.00
300	Contract Services		42,100.00
350	Utilities		45,500.00
370	Travel Expenses		500.00
*400	Capital Outlay		5,100.00
			<hr/>
			2,482,535.00

**1330-Civil Defense**

100	Personnel		6,785.00
200	Supplies & Expenses		8,825.00
300	Contract Services		875.00
370	Travel Expenses		1,290.00
400	Capital Outlay		500.00
			<hr/>
			18,275.00

**1340-Dog Officer**

100	Personnel		13,628.00
200	Supplies & Expenses		3,200.00
300	Contract Services		1,425.00
350	Utilities		1,775.00
			<hr/>
			20,028.00

**1350-Street Lighting**

*300	Contract Services		201,697.00
			<hr/>
			201,697.00

<b>1410-Building Department</b>			
100	Personnel		96,234.00
200	Supplies & Expenses		401.00
300	Contract Services		3,860.00
350	Utilities		1,250.00
*370	Travel Expenses		7,500.00
*370-02	Out-of-State Travel		1,080.00
			<hr/>
			110,325.00
<b>1412-Sealer of Weights</b>			
100	Personnel		2,778.00
200	Supplies & Expenses		267.00
300	Contract Services		290.00
370	Travel Expenses		675.00
			<hr/>
			4,010.00
<b>1510-Board of Health</b>			
100	Personnel		50,605.00
130	Overtime		907.00
200	Supplies & Expenses		483.00
300	Contract Services		10,215.00
350	Utilities		2,000.00
370	Travel Expenses		1,350.00
400	Capital Outlay		-----
			<hr/>
			65,560.00
<b>1511-Public Health Nurses</b>			
100	Personnel		43,165.00
200	Supplies & Expenses		862.00
300	Contract Services		1,825.00
370	Travel Expenses		1,100.00
			<hr/>
			46,952.00
<b>1512-Sanitarian</b>			
100	Personnel		6,293.00
300	Contract Services		2,200.00
			<hr/>
			8,493.00
<b>1610-Public Works Administration</b>			
100	Personnel		60,378.00
200	Supplies & Expenses		6,500.00
300	Contract Services		2,225.00
350	Utilities		8,400.00
370	Travel Expenses		50.00
370-02	Out-of-State Travel		850.00
*400	Capital Outlay		2,840.00
			<hr/>
			81,243.00
<b>1611-Public Works Engineering</b>			
100	Personnel		95,883.00
200	Supplies & Expenses		5,145.00
300	Contract Services		3,580.00
370	Travel Expenses		1,240.00
400	Capital Outlay		1,500.00
			<hr/>
			107,348.00



**1612-Public Works Highway Dept.**

*100	Personnel	301,136.00
130	Overtime	53,100.00
200	Supplies & Expense	66,610.00
300	Contract Services	26,286.00
330-03	Snow & Sand	300,000.00
*400	Capital Outlay	<u>36,070.00</u>
		783,202.00

**1613-Public Works Sewer Dept.**

100	Personnel	230,791.00
130	Overtime	24,054.00
200	Supplies & Expenses	58,210.00
300	Contract Services	86,884.00
350	Utilities	154,883.00
370	Travel Expenses	50.00
400	Capital Outlay	<u>18,850.00</u>
		573,722.00

**1614-Parks & Trees**

100	Personnel	100,088.00
130	Overtime	6,000.00
200	Supplies & Expenses	22,122.00
300	Contract Services	7,670.00
400	Capital Outlay	<u>10,000.00</u>
		145,880.00

**1615-Public Works Motor Equipment**

100	Personnel	60,503.00
130	Overtime	13,300.00
*200	Supplies & Expenses	101,831.00
300	Contract Services	53,660.00
350	Utilities	16,500.00
*400	Capital Outlay	<u>3,085.00</u>
		248,879.00

**1620-Water Treatment**

100	Personnel	228,871.00
130	Overtime	30,539.00
200	Supplies & Expenses	244,866.00
300	Contract Services	32,695.00
350	Utilities	253,745.00
370	Travel Expenses	
400	Capital Outlay	<u>8,700.00</u>
		799,416.00

**1621-Water Maintenance**

100	Personnel	213,570.00
130	Overtime	30,680.00
130-02	Flushing Program	8,997.00
200	Supplies & Expenses	36,618.00
300	Contract Services	8,370.00
370	Travel Expenses	2,400.00
400	Capital Outlay	<u>1,000.00</u>
		301,635.00

**1622-Water Billing**

100	Personnel	58,036.00
200	Supplies & Expenses	8,650.00
300	Contract Services	11,000.00
370	Travel Expenses	
400	Capital Outlay	1,625.00
		<hr/>
		79,311.00

**1710-Billerica School System**

*160	Professional Salaries	12,040,883.00
*170	Clerical Salaries	428,502.00
*180	Other Salaries	1,647,727.00
*200	Supplies & Expenses	1,514,796.00
*300	Contract Services	2,136,771.00
*370-02	Out-of-State Travel	500.00
*400	Capital Outlay	100,615.00
*988	Collective Bargaining	-----
		<hr/>
		17,869,794.00

**1720-Shawsheen Technical High School**

*991	Operating Costs	1,104,856.00
*992	Capital Costs	10,610.00
		<hr/>
		1,115,466.00

**ACCOUNT NUMBER****TRANSFERS****R AND A****1810-Public Library**

*100	Personnel-County Dog Fund	3,225.00	
	State Aid Library	18,363.00	155,054.00
200	Supplies & Expenses		41,461.00
300	Contract Services		19,280.00
350	Utilities		22,400.00
370	Travel Expenses		310.00
370-02	Out-of-State		650.00
			<hr/>
			260,743.00

**1910-Recreation Department**

100	Personnel		26,935.00
200	Supplies & Expenses		5,750.00
300	Contract Services		3,175.00
370	Travel Expenses		1,145.00
400	Capital Outlay		7,700.00
989	Revolving Accounts		-----
			<hr/>
			44,705.00

**1912-Special Recreation**

*100	Personnel		6,995.00
200	Supplies & Expenses		540.00
300	Contract Services		5,240.00
			<hr/>
			12,775.00



**2010-Cemetery Department**

*100	Personnel		
	FROM: Sale of Lots Fund	2,644.00	88,237.00
130	Overtime		11,000.00
200	Supplies & Expenses		14,455.00
300	Contract Services		10,350.00
350	Utilities		2,160.00
370	Travel Expenses		924.00
400	Capital Outlay		3,439.00
			<u>133,209.00</u>

**2100-Debt Service**

941-01	Town Debt-Principal		873,333.00
941-02	School Debt-Principal		1,170,000.00
942-01	Town Debt-Interest		528,997.00
942-02	School Debt-Interest		395,667.00
943	Temporary Borrowing		150,000.00
			<u>3,117,997.00</u>

**2200-Capital Improvements**

951	Library Computers		36,800.00
952	Drainage Repairs		-----
			<u>36,800.00</u>

**2300-Unclassified Accounts**

961	Town Report		5,500.00
962	Memorial Day		2,000.00
963-01	Town Building Ins.		22,650.00
963-02	School Building Ins.		65,000.00
964-01	Town Group Insurance		370,791.00
964-02	School Group Insurance		584,000.00
965	V.F.W. Pinehurst		200.00
966	D.A.V.		200.00
967	V.F.W. Solomon Post		200.00
*969	Reserve Fund		45,000.00
*970-01	Town Workers Comp.		

**FROM:**

1113-320-22-222-L.C. Fees-Treas.	54.65	
1112-380-00-222-Repairs to Equip.(TA)	80.00	
1621-420-01-221-Lights at Tower	731.02	
2300-976-00-221 Police & Fire Phy	1,023.00	
8019008-Cons. Comm. Legal Fees (80-81)	1,500.00	
1115-320-00-221 Professional (Asses.)	1,530.00	
2300-972-02-231 School Unem. Comp.	2,000.00	
2300-972-01-231 Town Unem. Comp.	3,388.00	
2300-972-02-241 School Unem. Comp.	48,136.00	
		<u>59,954.00</u>

970-02	School Workers Comp.		156,186.00
*971	Widow H. Connell		1,500.00
972-01	Town Unemployment Comp.		-----
972-02	School Unemployment Comp.		14,000.00
973	Police & Fire Medical Exam.		10,000.00
974	Deferred Salaries		-----
979	Husson Retirement		1,250.00

980	Unpaid Bills	-----
984	State Census	20,000.00
*985	Town Audit	25,000.00
		<u>1,441,873.67</u>

\*DENOTES LINE ITEMS PASSED

TOTALS	922,674.67	<u>\$32,797,495.00</u>
		\$33,720,169.67
Raises and Appropriated:	\$32,797,495.00	
Transferred from Revenue Sharing	840,000.00	
Transfer from Various Accounts	<u>82,674.67</u>	
TOTAL FOR FISCAL 1985 BUDGET	\$33,720,169.67	

#### ARTICLE 11, CONTINUED

Moved and seconded to affirm and ratify any and all actions heretofore taken under Article 11.

Finance Committee concurred. Motion CARRIED.

ARTICLE 38 Finance Committee Chairman moved to have Article 38 brought forward at this time. He explained one of the Town boards needs a vote on this now to help with their deliberations on a matter coming before them at this time. Seconded.

Discussion followed in which it was stated that this type of non-money article should be brought up at the Annual Fall Town Meeting.

The motion to bring Article 38 forward was CARRIED.

The Deputy Moderator assumed the chair at this point.

Dave Delorey, as the author of Article 38, moved Article 38 as printed in the warrant, deleting, "or act in relation thereto". Seconded.

Mr. Delorey went into great detail to explain this article and urged the Town Meeting Members to vote for this article. James Murphy, Chairman of the Planning Board, was allowed to come forward and read their report on a public hearing held on April 6, 1984, at which time the Planning Board voted unanimously in favor of this article. Finance Committee concurred.

Discussion followed in which it was asked who the SPGA would be. Mr. Delorey explained Chapter 40A, relating to Zoning By-Laws, and stated the SPGA would be the Board of Appeal. Reference was made to Section 5.0.2, to truck terminals, and if a school bus was not considered a truck. It was suggested this article could put the Public Work out of business.

The definition of Kiosks (f) was requested. Mr. Delorey said it is an unmanned building, like a Fotomat or Baybank Middlesex automatic teller building.

Motion to amend the Article was made -- to take out (f) Kiosks, and enter "school bus" after 5.0.1, third line from the bottom. Seconded.

An objection was made to amending the Article as the Planning Board has already voted on it as it now reads. A question was put to Town Counsel and Atty. Owens stated it was perfectly all right to amend it at this time. Discussion continued at some length.

The previous question was moved and so VOTED.

The motion to amend the article by removing (f) Kiosks and adding "and a school bus" after 5.0.1. was CARRIED.

The main motion for Article 38 as a whole with the amendment attached thereto was put to a rising vote. With one hundred seventeen voting in favor and but thirty-two voting in the negative, the motion CARRIED with more than the necessary two-thirds vote.

Moved and seconded to reconsider Article 38. Motion was LOST.

ARTICLE 12 Finance Committee Chairman moved Article 12 as written in the warrant, deleting "or act in relation thereto". Seconded. Motion CARRIED.

ARTICLE 13 Selectman Doyle moved to dismiss Article 13. Seconded. Finance Committee concurred. Motion CARRIED.

ARTICLE 14 Selectman Doyle moved Article 14 as written in the warrant, deleting "July 1, 1983" and inserting in its place "July 1, 1984". Seconded. Finance Committee concurred. Motion CARRIED unanimously.



**ARTICLE 15** Selectman Lentine moved to transfer the following appropriations -- from:

Police permanent personnel (1984)	\$9,454.00
Police temporary personnel (1984)	6,946.00

FOR A TOTAL OF \$16,400.00

to Town Workmen's Compensation;

Moved to transfer the following appropriations -- from:

Veteran's benefits (1983)	\$943.92
Veteran's benefits	10,000.00
Veteran's Supplies	18.00
Veteran's Contractual Services	203.25
Veteran's In-State Travel	480.00
Veteran's Part-Time	1,585.66
Short Term Interest (1984)	12,221.65
Insurance Recovery Police	5,287.78
Insurance Recovery-Public Works	344.73
Insurance Recovery Fire	231.68
Insurance Recovery Sewer	1,262.25
Library Personnel, full time	3,730.00
Library Personnel, Permanent part-time	400.00
Library Maintenance Contracts	630.00
Lights at Tower	731.02
Treasurer Contract Services	1,479.00
Board of Registrars, supplies	252.61
Board of Registrars, Maintenance Contract	15.00
Cemetery, Capital Outlay	265.00
Cemetery Supplies	39.55

FOR A TOTAL OF \$40,121.10

TO: Street Lighting Account

Moved to transfer from the following appropriations:

Conservation Commission, Personnel full-time	\$4,000.00
Motor Equipment Repair, Insurance	5,462.00
Police, permanent personnel	10,000.00
Cemetery Supplies	538.00

FOR A TOTAL OF \$20,000.00

TO: Water Treatment Plant Utilities Account

Moved to transfer from the following appropriations:

Parks & Trees, Supplies	\$1,206.00
Engineering, Supplies	400.00
Engineering, Contract Services	605.00
Public Works Administration Supplies	289.00

FOR A TOTAL OF \$2,500.00

TO: Town Hall Postage Account

Seconded. Finance Committee concurred. Motion CARRIED.

**ARTICLE 16** Selectman Lentine moved to continue until June 30, 1985, the availability to expend appropriations which shall otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter, as follows:

Assessors Re-evaluation	\$35,562.79
Planning Board-Update By-Laws	530.00
Planning Board-Update Maps	3,500.00
Public Works-Chapter 90 Construction	5,275.66
Public Works-Chapter 90 Construction	18,600.00
Public Works-Chapter 90 Construction	13,400.00
Public Works-Chapter 90 Construction	13,400.00

Public Works-Chapter 90 Construction	13,400.00
Public Works-Chapter 90 Construction	13,400.00
Public Works-Chapter 90 Construction	13,400.00
Public Works Water Extensions	258.63
Public Works Water Extensions	406.94
Public Works Water Extensions	8,813.89
Public Works Water Extensions	47,416.54
Public Works Water Filtration Plant Improvement	119.79
Public Works Lewis Building Ramp	1,500.00
Public Works Engineering Purchase Land	2,500.00
Sewer Construction	27,497.88 (1)
High School Addition	6,194.03 (1)
Conservation Commission Fund	1,481.73
Conservation Commission Legal Fees	2,420.00
Assessors Professional	1,530.00
Planning Board Consultant	486.00
Sewer Systems Evaluation	20,000.00
Water Maintenance Lights at Tower	731.02
Unclassified Police & Fire Physicals	2,623.00
Town Accountant Equipment Repair	80.00
Treasurer Land Court Fees	54.65

(1) Bond Issue Funds - Transfer Restrictions Seconded. Finance Committee concurred.

Discussion followed in which the sewer construction funds were questioned, as to why the sewer line had not been laid to the end of Locke Road. Mr. Griggs stated he had to spend his own monies to run a sewer line from a house he had constructed at the end of Locke Road, down to where the sewer line had stopped. He felt some of these monies could have been used to pay for that construction. After a little more discussion, the motion CARRIED.

**ARTICLE 17** Moved to adopt Article 17 as printed in the warrant, deleting "or act in relation thereto". Seconded. Finance Committee concurred.

Discussion followed with a question put to the Town Administrator to explain this article. Mr. Talbot stated it was the Town Accountant's opinion that this had to come before Town Meeting. It is merely authorizing a lease-purchase.

Moved to amend the article by deleting the words "accept Chapter 307 of the Acts of 1981 which amended Section 4 of Chapter 40 of the Massachusetts General Law" and to authorize the lease/purchase of a photo copy machine. Seconded/.

The motion for the amendment as stated, CARRIED.

The main motion with the amendment attached thereto, required a 2/3's vote. The Moderator requested a rising vote. With one hundred forty voting in favor and zero voting in the negative, the motion CARRIED unanimously.

**ARTICLE 18** Moved and seconded to dismiss Article 18. Finance Committee concurred. As there was no discussion, the motion was put to a voice vote. Motion CARRIED.

ARTICLE 19 Moved and seconded to dismiss Article 19. Finance Committee concurred. No discussion followed. The motion to dismiss was CARRIED.

ARTICLE 20 Moved and seconded to dismiss Article 20. Finance Committee concurred. As there was no discussion, the main motion to dismiss was CARRIED.

ARTICLE 21 Conservation Chairman moved Article 21 as written in the warrant, deleting "or act in relation thereto" and making two corrections: on second line, after the first word "sell", add "for not less than \$400,000.00"; and on the fourth line, after the words "A sum of" insert "\$260,000.00". Finance Committee concurred.

A lengthy discussion followed with many questions being put to Chairman Micozzi, to describe where the land was located, how the value was determined, to which he replied the area was "land-locked" and only two abutters would be interested. The land was off Concord Road, west of Route 3 and only Honeywell or Gutierrez would be interested in purchasing same. The remaining acreage on the east side of Route 3 near Nutting Lake was being kept by the Town.

Moved to amend the article by inserting after the word "sell" the words "after two professional appraisals establishing the sale value, have been obtained". Seconded.

Discussion continued at some length, in which it was suggested that some of the monies derived from the sale could be put toward purchasing some items on the Finance Committee's list of items they were hoping to find monies for. Finance Committee Chairman explained the Conservation Commission has worked very hard to locate this piece of land to sell for a profit and felt the Conservation Commission deserved this money where they had put so much work into it.

Moved to amend the article by deleting the second sentence of the article so that the amendment will read "To see if the Town will vote to authorize the Board of Selectmen to sell that portion of the Town Forest located on the westerly side of Route 3 (approx. 17 acres) which parcel was deeded under the will of the late Martina Gage". It was felt all the monies should go into the Town's general funds.

Discussion continued with an explanation that if this article passed, it would help with the next two articles.

The previous question was moved and so VOTED.

The motion on the first amendment, to delete the second sentence of the article LOST.

The motion on the second amendment, to insert the reference to having two professional appraisals to establish the sale value, was declared CARRIED by the Moderator. This vote was questioned. The Moderator then asked for a rising vote on the second amendment. With sixty-five voting in favor and sixty-seven voting in the negative, the motion for the second amendment LOST.

The Moderator requested a rising vote on the main motion, which requires a 2/3's vote. With one hundred twenty-two voting in favor and but twenty opposed, the motion CARRIED.

Moved and seconded to reconsider Article 21. Chairman Delorey spoke on the reconsideration, and asked the body to reconsider it and attach the amendment regarding the appraisals to the main motion. The discussion continued.

At this point, the Moderator left the hall and the Deputy Moderator took the chair.

The motion to reconsider was put to a voice vote. The motion LOST.

Moved and seconded to bring Article 41 forward at this time. Mr. Newman stated the interested parties had been attending every meeting and he felt the article should be heard at this time.

The motion to bring Article 41 forward at this time was declared LOST by the Deputy Moderator. The decision was challenged, so the Deputy Moderator asked for a rising vote on the motion to bring Article 41 forward at this time.

With but twenty-eight voting in favor and ninety-four voting in the negative the motion LOST.

ARTICLE 22 Chairman Micozzi moved Article 22 as written in the warrant, deleting "or act in relation thereto" and making three corrections; on second line, after the words "Conservation and" insert word "Passive"; at the beginning of the seventh line, delete the word "money" and insert "\$155,000.00"; and fourth line from the bottom, after the words "Chapter 132A" correct "Section II" to read "Section 11". Seconded.

Finance Committee concurred.

Mr. Micozzi spoke at some length on this article, explaining that this land is on Fox Hill, from Salem Road over to Andover Road, and if the land were to be developed it would create havoc with the drainage in the area. There are approximately 35 acres in the parcel, but with over 800' to 900' of streets added, it would be about 55 acres.



It was pointed out there are some lots in this area that have unknown owners. Mr. Micozzi did not think it wise to take them by eminent domain, as that could cause problems for the town, so he omitted these unknown lots from the parcel.

Discussion on these lots continued for some time, when it was moved to amend the article to delete parcels "#165 and #216" from the article. Seconded.

A question was asked if some of these lots should be kept by the Town for future expansion of Fox Hill Cemetery. Selectman Conway explained that the Town has already taken as much land as they felt would be usable for cemetery purposes.

Moved and seconded to amend the article to insert at the end of the fourteenth line, after the words "Parcels 143, 145 and 148" the words "and other parcels adjacent to be included in the same \$155,000.00".

The previous question was moved and so VOTED.

The motion for the first amendment to insert "and other parcels adjacent to be included in the same \$155,000.00" was declared LOST by the Deputy Moderator.

The second amendment to delete "parcels #165 and #216" was put to a voice vote and the Deputy Moderator was in doubt. He requested a rising vote on this amendment. With fifty-one voting in favor and fifty-five voting in the negative, the amendment LOST.

The main motion as presented by the Conservation Commission was CARRIED.

Moved and seconded to bring Article 41 forward at this time. Motion CARRIED.

ARTICLE 41 Finance Committee Chairman moved to dismiss Article 41. Seconded. Motion CARRIED.

ARTICLE 22 Moved and seconded to reconsider Article 22. Motion LOST.

ARTICLE 41 Moved and seconded to reconsider Article 41. Motion LOST.

Moved and seconded to adjourn the fifth session of the Annual Spring Town Meeting until next Thursday evening at 7:30 P.M. Motion CARRIED.

The fifth session of the Annual Spring Town Meeting was adjourned at 10:49 PM.

A TRUE COPY

ATTEST:

MYRTIE D. SMITH, C.M.C.  
TOWN CLERK

**ANNUAL SPRING TOWN MEETING  
MARSHALL MIDDLE SCHOOL  
MAY 17, 1984  
SIXTH SESSION**

The moderator called for a quorum count. With one hundred twenty-four Town Meeting Members present, the Moderator declared the sixth session of the adjourned Town Meeting in order at 7:50 PM.

The Moderator declared a brief recess. He then stated "We are on our sixth session of the Annual Spring Town Meeting. What we have done so far and how we have conducted ourselves is bad. I have been a Town Meeting Member for 28 years and a Moderator for 12 years. I have never seen a Town Meeting this bad. Obviously, some of the fault lies with me. I must have let something get out of hand. We're going to lay down some strict rules. We are running a multimillion dollar business. Let us act like adults and get down to business and get the job done."

ARTICLE 23 Mr. Micozzi moved that the Town vote to authorize the Conservation Commission to establish and construct a Town Beach at Nutting Lake with associated comfort station, parking, etc., at a cost of approximately \$100,000.00 to be paid for out of the Conservation Fund, on property owned by the Town, identified on the Assessor's Maps of the Town of Billerica, Massachusetts, as Plate 88, Parcel 91-307 and 100 and to further authorize the Conservation Commission to seek funds that may become available for that purpose from the State or Federal Government and enter into any contracts therefore. Seconded.

Finance Committee concurred.

Mr. Micozzi spoke on the article. He detailed the work that has been done on the lake. About one million dollars has been spent on the project with but \$62,000.00 cost to the Town. the rest has come from grants.

Finance Committee member Charles MacRannolds gave a minority report. He stated that the Town has attempted twice to establish a beach and it has been a disaster both times. He stated that once a beach is established, there will be many associated costs. You would have to employ a matron, life guards, officer and traffic guard for four months of the year. There would also need to be complete insurance coverage. There is about 12 feet of water at the depth and that is enough for a drowning.

There was much discussion both for and against. Rep. Griggs spoke in favor of the article.

He feels that it is good planning to do this now as a continuation of a five-year plan.

Rep. Mulcahy spoke against this motion. She cited the increased traffic on Middlesex Turnpike and the parking along Middlesex Turnpike and the adjoining side streets.

Chairman Micozzi stated that there would be parking for about 45 cars. He indicated that parking fees would generate income. He also stated that the Town could expect to get between \$50,000.00 to \$90,000.00 back on the project. Besides the parking fees, there will be other methods to generate money which will go back into the General Fund.

The question was raised as to how much money would it take to run the project. Mr. Micozzi replied that they have no figures. The Conservation Commission would like to see the Recreation Department involved.

The previous question was moved and so VOTED.

The main motion as presented by the Conservation Commission was CARRIED.

Moved and seconded to reconsider Article 23. Motion LOST.

ARTICLE 24 Moved and seconded as written in the warrant and after the word "repair" insert "structure and any damaged contents to the amount of not more than \$25,000.00".

Conservation Commission Chairman Micozzi spoke on the article. He described the equipment that was destroyed and/or damaged in a fire. The insurance money will come back to the Town to go into the General Fund. In order for the Conservation Commission to use the funds, it must be voted in a warrant article.

Finance Committee concurred. Motion CARRIED.

ARTICLE 25 Moved and seconded that the Town raise and appropriate the sum of \$4,000.00 for the purposes set forth in the warrant and deleting the words "or act in relation thereto".

John Gherson, Board of Health Member, was asked to come forward to speak on the article. He explained that on October 11, 1983, the Board of Health received a bill and at a regular meeting voted to pay this bill. At a meeting late in October, the money was transferred out of our account. The Board of Health maintains that these funds were legally encumbered. Never, that I can remember, have encumbered funds been transferred to some other department. We are asking for \$2,000.00 to pay incurred legal fees and \$2,000.00 to fund the Legal Fees Account.

Finance Committee does not recommend this article. Last year the Town Meeting

transferred the Board of Health funds to fund the other side of the law suit.

There was much discussion. John Morris spoke against the article. He stated that ten taxpayers took the town to court. Town Meeting vote the hyphen in. Now it is up to you.

John Gherson indicated that the Board of Health hired the lawyer. The three members signed the petition but in order to file in Superior Court, they needed the signature of 10 registered voters.

Ralph McKenna, Town Accountant, spoke against this article. He indicated that when a Town Board needs a lawyer, they should use Town Counsel.

It was brought out that this is a three-way lawsuit. The question was asked by Mr. Casey as to who represented the other parties involved. Mr. McKenna stated that Town Counsel represented the Board of Selectmen. The Town Administrator, the Treasurer and the Town Accountant hired Atty. Curran, the drafter of the original Charter.

Selectman Conway explained the appeal that is currently in progress. He stated that the decision which was received stated that the Board of Health has full control over everything under their jurisdiction. "We don't happen to feel that way and so we are appealing it".

The previous question was moved and seconded. Motion CARRIED.

The main motion LOST.

Moved and seconded to reconsider Article 25. Motion LOST.

ARTICLE 26 Moved and seconded to dismiss Article 26. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 27 Selectman Doyle moved to divide the question. Seconded. Motion CARRIED.

HUGHES LANE Moved and seconded to accept Hughes Lane as a public way in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 337 feet more or less long. Street Acceptance Committee gave their report. Planning Board read the inspection report. Finance Committee concurred. Motion CARRIED.

SEVEN OAKS LANE EXTENSION Moved and seconded to accept Seven Oaks Lane Ext. as a public way in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 420 feet, more or less long. Planning Board read the inspection report. Street Acceptance Committee recommended acceptance. Finance Committee concurred. Motion CARRIED. This is a



continuation of Seven Oaks Road.

JON LANE Moved and seconded to accept Jon Lane as a public way in accordance with a plan on file with the Town Clerk, a way 50 feet wide and 481.99 feet, more or less long, Planning Board gave the inspection report. Street Acceptance Committee recommended to accept. Finance Committee concurred. Motion to accept CARRIED.

REPUBLIC ROAD Moved and seconded to accept Republic road as a public way in accordance with a plan on file with the Town Clerk, a way 55 feet wide and 1,245 feet more or less long. Street Acceptance Committee recommended acceptance. Planning Board gave an inspection report. Finance Committee concurred.

Motion to accept Republic Road CARRIED.

STERLING ROAD Moved and seconded to accept Sterling Road as a public way in accordance with a plan on file with the Town Clerk, a way 50 feet wide and 3,020 feet, more or less long. Street Acceptance Committee recommends acceptance. Planning Board read the inspection report. Finance Committee concurred.

Motion to accept CARRIED.

SHANE LANE Moved and seconded to accept Shane Lane as a public way in accordance with a plan on file with the Town Clerk, a way 50 feet wide and 2,200 feet, more or less long. Street Acceptance Committee recommends acceptance. Planning Board inspection report was read. Finance Committee concurred.

Motion to accept CARRIED.

ESQUIRE ROAD Moved and seconded to accept Esquire Road as a public way in accordance with a plan on file with the Town Clerk, a way 50 feet wide and 2,324 feet, more or less long. Street Acceptance Committee recommends acceptance. Planning Board gave an inspection report. Finance Committee concurred.

Motion to accept CARRIED.

CRIMSON ROAD Moved and seconded to dismiss Crimson Road. There are no plans on file. Street Acceptance Committee concurred. Selectman Doyle indicated that this would be on the Fall Town Meeting Warrant. Finance Committee concurred.

Motion to dismiss CARRIED.

Moved and seconded to reconsider Crimson Road. Motion LOST.

Moved and seconded that we affirm and ratify all action taken on Article 27. Motion CARRIED.

ARTICLE 28 Moved and seconded to dismiss Article 28. No public hearing was held. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 29 Moved and seconded to dismiss Article 29. No public hearing was held. Street Acceptance Committee concurred.

Motion to dismiss CARRIED.

ARTICLE 30 Moved and seconded that the Town abandon a strip of land at the easterly end of Hickory Lane, more particularly described and bounded by the following:

Easterly, by land of Ahern along an existing stone boundary, fifty-four and 16/100 feet (54.16), Southerly, by land of Alfred & Susan Krasowski, three (3) feet, Westerly, by fifty-four and 16/100 (54.16) feet, Northerly, by three (3) feet in a line perpendicular to the stone boundary, which was point of beginning.

This strip of land is three (3) feet wide and approximately fifty-four and 16/100 (54.16) feet long, consisting of 162.48 square feet, more or less.

(Deputy Moderator Ralston took the chair at this point.)

Finance Committee concurred. Planning Board Chairman read a report of the May 14, 1984 meeting when this proposed abandonment was discussed. The residents in the area do not wish to allow future development in the area to make Hickory Lane a throughway and a racetrack. The residents indicated they would be agreeable to allow a drain easement through this strip for future building on abutting property.

The previous question was moved and so VOTED.

Main motion was put to a vote. Motion CARRIED unanimously.

Moved and seconded to reconsider. Motion LOST.

Selectman Conway congratulated Deputy Moderator Howard Ralston on his 60th birthday and thanked him for his dedication and service to the Town.

ARTICLE 31 Moved and seconded to accept Article 31 as written in the warrant, deleting "or act in relation thereto".

Finance Committee concurred.

After slight discussion, the previous question was moved, seconded and so voted.

Main motion was CARRIED.

ARTICLE 32 Moved and seconded to accept Article 32 as written in the warrant, deleting "or act in relation thereto". Planning Board report of the public hearing held April 23, 1984 was read.

Finance Committee moved and seconded to amend 5.3 by inserting "parking space" after 1 so that it will read "....- 1 parking space per 300 square feet....".

Considerable discussion followed. One representative felt that while this might help a few small business owners, it would cut down on parking in malls and larger business. It was stated that this change did not dictate what would become of the extra space, it could just mean a larger building.

Moved and seconded to amend the article further by inserting "and 125 square feet of green space" after the words "1 parking space".

The previous question was moved, seconded and so VOTED.

The amendment to add "and 125 square feet of green space" was put to a rising vote. With forty-seven voting in the affirmative and fifty-nine opposed, the amendment LOST.

The amendment to add after 1 "parking space" in Section 5.3 CARRIED.

The main motion with the amendment attached thereto was put to a rising vote. With sixty-eight voting in favor and forty-four voting opposed, it did not have the required 2/3's and the motion LOST.

Moved and seconded to reconsider Article 32. Discussion on reconsideration followed.

The previous question was moved, seconded and so VOTED.

Motion to reconsider Article 32 LOST.

The quorum was questioned. With but 115 Town Meeting Members present, the meeting was adjourned at 10:15 PM.

A TRUE COPY  
ATTEST

MYRTIE D. SMITH, C.M.C.  
TOWN CLERK

**ANNUAL SPRING TOWN MEETING  
MARSHALL MIDDLE SCHOOL  
MAY 22, 1984  
SEVENTH SESSION**

Prior to the opening of the meeting, Stephen J. Boczenowski, 38 Lowell St. was sworn in as a Town Meeting Member in Precinct 2.

A quorum count was taken. With 137 Town Meeting Members present, the Moderator declared the seventh session of the Spring Annual Town Meeting in session at 7:40 PM.

ARTICLE 33 Moved and seconded that Article 33 be accepted as written in the warrant deleting "or act in relation thereto."

Finance Committee concurred. Planning Board report of the public hearing held April 9, 1984, was read and placed on file.

A rising vote was taken. With one hundred forty-one voting in favor and zero opposed, the motion CARRIED unanimously.

ARTICLE 34 Planning Board member Mulcahy moved to dismiss Article 34. Seconded. Finance Committee concurred. Motion to dismiss CARRIED unanimously.

ARTICLE 35 Planning Board Member Mulcahy moved to dismiss Article 35. Seconded. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 36 Planning Board Member Mulcahy moved to dismiss Article 36. Seconded. Finance Committee concurred. Motion CARRIED.

ARTICLE 37 Moved and seconded to accept Article 37 as written in the warrant deleting "or act in relation thereto".

Finance Committee concurred. Planning Board report of the public hearing held April 23, 1984 was read and placed on file.

John Noonan, proponent of the article, came forward to explain the article.

After a brief discussion, a rising vote was taken. With one hundred twenty-nine voting in favor and zero voting in the negative, the motion to accept CARRIED unanimously.

The Moderator declared a brief recess. Veteran's Service Investigator Kenneth Buffum came forward and presented Chester C. Sandberg a plaque on behalf of the Middlesex County Veterans Agents Association, commending him for his years of dedicated service to the Veterans of Billerica and their families.

Selectman Conway, on behalf of the Town, thanked Mr. Sandberg for his service to the Town. A rising vote of thanks was given.

The Moderator declared the meeting in order.

ARTICLE 39 Moved and seconded that Article 39 be accepted as written in the warrant, changing 5.1.13 to 5.1.14 and 5.9.13 to 5.9.14 and deleting "or act in relation thereto".

Planning Board report of the public hearing held April 23, 1984 was read and placed on file. Finance Committee concurred.

John Noonan, proponent of the article came forward to explain the change. The question of



who would enforce this by-law was raised. It was stated that the Building Commissioner is the zoning enforcing officer. The previous question was moved and seconded. Motion LOST.

After a slight discussion, the main motion was put to a rising vote. With one hundred thirty-nine voting in favor and five voting opposed, the motion CARRIED.

The Moderator stated that the following vacancies would become effective June 30, 1984 and anyone interested should send letters of application to the Town Clerk's Office:

5 openings on the Finance Committee

3 openings of the Personnel Board

1 opening on the Map Committee

Robert Rigoli stated that there is one opening on the Street Acceptance Committee which he hopes Town Meeting will vote on at the Special Town Meeting in June.

ARTICLE 40 Moved and seconded that no action be taken on Article 40. Planning Board Member Mulcahy read a letter from Atty. James Dangora requesting that they be allowed to withdraw the article.

Moved and seconded that the article be accepted as written.

Planning Board report of the public hearing held April 9, 1984, was read and placed on file. Slight discussion followed.

The vote was taken on the motion that no action be taken. Motion LOST.

A rising vote was taken on the motion to accept as written. With zero voting in favor and 131 voting opposed, the motion LOST.

ARTICLE 42 Moved and seconded to dismiss Article 42. Planning Board report of the public hearing held April 9, 1984 was read and placed on file. Finance Committee concurred.

Moved and seconded to accept the article as written in the warrant.

A rising vote was taken on the motion to accept as written in the warrant. With zero voting in favor and one hundred thirty-three voting opposed, the motion LOST.

Moved and seconded to reconsider Article 42. Motion LOST.

Moved and seconded to reconsider Article 40. Motion LOST.

ARTICLE 43 Moved and seconded to accept Article 43 as written in the warrant deleting "or act in realtion thereto".

Plannning Board report of the public hearing held April 30, 1984 was read and placed on file. Finance Committee does not recommend this article.

Robert Innis, 2 Lexington Road, proponent of the article, was allowed forward to explain his request.

After slight discussion which the traffic problem on Lexington Road and at Bear Hill Curve was brought out. The motion was put to a rising vote.

With two voting in favor and one hundred thirty voting opposed, the motion LOST.

The Moderator at this time thanked Howard Ralston, Deputy Moderator for his fine assistance during this meeting.

The Deputy Moderator then expressed the thanks of the body to the Moderator and the Town Clerk for a job well done.

ARTICLE 47 Finance Committee moved to dismiss Article 47. Seconded. Motion CARRIED.

Moved and seconded to reconsider Article 43. Motion LOST.

Moved and seconded to adjourn the meeting. So voted.

The Moderator declared the Spring Annual Town Meeting adjourned at 8:40 PM

A TRUE COPY

ATTEST:

SHIRLEY E.SCHULT

ASST. TOWN CLERK

### **WARRANT FOR SPECIAL TOWN MEETING BILLERICA, MASSACHUSETTS**

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday, June 5, 1984 at 7:30 PM., and then and there to vote the following articles.

ARTICLE 1 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from an industrial district to a residential district the whole or any part of land owned by Donald J. Gadbois and Judith R. Gadbois of 12 Town Farm Lane bounded and described as follows: The land in said Billerica, with the buildings thereon containing about 131½ square rods enclosed by a stone wall known as the McGlone Homestead Lot and recorded at the Middlesex North District Registry of Deeds, Book 569, Page 459.

NORTHERLY by land of Rotondi Realty Trust, as shown on Plot Plan, more or less 469.00 feet; EASTERLY by said last named land, as shown on Plot Plan, more or less 72.00 feet; SOUTHERLY by Town Farm Lane, as shown on Plot Plan, more or less 454.00 feet; WESTERLY by land of Rotondi Realty Trust, more or less 100.00 feet.

Being the same premises shown on the Billerica Assessor's map as Plate 3, Parcel 6.  
or act in relation thereto.

Submitted by petition

ARTICLE 2 To see if the Town will vote to raise and appropriate or transfer from available funds a certain amount of money to pay previous years bills:  
or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 3 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to help fund the Magic Connection Special Needs Program; or act in relation thereto.

Submitted by Recreation Commission

ARTICLE 4 To see if the town will vote to raise and appropriate or transfer from available funds the amount of \$10,750.00 to complete work on the playground at the Old Pollard School site, to help finish the development of the back Locke Field area, and to purchase chain link fence for the Dutile Field; or act in relation thereto.

Submitted by Recreation Commission

ARTICLE 5 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to be expended for engineering services for the preparation of plans and specifications for extension of sewer mains; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 6 To see if the Town will vote to recommend to the School Committee that their Fiscal '86 Budget should be prepared and submitted to the Town Administrator by March 1, 1985 in the same level of detail as the Town Administrator's budget; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 7 To see if the Town will vote to raise and appropriate, or transfer from available funds, as a function of additional revenues and/or State aid, for the following priority items, to wit:

Assistant Building Inspector	\$27,000.00
Assessor's additional hours	2,800.00
Recreational Improvements	10,750.00
Special Needs Recreation	4,123.00
Shawsheen Tech	76,743.00

or act in relation thereto.

Submitted by the Finance Committee.

ARTICLE 8 To see if the Town will vote to amend the Billerica Home Rule Charter as follows: Article three (3) Section 3-3, Paragraph (A) Appointments, Qualifications, Term of Office. Insert the following words:

"The Town Administrator shall within a period of time, not to exceed two years, after his or her appointment become a resident of the Town"; or act in relation thereto.

Submitted by Petition

ARTICLE 9 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to pay for uniforms and protective clothing for replacement personnel; or act in relation thereto.

Submitted by Acting Chief of the Fire Department

ARTICLE 10 To see if the Town will vote to raise and appropriate or transfer an additional sum of money to operate and maintain the Billerica Public Schools for the fiscal year July 1, 1984 through June 30, 1985; or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 11 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1983-84 budget; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 12 To see if the Town will vote to transfer \$5,000.00 received from Honeywell, Inc. as a reimbursement for work done in connection with the Nutting Lake Restoration Project to the account being used to complete said project; or act in relation thereto.

Submitted by the Billerica Conservation Commission

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at



the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Buccaneer, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road, one copy at Town Hall, Concord Road, one copy at the Center Post Office, Boston Road, and one copy at the Billerica Public Library, Concord Road.

All copies to be posted fourteen (14) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this second day of May, 1984.

s/Thomas H. Conway, Jr., Chairman  
s/Gordon C. Brainerd, Secretary  
s/Arthur L. Doyle  
s/Stephen J. Lentine

A TRUE COPY

ATTEST:

s/John Harring  
Constable, Town of Billerica

May 21, 1984

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, Ma 01821

Dear Mrs. Haines

I have posted the Warrant for the Special Town Meeting to be held June 5, 1984 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall; North Billerica Post Office; Pinehurst Post Office; Nutting Lake Post Office; East Billerica Fire Station; Turco's Store, Nashua Road; Leader Federal Savings & Loan Assoc., Boston Road; Purity Supreme, Treble Cove Plaza; Boston Road; The Buccaneer, Boston Road; Demoulas Market, Towne Plaza, Boston Road; O'Connor Hardware, Tower Farm Road; 129 Liquors, Salem Road; Li'l Peach Food Store, Bridle Road; Town Hall; Center Post Office, Boston Road; Billerica Public Library, Concord Road.

Signed: John Harring  
Constable, Town of Billerica

**SPECIAL TOWN MEETING  
JUNE 6, 1984  
MARSHALL MIDDLE SCHOOL**

Prior to the start of the meeting, the following tellers were appointed by the Moderator, Raymond F. McColough, and sworn in by Town Clerk, Myrtie D. Smith: Robert W. Rigoli, Gordon C. Brainerd, Jr., and Marie M. Kyracos.

The Moderator called for a quorum count. With one hundred twenty-two Town Meeting Members present, the Special Town Meeting was declared in session at 7:40 PM.

ARTICLE 1 Moved and seconded to postpone Article 1 until the last order of business. Motion CARRIED.

ARTICLE 2 Moved and seconded to transfer from Account 1610-110 the sum of \$941.62 to pay a Public Works Arbitration award; Transfer from Account 1310-140.03 the sum of \$12,000.00 and transfer from Account 1310-120 the sum of \$30,000.00 to fund a Police Department employee court judgement. Finance Committee concurred.

The motion was put to a rising vote. With one hundred thirty-one voting in favor and zero opposed, the motion carried unanimously.

ARTICLE 3 Moved and seconded to transfer the following: from Annual Report (1984) the sum of \$2,080.00; from Account 1610-110 (1984) the sum of \$544.00; from Account 1620-220.09 the sum of \$966.00 for a total of \$3,590.00 to fund Magic Connection Special Needs Program. Finance Committee concurred. The motion CARRIED.

Moved and seconded to reconsider Article 3. Motion LOST.

ARTICLE 4 Moved and seconded to dismiss Article 4. Finance Committee concurred. Motion CARRIED.

ARTICLE 5 Moved and seconded that \$200,000.00 be appropriated for the cost of engineering services for plans and specifications for lateral sewer mains; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$200,000.00 under General Laws, Chapter 44, Section 7 (22); and that the Selectmen are authorized to apply for and accept any available federal or state aid which shall be expended on the project. Finance Committee concurred.

Charles MacRannolds gave a minority report and urged Town Meeting Members to vote against this article.

A rising vote was taken. With one hundred twenty-seven voting in favor and fourteen opposed, the motion CARRIED.

Moved and seconded to reconsider Article 5. Motion LOST.

ARTICLE 6 Moved and seconded by the Finance Committee that Article 6 be accepted as written in the warrant deleting "or act in relation thereto".

Moved and seconded to amend the motion by adding "and library" after the words "Administrator".

Discussion was held on whether this is a Charter Amendment. Finance Committee Chairman explained that the intent is not to change the Charter at this time but to give School Committee non-binding directions to have their budget submitted week early next year to aid in the budget review progress.

An opinion was asked of Town Counsel as to legality of this motion. He advised the body that this should not be considered a Charter change since the procedural requirements of General Laws, Chapter 43B, Section 10 had not been satisfied.

After further discussion, the amendment was put to a vote. Motion CARRIED.

The main motion with the amendment attached was put to a vote. Moderator declared the motion LOST. The vote was doubted and a rising count taken. With ninety voting in favor and seventy voting opposed, the motion CARRIED.

Moved and seconded to reconsider Article 6. Motion LOST.

ARTICLE 7 Moved and seconded to defer Article 7 to the next to last order of business. Motion CARRIED.

ARTICLE 8 Moved and seconded to accept Article 8 as printed in the warrant, deleting the words "or act in relation thereto".

An opinion was asked of Town Counsel, if this article was properly before the Body. Attorney Owens advised the Body that this is an amendment to the Charter and as such requires a hearing by the Board of Selectmen. As a hearing was not held, this is not in order because of a jurisdiction procedure, the same being spelled out in Section 10 of General Laws, Chapter 43B.

After moderate discussion, the previous was moved and seconded. Motion CARRIED.

The main motion was put to a vote. Motion LOST.

Moved and seconded to reconsider Article 8. Motion LOST.

ARTICLE 9 Moved and seconded to transfer \$1,213.69 from the account Uniform Appropriations (83) to account Uniform Appropriation 1984.

Finance Committee concurred. Motion CARRIED.

ARTICLE 10 Moved and seconded by the Finance Committee to increase the School Department Budget 1710-FY'85 appropriation of \$17,869,294.00 by \$322,686.00 to a new figure of \$18,191,980.00, and to do this we raise and appropriate \$194,785.00 and transfer \$127,901.00 from Revenue Sharing Funds.

Finance Committee Chairman Delorey explained where the additional revenue would come from. New Revenue Sharing Fund figures were received by the Town on June 4, 1984 and showed an increase over the anticipated amount.

After moderate discussion, the motion CARRIED.

ARTICLE 11 Moved and seconded to dismiss Article 11. Finance Committee concurs. Motion to dismiss CARRIED.

ARTICLE 10 Moved and seconded to reconsider Article 10. Motion LOST.

ARTICLE 12 Moved and seconded to accept Article 12 as written in the warrant deleting "or act in relation thereto". Finance Committee concurred.

Conservation Chairman Nicoli Miccozi explained the article.

Motion CARRIED.

Moved and seconded to reconsider Article 12. Motion LOST.

ARTICLE 7 Moved and seconded by the Finance Committee to raise and appropriate the funds to increase the Assessor's Account 1115-100 from \$96,126.00 by \$2,800.00 to \$99,926.00 for FY'85 and increase the Shawsheen Tech operational budget 1720-991 from \$1,104,586.00 by \$76,743.00 to \$1,181,599.00 for FY'85. After a slight discussion, the motion CARRIED.

ARTICLE 1 Moved and seconded to accept Article 1 as written in the warrant changing "residential district" to "neighborhood residence district" and deleting the words "or act in relation thereto". Finance Committee concurred.

Planning Board report of the public hearing held May 21, 1984 was read and placed on file.

The motion was put to a rising vote. With one hundred seventy-five voting in favor and one opposed, the motion CARRIED.



Assessor Edward Bowe announced that the Assessor's Maps revised as of January 1, 1983 are available at \$40.00 per set. Anyone interested should place their order by June 18, 1984.

Finance Committee Chairman thanked the Moderator for a job well done.

Moved and seconded to adjourn. Motion CARRIED.

The Moderator declared the Special Town Meeting adjourned at 8:50 P.M.

A TRUE COPY  
ATTEST

MYRTIE D. SMITH, C.M.C.  
TOWN CLERK

## THE COMMONWEALTH OF MASSACHUSETTS

### SS. MIDDLESEX

To either of the Constables of the Town of Billerica

#### GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Town Elections to vote at Precinct One and Seven, Parker School; Precinct Two and Eight, Hajjar School; Precinct Three and Nine, Ditson School; Precinct Four and Ten, Vining School; Precinct Five and Eleven, Kennedy School; Precinct Six and Thirteen, Dutile School; and Precinct Twelve, Marshall Middle School on SATURDAY, THE EIGHTH DAY OF SEPTEMBER, 1984

from 10:00 o'clock AM to 8:00 o'clock PM for the following purpose:

To bring in their vote on one ballot for the following question:

Shall the Town of Billerica be allowed to exempt from the provisions of proposition two and one-half so called, the amounts required to pay for the bond issue in order to:

Expand wastewater treatment plant from 1.6 million gallons per day to 6.4 million gallons per day.

Make extraordinary repairs to two standpipes,

As authorized under Article 10 at the 1984 Annual Town Meeting,

Remodel and reconstruct a portion of Howe High School for conversion to a central fire station.

Remove asbestos at Marshall and Hajjar School boiler rooms,

Make extraordinary repairs to roofs at Hajjar, Kennedy, Vining, Dutile and Memorial High

School,

Replace windows at the Ditson School,

Repair roofs at the Police Station and North Billerica Fire Station, As authorized under Article 9 at the 1984 Annual Town Meeting,

Obtain engineering services for the preparation of plans and specifications for extension of sewer mains,

As authorized under Article 5 at the June 5, 1984 Special Town Meeting.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 13th day of August, 1984.

s/Arthur L. Doyle  
s/Thomas H. Conway, Jr.  
s/Stephen J. Lentine  
s/Thomas Greenhalgh  
s/Gordon C. Brainerd  
SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall; one copy at the North Billerica Post Office; one copy at the Pinehurst Post Office; one copy at the Nutting Lake Post Office; one copy at the East Billerica Fire Station; one copy at Turco's Gas Station, Nashua Road; one copy at the Leader Federal Savings and Loan Association, Boston Road; one copy at the Purity Sav-Mor, Treble Cove Plaza, Boston Road; one copy at the Buccaneer, Boston Road; one copy at Demoulas Market, Town Plaza, Boston Road; one copy at O'Connor's Hardware, Tower Farm Road; one copy at 129 Liquors, Salem Road; one copy at Li'l Peach Food Store, Bridle Road; one copy at Town Hall, Concord Road; one copy at the Center Post Office, Boston Road; and one copy at the Billerica Public Library, Concord Road. All copies to be posted seven (7) days before the meeting.

A TRUE COPY

ATTEST:

s/John H. Harring  
Constable

August 30, 1984

August 30, 1984

Myrtie D. Smith, C.M.C.  
Town Clerk  
Town Hall  
Billerica, MA 01821

Dear Mrs. Smith:

I have posted the Warrant for the SPECIAL TOWN ELECTION to be held Saturday,

September 8, 1984 in the following locations:

Market Basket, Boston Road, Billerica Mall;  
North Billerica Post Office; Pinehurst Post Office;  
Nutting Lake Post Office; East Billerica Fire  
Station; Turco's Store, Nashua Road; Leader  
Federal Savings & Loan Assoc., Boston Road;  
Purity Supreme, Treble Cove Plaza, Boston  
Road; The Buccaneer, Boston Road; DeMoulas  
Market, Towne Plaza, Boston Road; O'Connor  
Hardware Store, Tower Farm Road; 129 Liquors,  
Salem Road; Li'L Peach Food Store, Bridle Road;  
Town Hall; Center Post Office, Boston Road;  
Billerica Public Library, Concord Road

Signed: John Harring  
Constable

### **SPECIAL TOWN ELECTION SEPTEMBER 8, 1984**

This is to certify that the figures below are the  
results of the Special Town Election Held on  
September 8, 1984 on the BOND ISSUE:

Prec- cinct	Yes	No	Blanks	Total Vote
1	125	130	0	255
2	147	90	1	238
3	135	99	3	237
4	89	101	0	190
5	136	75	0	211
6	80	65	0	145
7	113	78	1	192
8	101	106	0	207
9	72	84	1	157
10	78	83	1	162
11	149	96	0	245
12	152	115	0	267
13	92	128	2	222
Tot.	1,469	1,250	9	2,728

Total number of registered voter - 16,171  
Percentage of those voting - 16.86%

#### **PRECINCT 1**

The polls opened at 10:00 A.M.

Number of ballot cards received	755
Number of absentee ballots received	15
Total ballots received	770
Number un-used ballot cards at 8:00 P.M.	513
Total	257
Number spoiled ballots and escrow ballots	2
Total number of cast ballots	255
Number ballots counted by ballot box	255

#### **Precinct Officers:**

Warden	Catherine M. Houlne (D)
Clerk	Paula C. Baldwin (R)
Deputy Warden	Elizabeth M. Harrington (D)
Deputy Clerk	Helen M. Little (R)
Inspector	Nancy Hultett (D)
Inspector	Mildred E. Meagher (R)
Deputy Inspector	Frank Fowler (D)
Deputy Inspector	Julie C. Farmer (R)

The polls closed at 8:00 PM.

#### **PRECINCT 2**

The polls opened at 10:00 AM.

Number of ballot cards received	656
Number of absentee ballots received	3
Total ballots received	659
Number un-used ballot cards at 8:00 PM	421
Total	238
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	238
Number ballots counted by ballot box	238

#### **Precinct Officers**

Warden	Ellen M. Lavalie (D)
Clerk	Mary I. True (R)
Deputy Warden	Gladys M. McNulty (D)
Deputy Clerk	Marjorie L. Luciano (R)
Inspector	June F. DePinto (D)
Inspector	Grace E. Curtis (R)
Deputy Inspector	Rose M. Callahan (D)
Deputy Inspector	Theresa L. Chronister (R)

The polls closed at 8:00 PM.

### **SPECIAL TOWN ELECTION SEPTEMBER 8, 1984**

#### **PRECINCT 3**

The polls opened at 10:00 AM

Number of ballot cards received	900
Number absentee ballots received	5
Total ballots received	905
Number un-used ballot cards at 8:00 PM	668
Total	237
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	237

#### **Precinct Officers:**

Warden	Warren J. Brown (R)
Clerk	Joyce R. Brosnahan (D)
Deputy Warden	Elaine H. Brown (R)
Deputy Clerk	Mary G. Gambale (D)
Inspector	John C. Gherson (R)
Inspector	Elizabeth A. Furbish (D)
Deputy Inspector	Mary A. Overy (R)
Deputy Inspector	Judith M. Delano (D)

The polls closed at 8:00 PM.



**PRECINCT 4**

The polls opened at 10:00 AM.

Number of ballot cards received	648
Number of absentee ballots received	3
Total ballots received	651
Number un-used ballot cards at 8:00 PM	460
Total	191
Number spoiled ballots and escrow ballots	1
Total number of cast ballots	190
Number ballots counted by ballot box	190

**Precinct Officers:**

Warden	Dorothy M. Ryan (D)
Clerk	Lois E. Fayton (R)
Deputy Warden	Marie A. Devine (D)
Deputy Clerk	Charlotte A. McDewell (R)
Inspector	Jeannette B. Rohnstock (D)
Inspector	Dorothea M. MacNeill (R)
Deputy Inspector	Adeline L. Taylor (D)
Deputy Inspector	Hanako Tajima (R)
The polls closed at 8:00 PM.	

**PRECINCT 5**

The polls opened at 10:00 AM.

Number of ballot cards received	749
Number of absentee ballots received	0
Total ballots received	749
Number un-used ballot cards at 8:00 PM	538
Total	211
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	211
Number ballots counted by ballot box	211

**Precinct Officers:**

Warden	Audrey M. Rose (D)
Clerk	Margaret M. Hamilton (R)
Deputy Warden	Rose A. Doherty (D)
Deputy Clerk	Genevieve Finlayson (R)
Inspector	Karen A. Warren (D)
Inspector	Barbara A. Hodsdon (R)
Deputy Inspector	Marie L. O'Rourke (D)
Deputy Inspector	Olga S. Symes (R)
The polls closed at 8:00 PM.	

**PRECINCT 6**

The polls opened at 10:00 AM.

Number of ballot cards received	552
Number absentee ballots received	1
Total ballots received	553
Number un-used ballot cards at 8:00 PM	407
Total	146
Number spoiled ballots and escrow ballots	1
Total number of cast ballots	145
Number ballots counted by ballot box	145

**Precinct Officers:**

Warden	Marie J. Daley (R)
Clerk	Lillian M. Biagiotti (D)

Deputy Warden	Barbara Reinecker (R)
Deputy Clerk	Susan E. Noyes (D)
Inspector	Leslie K. Somers (R)
Inspector	Mary Lawless (D)
Deputy Inspector	Pauline M. Ryan (I)
Deputy Inspector	Jeannie E. Stacey (D)
The polls closed at 8:00 PM.	

**PRECINCT 7**

The polls opened at 10:00 AM.

Number of ballot cards received	792
Number absentee ballots received	4
Total ballots received	796
Number un-used ballot cards at 8:00 PM	604
Total	192
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	192
Number ballots counted by ballot box	192

**Precinct Officers:**

Warden	Gertrude D. Holmes (D)
Clerk	Patricia Y. DeRosier (R)
Deputy Warden	Marie H. McNulty (D)
Deputy Clerk	Virginia M. Johnson (R)
Inspector	Rita Granfield (D)
Inspector	Yoshiko A. Wright (R)
Deputy Inspector	Anna E. Mastrullo (D)
Deputy Inspector	Barbara Pattullo (R)
The polls closed at 8:00 PM.	

**PRECINCT 8**

The polls opened at 10:00 AM.

Number of ballot cards received	718
Number absentee ballots received	5
Total ballots received	723
Number un-used ballot cards at 8:00 PM.	516
Total	207
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	207
Number ballots counted by ballot box	207

**Precinct Officers:**

Warden	Jo-Ann B. Costedio (D)
Clerk	Marion E. Potter (R)
Deputy Warden	Lillian Matthews (D)
Deputy Clerk	Agnes Wain (R)
Inspector	Katrina Potter (D)
Inspector	Grace A. Rivet (R)
Deputy Inspector	Patricia Ofria (D)
Deputy Inspector	Rosemary Giblin (R)
The polls closed at 8:00 PM.	

**PRECINCT 9**

The polls opened at 10:00 AM.

Number of ballot cards received	603
Number of absentee ballots received	10
Total ballots received	613
Number un-used ballot cards at 8:00 PM	456
Total	157

Number spoiled ballots and escrow ballots	0
Total number of cast ballots	157
Number ballots counted by ballot box	157

**Precinct Officers:**

Warden	Nancy L. Desmond (D)
Clerk	Austra Upley (R)
Deputy Warden	Sandra J. Lee (D)
Deputy Clerk	Bessie M. Bacon (R)
Inspector	Jean M. Sarno (D)
Inspector	M. Eileen Cotter (R)
Deputy Inspector	Kathleen B. Dumas (D)
Deputy Inspector	Ruth E. Lesslie (R)

The polls closed at 8:00 PM.

**SPECIAL TOWN ELECTION  
SEPTEMBER 8, 1984**

**PRECINCT 10**

The polls opened at 10:00 AM.

Number of ballot cards received	550
Number absentee ballots received	1
Total ballots received	551
Number un-used ballot cards at 8:00 PM	389
Total	162
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	162
Number ballot counted by ballot box	162

**Precinct Officers:**

Warden	Arthur H. MacNeill (R)
Clerk	Margaret P. Harrison (D)
Deputy Warden	Freeling T. McDewell (R)
Deputy Clerk	Dorothy P. McDewell (D)
Inspector	Rachel L. Goding (R)
Inspector	Donna L. MacInnis (D)
Deputy Inspector	Norma M. Gabalis (R)
Deputy Inspector	Janet E. Lynn (D)

The polls closed at 8:00 PM.

**PRECINCT 11**

The polls opened at 10:00 AM.

Number of ballot cards received	965
Number absentee ballots received	7
Total ballots received	972
Number un-used ballot cards at 8:00 PM	727
Total	245
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	245
Number ballots counted by ballot box	245

**Precinct Officers:**

Warden	Barbara L. Conroy (D)
Clerk	Rita M. Smith (R)

Deputy Warden	Dorothy McKenna (D)
Deputy Clerk	Susan Gee (R)
Inspector	Rose Olivieri (D)
Inspector	Frances D. Pitcher (R)
Deputy Inspector	Alvin R. Smith (I)
Deputy Inspector	Earle Merrow (R)

The polls closed at 8:00 PM.

**PRECINCT 12**

The polls opened at 10:00 AM.

Number of ballot cards received	996
Number absentee ballots received	12
Total ballots received	1,008
Number un-used ballot cards at 8:00 PM.	741
Total	267
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	267
Number ballots counted by ballot box	268

(one over-ring)

**Precinct Officers:**

Warden	Nancy L. Smith (R)
Clerk	Margaret Ryan (D)
Deputy Warden	Mary A. Collier (R)
Deputy Clerk	Carole A. McKenna (D)
Inspector	Shirley M. Clarke (R)
Inspector	Barbara G. Norman (D)
Deputy Inspector	Carol Ann Somers (R)
Deputy Inspector	Ursula Robbins (D)

The polls closed at 8:00 PM.

**PRECINCT 13**

The polls opened at 10:00 AM.

Number of ballot cards received	833
Number absentee ballots received	7
Total ballots received	840
Number un-used ballot cards at 8:00 PM.	618
Total	222
Number spoiled ballots and escrow ballots	0
Total number of cast ballots	222
Number ballots counted by ballot box	222

**Precinct Officers:**

Warden	Edna J. Rideout (D)
Clerk	Shirley J. Gullage (R)
Deputy Warden	Karen J. Powderly (D)
Deputy Clerk	Hazel G. Burke (R)
Inspector	Ruth Lockhart (I)
Inspector	Carol P. Bruyere (R)
Deputy Inspector	Delores Ballou (D)
Deputy Inspector	Ruth P. Duarte (R)

The polls closed at 8:00 PM.

**COMPUTER CENTER**

Warden	Donna Burlamachi (D)
Clerk	Carol A. Somers (R)



Inspector Margaret Eickmeier (D)  
Inspector Rosemary Giblin (R)  
Inspector Jeannette Rhonstock (D)  
Inspector Shirley E. Schult (R)

A TRUE COPY  
ATTEST:

MYRTIE D. SMITH, C.M.C  
TOWN CLERK

**COMMONWEALTH OF MASSACHUSETTS  
MICHAEL JOSEPH CONNOLLY, SECRETARY**

**SS. MIDDLESEX**

To either of the Constables of the Town of  
Billerica

**GREETING:**

In the name of the Commonwealth, you are  
hereby required to notify and warn the  
inhabitants of said town who are qualified to vote  
in Primaries to vote at Precinct One and Seven,  
Parker School; Precinct Two and Eight, Hajjar  
School; Precinct Three and Nine, Ditson School;  
Precinct Four and Ten, Vining School; Precinct  
Five and Eleven, Kennedy School; Precinct Six  
and Thirteen, Dutile School; and Precinct Twelve,  
Marshall Middle School

on TUESDAY, THE EIGHTEENTH DAY OF  
SEPTEMBER, 1984

from 7:00 AM to 8:00 PM for the following  
purpose:

To cast their votes in the State Primary for the  
candidates of political parties for the following  
offices:

U.S. SENATOR ... For the Commonwealth  
REPRESENTATIVE

IN CONGRESS .. Seventh Congressional  
District

COUNCILLOR .... Fifth Councillor District  
SENATOR IN

GENERAL COURT ..... Second Essex &  
Middlesex Senatorial District  
REPRESENTATIVE IN GENERAL

COURT ... 24th Middlesex Representative  
District

REGISTER OF

PROBATE ..... Middlesex County  
COUNTY COMMISSIONERS

(2)..... Middlesex County  
COUNTY TREASURER . Middlesex County

Hereof fail not and make return of this  
warrant with your doings thereon at the time and

place of said meeting.

Given under our hands this       day of  
August, 1984.

s/Arthur L. Doyle  
s/Thomas H. Conway, Jr.  
s/Stephen J. Lentine  
s/Thomas Greenhalgh  
s/Gordon C. Brainerd  
SELECTMEN OF BILLERICA

And you are hereby directed to serve this  
Warrant by posting true and attested copies  
thereof, one copy at the Market Basket, Billerica  
Mall; one copy at the North Billerica Post Office;  
one copy at the Pinehurst Post Office; one copy at  
the Nutting Lake Post Office; one copy at the East  
Billerica Fire Station; one copy at Turco's Gas  
Station, Nashua Road; one copy at the Leader  
Federal Savings and Loan Association, Boston  
Road; one copy at the Purity Sav-Mor, Treble  
Cove Plaza, Boston Road; one copy at the  
Buccaneer, Boston Road; one copy at DeMoulas  
Market, Town Plaza, Boston Road; one copy at  
O'Connor's Hardware, Tower Farm Road; one  
copy at 129 Liquors, Salem Road; one copy at Li'l  
Peach Food Store, Bridle Road; one copy at Town  
Hall, Concord Road; one copy at the Center Post  
Office, Boston Road; and one copy at the Billerica  
Public Library, Concord Road. All copies to be  
posted seven (7) days before the primary.

A TRUE COPY

ATTEST:

s/John H. Harring, Constable  
August 30, 1984

August 30, 1984

Myrtie D. Smith, C.M.C.  
Town Clerk  
Town Hall  
Billerica, MA 01821

Dear Mrs. Smith:

I have posted the Warrant for the STATE  
PRIMARY to be held on Tuesday, September 18,  
1984, in the following locations:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc.,  
Boston Road  
Purity Supreme, Treble Cove Plaza,  
Boston Road  
The Buccaneer, Boston Road  
DeMoulas Market, Towne Plaza,

Boston Road  
O'Connor Hardware Store,  
Tower Farm Road  
129 Liquors, Salem Road  
Li'L Peach Food Store, Bridle Road

Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road  
s/John Harring, Constable

## BILLERICA, MASSACHUSETTS

### DEMOCRATIC PARTY

#### SENATOR IN CONGRESS

##### (Vote-1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
David M. Bartley	19	17	31	20	23	23	26	18	34	14	26	32	23	306
Michael Joseph Connolly	23	12	28	20	22	17	24	34	30	23	29	21	18	301
John F. Kerry	114	123	171	120	114	92	119	106	109	76	147	124	148	1,563
James M. Shannon	181	189	239	136	200	139	149	179	145	150	243	264	205	2,419
Scatterings				1					1					2
Blanks	11	7	10	10	7	8	6	8	8	15	9	12	11	122
TOTAL	348	348	479	307	366	279	324	345	327	278	454	453	405	4,713

#### REPRESENTATIVE IN CONGRESS

##### (Vote-1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Edward J. Markey	157	123	254	151	189	128	161	151	150	135	205	222	176	2,202
Michael J. Barrett	8	4	6	12	4	7	9	7	8	10	10	7	9	101
Philip E. Doherty	19	17	27	28	32	16	10	24	18	27	31	28	32	309
Michael Gelber	3	1	0	2	0	0	3	0	1	2	2	1	1	16
Samuel Rotondi	144	197	186	107	131	121	136	160	143	94	200	187	174	1,980
Blanks	17	6	6	7	10	7	5	3	7	10	6	8	13	105
TOTAL	348	348	479	307	366	279	324	345	327	278	454	453	405	4,713

#### COUNCILLOR - Fifth District

##### (Vote-1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
John F. Markey	222	228	316	185	235	173	191	225	199	178	291	299	248	2,990
J. Leo McCarthy	73	85	95	73	83	67	77	81	78	61	89	84	99	1045
Blanks	53	35	68	49	48	39	56	39	50	39	74	70	58	678
TOTAL	348	348	479	307	366	279	324	345	327	278	454	453	405	4,713

#### SENATOR IN GENERAL COURT

##### (Vote-1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Patricia McGovern	257	267	350	210	294	209	264	258	245	208	371	370	315	3,618
William X.Wall	80	72	113	83	61	63	39	77	67	54	69	67	73	918
Blanks	11	9	16	14	11	7	21	10	15	16	14	16	17	177
TOTAL	348	348	479	307	366	279	324	345	327	278	454	453	405	4,713

## STATE PRIMARY - SEPTEMBER 18, 1984

## BILLERICA, MASSACHUSETTS

### DEMOCRATIC PARTY

#### REPRESENTATIVE IN GENERAL COURT

##### (Vote-1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Michael J. Rea, Jr.	276	308	401	253	292	232	268	302	284	236	370	371	337	3,930
Scatterings	2													2
Blanks	70	40	78	54	74	47	56	43	43	42	84	82	68	781
TOTAL	348	348	479	307	366	279	324	345	327	278	454	453	405	4,713

#### REGISTER OF PROBATE

##### (Vote-1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Paul J. Cavanaugh	252	275	373	235	272	213	236	273	260	205	325	344	312	3,575
Blanks	96	73	106	72	94	66	88	72	67	73	129	109	93	1,138
TOTAL	348	348	479	307	366	279	324	345	327	278	454	453	405	4,713



**COUNTY COMMISSIONER****(Vote-2)**

Thomas J. Larkin	124	111	136	131	125	101	151	129	105	109	157	150	139	1,668
Michael E. McLaughlin	164	169	192	129	144	139	108	159	149	115	154	180	184	1,986
Robert W. Keough	161	176	266	145	218	137	160	178	161	150	286	249	194	2,481
Albert Jos. Onessimo	21	19	36	16	18	14	21	22	17	15	23	26	30	278
Anthony D. Pini	36	32	49	25	26	28	21	35	28	21	31	48	60	440
Blanks	190	189	279	168	201	139	187	167	194	146	257	253	203	2,573
<b>TOTAL</b>	<b>696</b>	<b>696</b>	<b>958</b>	<b>614</b>	<b>732</b>	<b>558</b>	<b>648</b>	<b>690</b>	<b>654</b>	<b>556</b>	<b>908</b>	<b>906</b>	<b>810</b>	<b>9,426</b>

**TREASURER****(Vote 1)**

William J. Gustus	65	72	86	40	63	47	51	61	46	25	67	102	53	778
Rocco J. Antonelli	28	31	24	23	34	17	16	38	19	11	29	32	15	317
Daniel H. Ballou, Jr.	66	73	97	19	60	54	65	76	54	32	76	95	127	894
Thomas F. Coughlin	23	12	25	13	10	9	21	14	12	11	19	15	16	200
Leo F. Henebury, Jr.	2	3	7	5	8	6	5	5	4	4	7	8	6	70
Joseph E. LeBlanc	104	108	160	162	134	106	101	105	132	161	146	127	125	1,671
Vincent A. LoPresti	17	24	30	18	27	19	28	25	23	11	48	27	29	326
Scatterings				2										2
Blanks	43	25	50	25	30	21	37	21	37	23	62	47	34	455
<b>TOTAL</b>	<b>348</b>	<b>348</b>	<b>479</b>	<b>307</b>	<b>366</b>	<b>279</b>	<b>324</b>	<b>345</b>	<b>327</b>	<b>278</b>	<b>454</b>	<b>453</b>	<b>405</b>	<b>4,713</b>

**BILLERICA, MASSACHUSETTS****REPUBLICAN PARTY****SENATOR IN CONGRESS****(Vote-1)**

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Elliot L. Richardson	46	35	24	33	32	17	43	28	16	17	28	35	22	376
Raymond Shamie	68	56	67	74	77	52	87	91	46	49	81	87	60	895
Blanks	3	1	3	2	4	4	2	2	1	2	2	4	3	33
<b>TOTAL</b>	<b>117</b>	<b>92</b>	<b>94</b>	<b>109</b>	<b>113</b>	<b>73</b>	<b>132</b>	<b>121</b>	<b>63</b>	<b>68</b>	<b>111</b>	<b>126</b>	<b>85</b>	<b>1,304</b>

**REPRESENTATIVE IN CONGRESS****(Vote-1)**

S. Lester Ralph	91	75	72	74	86	43	100	100	47	47	84	98	67	984
Blanks	26	17	22	35	27	30	32	21	16	21	27	28	18	320
<b>TOTAL</b>	<b>117</b>	<b>92</b>	<b>94</b>	<b>109</b>	<b>113</b>	<b>73</b>	<b>132</b>	<b>121</b>	<b>63</b>	<b>68</b>	<b>111</b>	<b>126</b>	<b>85</b>	<b>1,304</b>

**COUNCILLOR-Fifth District****(Vote-1)**

NO CANDIDATE FILED

Blanks	117	92	94	109	113	73	132	121	63	68	111	126	85	1,304
<b>TOTAL</b>	<b>117</b>	<b>92</b>	<b>94</b>	<b>109</b>	<b>113</b>	<b>73</b>	<b>132</b>	<b>121</b>	<b>63</b>	<b>68</b>	<b>111</b>	<b>126</b>	<b>85</b>	<b>1,304</b>

**SENATOR IN GENERAL COURT****(Vote-1)**

No Candidate Filed

Blanks	117	92	94	109	113	73	132	121	63	68	111	126	85	1,304
<b>TOTAL</b>	<b>117</b>	<b>92</b>	<b>94</b>	<b>109</b>	<b>113</b>	<b>73</b>	<b>132</b>	<b>121</b>	<b>63</b>	<b>68</b>	<b>111</b>	<b>126</b>	<b>85</b>	<b>1,304</b>

**REPRESENTATIVE IN GENERAL COURT****(Vote-1)**

No Candidate Filed

Blanks	117	92	94	109	113	73	132	121	63	68	111	126	85	1,304
<b>TOTAL</b>	<b>117</b>	<b>92</b>	<b>94</b>	<b>109</b>	<b>113</b>	<b>73</b>	<b>132</b>	<b>121</b>	<b>63</b>	<b>68</b>	<b>111</b>	<b>126</b>	<b>85</b>	<b>1,304</b>

# STATE PRIMARY - SEPTEMBER 18, 1984 BILLERICA, MASSACHUSETTS

## REPUBLICAN PARTY

### REGISTER OF PROBATE (Vote-1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
No Candidate Filed														
Blanks	117	92	94	109	113	73	132	121	63	68	111	126	85	1,304
TOTAL	117	92	94	109	113	73	132	121	63	68	111	126	85	1,304

### COUNTY COMMISSIONER (Vote-2)

Nicholas S. Polio	75	63	66	68	80	48	84	79	45	38	83	83	65	877
Blanks	159	121	122	150	146	98	180	163	81	98	139	169	105	1,731
TOTAL	234	184	188	218	226	146	264	242	126	136	222	252	170	2,608

### TREASURER (Vote-1)

No Candidate Filed														
Edward Young	6	2	--	--	3	--	--	2	--	2	3	1	--	19
Blanks	111	90	94	109	110	73	132	119	63	66	108	125	85	1,285
TOTAL	117	92	94	109	113	73	132	121	63	68	111	126	85	1,304

## STATE PRIMARY SEPTEMBER 18, 1984

### PRECINCT 1

	DEM	REP	Total
The polls opened at 7:00 AM.			
Number of ballot cards received	450	200	650
Number of unused ballot cards at 8:00 PM	106	81	187
Number of ballot cards used (subtract B from A)	344	119	463
1.Number of ballots cast escrow	--	--	--
2.Number of spoiled ballots	2	5	7
Total number of spoiled and escrow ballots (subtract D from C)	342	114	456
Number of absentee ballots cast	6	3	9
Total number of ballots cast (add E & F)	348	117	465
Total number of cast ballots-registered on ballot box			465

### PRECINCT OFFICERS:

Warden	Nancy L. Desmond (D)
Clerk	Paula C. Baldwin (R)
Deputy Warden	Elizabeth M. Harrington (D)
Deputy Clerk	Mildred E. Meagher (R)
Inspector	Nancy Hultett (D)
Inspector	Donna Jean McCoy (R)
Deputy Inspector	Frank Fowler (D)
Deputy Inspector	Shirley M. Clarke (R)
The polls closed at 8:00 PM	

### PRECINCT 2

	DEM	REP	TOTAL
Polls opened at 7:00 A.M.			
Number of ballot cards received	450	200	650
Number of unused ballot cards at 8:00 PM	105	108	213
Number of ballot cards used (subtract B from A)	345	92	437
1.Number of ballots cast escrow	--	--	--
2.Number of spoiled ballots	1	1	2
Total number of spoiled and escrow ballots (subtract D from C)	344	91	435
Number of absentee ballots cast	4	1	5
Total number of ballots cast (add E & F)	348	92	440
Total number of cast ballots-registered on ballot box			440

### PRECINCT OFFICERS:

Warden	Ellen M. Lavalley (D)
Clerk	Mary I. True (R)
Deputy Warden	Gladys M. McNulty (D)
Deputy Clerk	Marjorie L. Luciano (R)
Inspector	June F. DePinto (D)
Inspector	Grace E. Curtis (R)
Deputy Inspector	Rose M. Callahan (D)
Deputy Inspector	Theresa L. Chronister (R)
The polls closed at 8:00 PM	

### PRECINCT 3

	DEM	REP	TOTAL
The polls opened at 7:00 AM.			
Number of ballot cards received	650	150	800
Number of unused ballot cards at 8:00 PM.	174	57	231
Number of ballot cards used (subtract B from A)	476	93	569
1.Number of ballot cast escrow	--	--	--
2.Number of spoiled ballots	2	0	2
Total number of spoiled escrow ballots	2	0	2
Number of absentee ballots cast	5	1	6
Total number of ballots cast (add E & F)	479	94	573
Total number of cast ballots-registered on ballot box			573

### PRECINCT OFFICERS:

Warden	Warren J. Brown (R)
Clerk	Joyce Brosnahan (D)
Deputy Warden	Elaine H. Brown (R)
Deputy Clerk	Carol A. McKenna (D)
Inspector	Joan A. Judd (R)
Inspector	Mary G. Gamble (D)
Deputy Inspector	Mary A. Overy (R)
Deputy Inspector	Ruth Lockhart (I)
The polls closed at 8:00 PM.	

### PRECINCT 4

	DEM	REP	TOTAL
The polls opened at 7:00 AM.			
Number of ballot cards received	450	200	650
Number of unused ballot cards at 8:00 PM	145	89	234
Number of ballot cards used (subtract B from A)	305	111	416
1.Number of ballot cast escrow	--	--	--
2.Number of spoiled ballots	2	4	6
Total number of spoiled and escrow ballots (subtract D from C)	303	107	410
Number of absentee ballots cast	4	2	6
Total number of ballots cast (add E & F)	307	109	416
Total number of cast ballot-registered on ballot box			416

### PRECINCT OFFICERS:

Warden	Dorothy M. Ryan (D)
Clerk	Lois E. Fayton (R)
Deputy Warden	Marie A. Devine (D)
Deputy Clerk	Charlotte A. McDowell (R)
Inspector	Adeline L. Taylor (D)
Inspector	Dorothea M. MacNeill (R)
Deputy Inspector	Debra A. Sarno (I)
Deputy Inspector	Hanako Tajima (R)
The polls closed at 8:00 PM.	

### PRECINCT 5

	DEM	REP	TOTAL
The polls opened at 7:00 AM.			
Number of ballot cards received	450	200	650
Number of unused ballot cards at 8:00 PM	81	85	166
Number of ballot cards used (subtract B from A)	369	115	484



1.Number of ballots cast escrow	--	--	--
2.Number of spoiled ballots	3	2	5
Total number of spoiled and escrow ballots	3	2	5
(subtract D from C)	366	113	479
Number of absentee ballots cast	0	0	0
Total number of ballots cast (add E & F)	366	113	479
Total number of cast ballots-registered on ballot box			479

#### PRECINCT OFFICERS:

Warden	Audrey M. Rose (D)
Clerk	Margaret M. Hamilton (R)
Deputy Warden	Donna M. Frisoli (D)
Deputy Clerk	Genevieve Finlayson (R)
Inspector	Karen A. Warren (D)
Inspector	Barbara Hodsdon (R)
Deputy Inspector	Rose A. Doherty (D)
Deputy Inspector	Susan H. Drum (I)
The polls closed at 8:00 PM	

#### PRECINCT 6

The polls opened at 7:00 AM.	DEM	REP	TOTAL
Number of ballot cards received	400	200	600
Number of unused ballot cards at 8:00 PM	120	127	247
Number of ballot cards used (subtract B from A)	280	73	353
1.Number of ballot cast escrow	--	--	--
2.Number of spoiled and escrow ballots	2	0	2
(subtract D from C)	278	73	351
Number of absentee ballots cast	1	0	1
Total number of ballots cast (add E & F)	279	73	352
Total number of cast ballots-registered on ballot box			352

#### PRECINCT OFFICERS:

Warden	Roger C Gosselin (R)
Clerk	Susan E. Noyes (D)
Deputy Warden	Barbara Reinecker (R)
Deputy Clerk	Mrita G. Finnegan (D)
Inspector	Leslie K. Somers (R)
Inspector	Jeannie Stacey (D)
Deputy Inspector	Susan M. Kluendar (R)
Deputy Inspector	Josephine Bowe (D)
The polls closed at 8:00 PM.	

### STATE PRIMARY SEPTEMBER 18, 1984

#### PRECINCT 7

The polls opened at 7:00 AM.	DEM	REP	TOTAL
Number of ballot cards received	450	200	650
Number of unused ballot cards at 8:00 PM.	129	70	199
Number of ballot cards used (subtract B from A)	321	130	451
1.Number of ballots cast escrow	--	--	--
2.Number of spoiled ballots	2	1	3
Total number of spoiled and escrow ballots	2	1	3
(subtract D from C)	319	129	448
Number of absentee ballots cast	5	3	8
Total number of ballot cast (add E & F)	324	132	456
Total number of cast ballot-registered on ballot box			456

#### PRECINCT OFFICERS:

Warden	Gertrude D. Holems (D)
Clerk	Patricia Y. DeRosier (R)
Deputy Warden	Marie H. McNulty (D)
Deputy Clerk	Virginia M. Johnson (R)
Inspector	Patricia E. Gaudett (D)
Inspector	Yoshiko A. Wright (R)
Deputy Inspector	Eleanor Alger (D)
Deputy Inspector	Carol A. Somers (R)
The polls closed at 8:00 PM.	

#### PRECINCT 8

The polls opened at 7:00 AM.	DEM	REP	TOTAL
Number of ballot cards received	450	200	650
Number of unused ballot cards at 8:00 PM	106	76	182
Number of ballot cards used (subtract B from A)	344	124	468
1.Number of ballots cast escrow	-	-	-
2.Number of spoiled ballots	2	4	6
Total number of spoiled and escrow ballots	2	4	6
(subtract D from C)	342	120	462
Number of absentee ballots cast	3	1	4
Total number of ballots cast (add E & F)	345	121	466
Total number of cast ballots-registered on ballot box			466

#### PRECINCT OFFICERS:

Warden	Jo-Ann Costedio (D)
Clerk	Margaret B. Ingraham (R)

Deputy Warden	Lillian Matthews (D)
Deputy Clerk	Agnes Wain (R)
Inspector	Catherine J. Mullen (D)
Inspector	Jean M. Roach (I)
Deputy Inspector	Charlotte M. Beane (D)
Deputy Insepctor	Julie C. Farmer (R)
The polls closed at 8:00 PM.	

#### PRECINCT 9

The polls opened at 7:00 AM.	DEM	REP	TOTAL
Number of ballot cards received	450	200	650
Number of unused ballot cards at 8:00 PM	124	135	259
Number of ballot cards used (subtract B from A)	326	65	391
1.Number of ballot cast escrow	--	--	--
2.Number of spoiled ballots	3	2	5
Total number of spoiled and escrow ballots	3	2	5
(subtract D from C)	323	63	386
Number of absentee ballots cast	4	0	4
Total number of ballots cast (add E & F)	327	63	390
Total number of cast ballots-registered on ballot box			390

#### PRECINCT OFFICERS:

Warden	Mary T. Morris (D)
Clerk	Austra E. Upley (R)
Deputy Warden	Sandra J. Lee (D)
Deputy Clerk	Barbara A. Roberts (R)
Inspector	Jean M. Sarno (D)
Inspector	Bessie M. Bacon (R)
Deputy Inspector	Kathleen B. Dumas(D)
Deputy Inspector	M. Eileen Cotter (R)
The polls closed at 8:00 PM.	

### STATE PRIMARY SEPTEMBER 18, 1984

#### PRECINCT 10

The polls opened at 7:00 AM.	DEM	REP	TOTAL
Number of ballot cards received	400	200	600
Number of unused ballot cards at 8:00 PM	124	133	257
Number of ballot cards used (subtract B from A)	276	67	343
1.Number of ballots cast escrow	--	--	--
2.Number of spoiled ballots	--	--	--
Total number of spoiled and escrow ballots	0	0	0
(subtract D from C)	276	67	343
Number of absentee ballots cast	2	1	3
Total number of ballots cat (add E & F)	278	68	346
Total number of cast ballots-registered on ballot box			346

#### PRECINCT OFFICERS:

Warden	Arthur H. MacNeill (R)
Clerk	Donna I. MacInnis (D)
Deputy Warden	Freeling T. McDewell (R)
Deputy Clerk	Rita Granfield (D)
Inspector	Rachel L. Goding (R)
Inspector	Patricia A. Ofria (D)
Deputy Inspector	Norma M. Gabalis (R)
Deputy Inspector	Claire M. Babcock (D)
The polls closed at 8:00 PM.	

#### PRECINCT 11

The polls opened at 7:00 AM.	DEM	REP	TOTAL
Number of ballot cards received	500	200	700
Number of unused ballot cards at 8:00 PM	48	92	140
Number of ballot cards used (subtract B from A)	452	108	560
1.Number of ballots cast escrow	--	--	--
2.Number of spoiled ballots	1	1	2
Total number of spoiled and escrow ballots	1	1	2
(subtract D from C)	451	107	558
Number of absentee ballots cast	3	4	7
Total number of ballots cast (add E & F)	454	111	565
Total number of cast ballots-registered on ballot box			565

#### PRECINCT OFFICERS:

Warden	Dorothy McKenna (D)
Clerk	Agnes S. Tonks (R)
Deputy Warden	Rose Olivieri (D)
Deputy Clerk	Frances D. Pitcher (R)
Inspector	Eillen T. Curtin (D)
Inspector	Earle Merrow (R)
Deputy Inspector	Mary F. Bourque (D)
Deputy Inspector	John C. Gherson (R)
The polls closed at 8:00 PM	

**PRECINCT 12**

	DEM	REP	TOTAL
The polls opened at 7:00 AM			
Number of ballot cards received	550	200	750
Number of unused ballot cards at 8:00 PM	100	76	176
Number of ballot cards used (subtract B from A)	450	124	574
1 Number of ballots cast escrow	--	--	--
2 Number of spoiled ballots	3	0	3
Total number of spoiled and escrow ballots (subtract D from C)	447	124	571
Number of absentee ballots cast	6	2	8
Total number of ballots cast (add E & F)	453	126	579
Total number of cast ballots-registered on ballot box			579

**PRECINCT OFFICERS:**

Warden	Nancy L. Smith (R)
Clerk	Alice A. Haines (D)
Deputy Warden	Mary A. Collier (R)
Deputy Clerk	Ursula Robbins (D)
Inspector	F. Virginia Williams (R)
Inspector	Barbara G Norman (D)
Deputy Inspector	Barbara Younle (R)
Deputy Inspector	Catherine L. Torre (D)
The polls closed at 8:00 PM.	

**PRECINCT 13**

	DEM	REP	TOTAL
The polls opened at 7:00 AM			
Number of ballot cards received	550	200	750
Number of unused ballot cards at 8:00 PM	149	116	265
Number of ballot cards used (subtract B from A)	401	84	485
1 Number of ballots cast escrow	--	--	--
2 Number of spoiled ballots	1	1	2
Total number spoiled and escrow ballots (subtract D from C)	400	83	483
Number of absentee ballots cast	5	2	7
Total number of ballots cast (add E & F)	405	85	490
Total number of cast ballots-registered on ballot box			490

**PRECINCT OFFICERS:**

Warden	Edna J. Rideout (D)
Clerk	Shirley J. Gullage (R)
Deputy Warden	Delores Ballou (D)
Deputy Clerk	Hazel G. Burke (R)
Inspector	Anita Gass (D)
Inspector	Carol P. Bruyere (R)
Deputy Inspector	Pauline Ryan (I)
Deputy Inspector	Ruth P. Duarte (R)
The polls closed at 8:00 PM.	

**COMPUTER CENTER**

Warden	Donna Burlamachi (D)
Clerk	Joan M. Dickie (R)
Inspector	Margaret Eichmeier
Inspector	Carol A. Somers (R)
Inspector	Jeannette B. Rohnstock (D)
Inspector	Barbara M. Pattullo (R)

A TRUE COPY  
ATTEST

MYRTIE D. SMITH, C.M.C.  
TOWN CLERK

**WARRANT  
FOR  
ANNUAL FALL TOWN MEETING  
BILLERICA, MASSACHUSETTS**

**Middlesex. ss.**

To Any Constable in the Town of Billerica:  
Greetings:

You are hereby Authorized and Required to notify and warn the inhabitants of said Town of Billerica qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday, October 2, 1984 at 7:30 PM., and then and there to vote the following articles:

**ARTICLE 1** To hear and act upon the reports of Town Officers and Committees heretofore appointed.

Submitted by Board of Selectmen

**ARTICLE 2** To see if the Town will vote to raise and appropriate or transfer from available funds a certain amount of money to pay previous years bills or act in relation thereto.

Submitted by Board of Selectmen

**ARTICLE 3** To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to fund drainage and paving accounts; additional personnel, uniforms and equipment in the Wastewater Treatment Plant; purchase of equipment and repair of treatment plant in the Water Division; and repairs to equipment in the Highway Division; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 4** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to employ an assistant Building Inspector in the Building Department; or act in relation thereto.

Submitted by Finance Committee

**ARTICLE 5** To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to increase the Reserve Account; or act in relation thereto.

Submitted by Finance Committee

**ARTICLE 6** To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Town's Unemployment Account; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 7** To see if the Town will vote to consolidate all of the various departmental insurance accounts into a single general insurance account; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 8** To see if the Town will vote to authorize the School Department to expend the funds allocated to the schools under the so-called "Governor's Discretionary Fund", or act in relation thereto.

Submitted by Billerica School Committee

**ARTICLE 9** To see if the Town will vote to accept the Solid Waste Management Study for the Town of Billerica as written by Camp Dresser



& McKee Professional Consulting Engineers, One Center Place, Boston, MA 02108, and to dissolve the Solid Waste Study Committee effective at the end of Town Meeting; or act in relation thereto.

Submitted by the Solid Waste Study Committee

ARTICLE 10 To see if the Town will vote to accept the Solid Waste Study Committee's recommendations listed as follows:

A. Instruct the Board of Selectmen and the Board of Health to select a site for a permanent transfer station within the Town of Billerica.

B. Authorize the Board of Selectmen to enter into immediate contract negotiations for construction and operation of a permanent transfer station and into contract negotiations for a solid waste disposal at a regional waste-to-energy facility.

C. Raise and appropriate, or transfer \$60,000.00 to hire a professional engineering firm to assist the Town in negotiations for solid waste disposal and site selection for a transfer station.

D. Instruct the Selectmen to contract surrounding towns to determine if they are interested in a joint waste-to-energy facility. If economically feasible, this facility to be in operation prior to the expiration date of the contract for solid waste disposal mentioned in Item "B".

E. Instruct the Selectmen to appoint a citizens committee to work with the Board of Health to establish a recycling program for the Town of Billerica; or act in relation thereto.

Submitted by the Solid Waste Study Committee

ARTICLE 11 To see if the Town Meeting will vote to delete Sec. 5.1.12 as presently written, and add new Sec. 5.1.12, or act in relation thereto.

1.12

The following information shall be submitted to the Building Department as a prerequisite to the issuance of a Building Permit:

A properly completed building permit application with all required approvals.

Building permit fee.

A brief description of the intended use of any new structure or addition to an existing structure. Said description to be noted in a conspicuous place on the plan submitted with the application for the Building Permit.

An application for a Building Permit for an addition to an existing building must be accompanied by a plot plan showing the location of the existing building on the lot, the proposed addition, lot number, size of lot, distance from all

streets, side lines, easements and any other data required by the Building Commissioner.

An application for a Building Permit for all new structure must be accompanied by a site plan drawn in the scale of 1" = 40", showing the north point, proposed location of the building or structure on the lot, lot number, size of the lot, distance from all streets, side lines and easements, elevation contour lines drawn at a two foot contour interval, boundaries of flood plain and conservation land and any other data as required by the Building Commissioner to prove zoning compliance.

In the event that the plan filed with the Building permit Application is larger than 24" x 36", the Building Commissioner may accept a plan showing the building and surrounding area for a distance of at least 100 feet at a scale of " = 100' or such other scale as may be appropriate to show the entire lot on one or more sheets of a convenient size.

Site Plans for Commercial and Industrial Buildings shall additionally include the design of on-site drainage, layout for roads, driveways, curb cuts, walk ways, parking required and details of the provisions for the handicapped.

A valid Sewage Disposal Permit issued by the Board of Health for all new structures which will not be serviced by Town Sewer; permission granted by the Board of Health for all additions to existing structures, swimming pool, etc., which will not be serviced by Town Sewer.

The above required information together with the plot plan or site plan certified and stamped by a Land Surveyor or Civil Engineer registered by the Commonwealth of Massachusetts must be submitted to and accepted by the Building Commissioner prior to the construction of any part of a building or structure.

Submitted by the Planning Board.

ARTICLE 12 To see if the Town will vote to amend the Zoning By-Laws of the Town by adding the following words to Section 5.4 entitled "Industrial Districts":

**4.2.1** Refuse Transfer Stations, subject to site plan approval and the issuance of a Special Permit by the Board of Appeal, under the provisions of Section 25.2; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 13 To see if the Town will vote to amend the Zoning By-Laws of the Town by making the following changes in Section 5.10.1:

- a. Delete the words "a refuse transfer station"
- b. At the end of the first sentence, add the

words "except" refuse transfer stations,; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 14 To see if the Town will vote to amend the Zoning By-Laws of the Town by adding the following Subsection 10A to Section 5:

Section 5.10A-Refuse Transfer Station Districts

10A.1. Any facility used as a refuse transfer station. By "refuse" is meant all solid or liquid waste materials, including radioactive materials, garbage and rubbish, sludge and residual waste, but not including sewage.

10A.2. Area, Frontage and Yard Space Requirements.

The proposed site shall contain a minimum area of 45,000 square feet and a minimum frontage on an accepted street of 150 feet. There shall be provided an open yard space of not less than 100 feet along the front property line and not less than 35 feet along each side property line and not less than 50 feet along the rear of each lot.

10A.3 Building Height Restrictions.

Building shall not exceed 55 feet in height.

10A.4 Site Plan Approval

(A) Requirement for Site Plan

No facility shall be constructed or enlarged, except in conformity with site plan bearing an endorsement of approval by the Board of Appeal. Said site plan shall show, among other things, all existing and proposed buildings, all existing structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.

(B) Procedure Approval

Any person desiring approval of a site plan under this section shall submit six copies of said plan prepared by a Registered Land Surveyor or Registered Professional Civil Engineer with application for a Special permit directly to the Board of Appeal, with a copy to the Town Clerk. The Board of Appeal shall forth-with transmit one copy of each plan to the Planning Board and to the Board of Health, which said Boards may in their discretion, investigate the case and report in writing their recommendations to the Board of Appeal.

The Board of Appeal shall not take final action on such plan until it has received a report hereon from the Planning Board and Board of Health, or until said Planning Board and Board of Health have allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.

No buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.

In exercising its jurisdiction under this Section, the Board of Appeal shall conform to all requirements of procedure applicable to all Board of Appeal when deciding requests for special permits under General Laws Chapter 40A as amended (including the requirements thereof for public notice and hearing).

(C) General Conditions for Approval

In considering a site plan under this Section, the Board of Appeal shall assure to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulations of the district in which located. The applicant shall show to the Board of Appeal by written or other exhibits illustrating the use of best available control technology that the proposed use will not be noxious, offensive, or detrimental to the neighborhood or to the Town by reason of special danger of fire or explosion, pollution of water-ways, emission of corrosive, toxic or noxious fumes, gas, smoke, soot, obnoxious dust, disagreeable odors, offensive noises or vibrations or other objectionable characteristics.

(D) Authority of the Board

The Board of Appeal shall have power to modify or amend its approval of a site plan on application of the owner of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment, including the requirements of notice and public hearing; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 15 To see if the Town will vote to amend the Zoning By-Laws of the Town by adding to Section 3 the words "Refuse transfer Station Districts"; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 16 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from an Industrial District to a General Business District the whole or any



part of land owned by McDonald's Corporation bounded and described as follows:

The land in Billerica at the intersection of Boston Road and Bridge Street shown on the Billerica Assessor's Map as Plate 31, Parcels 272 and 284 bounded and described as follows:

**PARCEL 272**

Beginning at a point on the westerly line of said Boston Road, said point being 789.80 feet southeasterly from the beginning of and on the westerly line of said Boston Road layout of 1920, recorded in Middlesex County North District Registry of Deeds Plan Book M, Plan 120.

Thence Southerly 39° 31' 45" East on the westerly line of said Boston Road, 200.00 feet to a point, said point being on the Northerly line of said Bridge Street.

Thence Southerly 56° 32' 55" West on the Northerly line of said Bridge Street, 228.86 feet to a point.

Thence Northerly 39° 31' 25" West by land now or formerly of Wagner 190.00 feet to a point.

Thence Northerly 54° 02' 58" East by land now or formerly of said Wagner 228.00 feet to the point to beginning.

Containing 44,375 square feet as shown on a plan of land entitled "Plan of Land in Billerica, Mass. belonging to Gustav Wagner, February 26, 1971 C.J. Kitson, Scale 1" = 20 ft., Lowell, Massachusetts" which plan is recorded with the Middlesex North District Registry of Deeds in Plan Book 112, Page 25.

Being the same premises conveyed to it by Deed of Gustav and Helen Wagner dated April 30, 1971 and recorded with the Middlesex County North District Registry of Deeds on April 30, 1971.

**PARCEL 284**

A certain parcel of land situated in Billerica, Middlesex County, Massachusetts, on the Northerly side of Bridge Street, being shown on a plan entitled "Plan of Land in Billerica, Scale 1" = 30', Sept. 16, 1975, Ewald Engineering Co., Inc.", which said plan is recorded with the Middlesex North District Registry of Deeds in Plan Book 121, Plan 51A, and said parcel is more particularly bounded and described as follows:

SOUTHERLY by Bridge Street, as shown on said plan, 137.93 feet;  
NORTHEASTERLY by land now or formerly of

McDonald's Inc., as shown on said plan, 180.00 feet;  
NORTHWESTERLY by other land of the grantors, as shown on said plan, 32.89 feet;  
WESTERLY by other land of the grantors, as shown on said plan, 59.06 feet, and land of owners unknown, as shown on said plan 122.00 feet.

Said lot containing 14,994 square feet of land more or less, according to said plan, be any or all of said measurements more or less or however otherwise said parcel may be measured, bounded or described.

Being a portion of the premises conveyed to the grantors by deed of Federal Farm Mortgage Corporation, dated March 1, 1945, recorded with said Registry of deeds in book 1025, Page 568. or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 17 To see if the Town will vote to amend the Zoning By-Law and the Zoning Map from an Industrial District to a Neighborhood Business District the whole or any part of land situated on the Northerly side of Bridge Street beginning at a point on the Northerly side of Bridge Street said point being 366.79 feet Southwesterly from the westerly side of Boston Road and running to Treble Cove Road to a depth of 200 feet or the Northerly lot boundary lines of each separately owned parcel, whichever is less; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 18 To see if the Town will vote to amend the Zoning By-law and the Zoning map by rezoning from a General Business & Residential District to an Industrial District the whole or any part of land owned by Grossman's Lumber Co., Inc. on 333 Boston Road in said Town, bounded and described as follows:

The land with the buildings thereon shown on a plan of land in Billerica, Mass. dated September 29, 1977 and revised on August 2, 1984 prepared by Dana Perkins & Sons, Inc. Civil Engineers and Surveyors, owners Grossman's Lumber Co., Inc. and being shown as Lot A consisting of 41,940 square feet and Lot A again containing 24,467 square feet and shown as the proposed Industrial zone containing 7.8 acres all as set forth on the plan submitted herewith.

or act in relation thereto.

Submitted by Petition

ARTICLE To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Residential District to a General Business District the whole or any part of land owned by Daniel F. Koshlaychuk and Colletta F. Koshlaychuk on 404 Boston Road in said Town, bounded and described as follows:

The land with the buildings thereon as shown on a plan of land in Billerica, Mass. surveyed for the First Congregational Church in Billerica, Feb. 1965, Emmons & Fleming, Inc. Engineers and Surveyors, Billerica, Mass. Said lot is shown as Lot A on said plan, which said plan is recorded in the Middlesex North District Registry of Deeds, book of Plans 101 Plan 99. Said lot contains 33,290 square feet of land and is known as 404 Boston Road, Billerica Massachusetts.

or act in relation thereto.

Submitted by Petition

ARTICLE 20 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Residential District to an Industrial District the whole or any part of land owned by Harry S. Remick & Helen E. Remick in said Town, bounded and described as follows:

The land in Billerica at the intersection of Lexington Road and the Middlesex Turnpike shown on the Billerica Assessor's map as Plate 97, Parcel #3. Containing 4.7 acres, more or less according to the plan submitted.

or act in relation thereto.

Submitted by Petition

ARTICLE 21 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Residential District to a General Business District the whole or any part of land owned by Morris and Alice Arakelian on 489 Boston Road in said Town, bounded and described as follows:

NORTHERLY By land of John D. & Anna B. Mason, fifty (50) feet;

EASTERLY By land of Morris & Alice Arakelian, seventy-five (75) feet;

ORTHERLY AGAIN By land of Morris & Alice Arakelian, one hundred fifty (150) feet;

EASTERLY AGAIN By Boston Road, seventy (70) feet;

SOUTHERLY By land of the Humes Family Trust, one hundred eighty-two (182) feet;

WESTERLY By other land of John D. & Anna B. Mason, one hundred twenty-five (125) feet.

Said Lot is known as Lot A-3 on a plan of General Business District, Billerica, Massachusetts, August, 1984, Francis C. Emmons, Jr. Registered Land Surveyor.

Said Lot contains 13,750 square feet, more or less, according to said plan.  
or act in relation thereto.

Submitted by Petition

ARTICLE 22 To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Board of Selectmen on file with the Town Clerk:

Brandon Street  
Crimson Road

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 23 To see if the Town will vote to accept Albert Street as a public way; or act in relation thereto.

Submitted by Petition

ARTICLE 24 To see if the Town will vote to discontinue a portion of McHugh Avenue as a public way; or act in relation thereto.

Submitted by Board of Selectman

ARTICLE 25 To see if the Town will vote to discontinue a portion of Crowley Road from Corcoran Road to its end at the Railroad Property; or act in relation thereto.

Submitted by Petition

ARTICLE 26 To see if the town will vote to approve the relocation of a portion of Pinehurst Avenue and discontinue a certain portion of Pinehurst Avenue as shown on a plan on file with the Town Clerk; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 27 To see if the Town of Billerica will pave Sequoia Street; or act in relation thereto.

Submitted by Petition

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post



Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Buccaneer, Boston road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road, one copy at Town Hall, Concord Road, one copy at the Center Post Office, Boston Road, and one copy at the Billerica Public Library, Concord Road. All copies to be posted thirty (30) days before the meeting.

Given under our hands this thirty-first day of August, 1984.

s/Thomas H. Conway, Jr., Chairman  
s/Thomas Greenhalgh, Vice Chairman  
s/Gordon C. Brainerd, Secretary  
s/Arthur L. Doyle  
s/Stephen J. Lentine

A true copy attest:  
s/John H. Harring  
Constable, Town of Billerica

August 31, 1984

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines

I have posted the Warrant for the fall Town Meeting to be held October 2, 1984 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc., Boston Road  
Purity Supreme, Treble Cove Plaza, Boston Road  
The Buccaneer, Boston Road  
DeMoulas Market, Town Plaza Boston Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

s/Joseph M. Burke  
Constable, Town of Billerica

**ANNUAL FALL TOWN MEETING  
OCTOBER 2, 1984  
MARSHALL MIDDLE SCHOOL  
FIRST SESSION**

Marie M. Kyricos, Howard J. Ralston, Gordon C. Brainerd, Jr. and Glenn D. Smith were appointed tellers by Moderator, Raymond F. McColough, and sworn in by Myrtie D. Smith, C.M.C., Town Clerk.

At 7:42 PM a quorum count was taken, showing 133 Town Meeting Members in attendance. The meeting was called to order at 7:43 PM. The invocation was given by the Moderator, followed by a request for a moment of silence to observe the memory of Thomas E. Meagher, died June 12, 1984, School Custodian, and Edward R. Bonenfant, died September 3, 1984, retired School Custodian.

Moved and seconded that we accept the warrant as duly served by the Constable. CARRIED.

Moved and seconded that we dispense with the reading of the articles of the warrant CARRIED.

Moved and seconded to proceed with the orders of the day. CARRIED.

ARTICLE 1 The Moderator called for the Reports of Committees, Boards and Commissions as follows:

ARTS COUNCIL - Moved and seconded to continue the Arts Council and report back at the next Annual Fall Town Meeting. CARRIED.

BILLERICA CONSERVATION COMMISSION - Moved and seconded to accept the report as given on page 112 in the Town Report and that the Commission be continued and report back at the next Annual Fall Town Meeting. CARRIED.

BILLERICA HISTORICAL COMMISSION - Moved and seconded that we do without their report this year and ask they report at the next Annual Fall Town Meeting. CARRIED.

BILLERICA HOUSING AUTHORITY-Moved and seconded to accept their report as written on page 103 of the Town Report and that they report back at the next Annual Fall Town Meeting.

BILLERICA INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY-Moved and seconded to accept their report as written on page 107 in the Town Report and report back at the next Annual Fall Town Meeting. CARRIED.

BILLERICA PUBLIC LIBRARY BOARD OF TRUSTEES - Moved and seconded to accept the report as written on page 108 of the Annual Town Report and have them report back at the next Annual Fall Town Meeting. CARRIED.

BOARD OF APPEAL-Moved and seconded to accept the report as written on page 118 of the Annual Town Report and to report back at the next Annual Fall Town Meeting. CARRIED.

BOWERS FUND COMMITTEE-Moved and seconded to continue the committee and have them report at the Annual Fall Town Meeting of 1985. CARRIED.

COUNCIL FOR THE AGING-Moved and seconded to accept the report as written on page 120 in the Annual Town Report. CARRIED.

DEVELOPMENT & INDUSTRIAL COMMISSION-Moved and seconded to accept the report as written on page 107 and 108 of the Annual Town Report and to have them report back at the next Annual Fall Town Meeting. CARRIED.

FINANCE COMMITTEE-Moved and seconded to have the body accept the report filed at the Annual Spring Town Meeting. CARRIED.

FIRE STATION BUILDING COMMITTEE-Moved and seconded to accept the report as written on page 121 of the Town Report and to report back at the next Annual Fall Town Meeting. CARRIED.

HISTORICAL DISTRICT STUDY COMMITTEE - Moved and seconded to continue this committee and that they report back at the next Annual Fall Town Meeting. CARRIED.

HOME OCCUPATION STUDY COMMITTEE-Moved and seconded to disband this committee. CARRIED.

HOWE HIGH SCHOOL STUDY COMMITTEE-Moved and seconded to disband this committee. CARRIED.

LIBRARY BUILDING COMMITTEE-Moved and seconded to accept the report as written on page 108 of the Town Report and to report back at the Annual Fall Town Meeting. CARRIED.

LOCAL GROWTH POLICY COMMITTEE-Moved and seconded to disband the Local Growth Policy Committee. CARRIED.

MAP COMMITTEE-Moved and seconded that no report be given this year and the committee be continued and report back at the next Annual Fall Town Meeting. CARRIED.

PERMANENT STREET ACCEPTANCE COMMITTEE-a report of this committee's activities was read by the Chairman, Robert W. Rigoli, and filed with the Town Clerk. Moved and seconded to accept the report as filed. CARRIED.

PERSONNEL BOARD-Moved and seconded to continue this Board and that they report at the next Annual Fall Town Meeting. CARRIED.

PLANNING BOARD-Moved and seconded to accept their report as printed on page 109 of the Annual Town report, to continue the Board and

have them report back at the next Annual Fall Town Meeting, CARRIED.

RECREATION COMMISSION-Moved and seconded to accept their report on page 120 of the Town Report, to continue the commission and that they report back at the next Annual Fall Town Meeting. CARRIED.

SCHOOL COMMITTEE-Moved and seconded to accept their report as printed on page 164 of the Annual Town Report, to continue and to report back at the next Annual Fall Town Meeting. CARRIED.

SEWER EXTENSION-Moved and seconded to continue the Sewer Extension Committee and that they report back at the Annual Fall Town Meeting. CARRIED.

SOLID WASTE DISPOSAL COMMITTEE-Moved and seconded to accept their report in the Annual Town Report on page 124, and to report back at the next Annual Fall Town Meeting. CARRIED.

STRATEGIC PLANNING COMMITTEE-Chairman David F. Delorey, Jr. read the up-dated report of the Committee. Moved and seconded to accept the report as read. CARRIED.

TOWN BY-LAWS REVIEW COMMITTEE-Moved and seconded to accept the report as printed on page 123 of the Town Report, to continue and report at the next Annual Fall Town Meeting. CARRIED.

TRAFFIC CONTROL COMMITTEE-Moved and seconded to thank the committee and to dismiss the committee. CARRIED.

TOWN FOREST COMMITTEE-Moved and seconded to continue the committee and that they report back at the next Annual Fall Town Meeting. CARRIED.

Moved and seconded to accept the reports and motions of the various committees and chairmen. CARRIED.

ARTICLE 2 Moved and seconded to raise and appropriate \$2,776.18 to pay the following prior year's bills:

Massachusetts Electric	\$1,649.18
American Alarm	180.00
Tractor Insurance	<u>947.00</u>

\$2,776.18

Finance Committee concurred. After slight discussion, an explanation was given by Town Administrator Paul Talbot that these monies were lost in transition of the Howe Building to the Town. The Moderator stated a 4/5's vote was required, and requested a rising vote. With 167 voting in the affirmative and zero in the negative, the motion CARRIED.



ARTICLE 3 Moved and seconded to raise and appropriate \$91,598.00 to the following accounts:

1613-Waste Water treatment Plant	
100-Personnel	\$18,223.00
230-Uniforms	875.00
400-Capital Outlay	500.00
1620-Water treatment Plant	
380-Equipment Repairs	\$32,000.00
1621-Distribution and Maintenance	
400-Capital Outlay	\$28,000.00
1612-Highway Division	
250.07-Bituminous Concrete	\$4,000.00
380-Equipment Repair	\$8,000.00
	<hr/>
	\$91,598.00

Financing Committee Chairman gave a report on this article, stating the Finance Committee concurs with this article in its entirety. After slight discussion, the motion CARRIED.

ARTICLE 4 Moved and seconded to raise and appropriate \$14,000.00 to employ an Assistant Building Inspector in the Building Department. Finance Committee Chairman urged Town Meeting Members to vote in favor of this article.

After slight discussion, it was moved and seconded that Article 4 be the last order of business in this Town Meeting.

The motion to postpone Article 4 to the last order of business CARRIED.

ARTICLE 5 Moved and seconded by the Finance Committee to raise and appropriate \$30,000.00 to increase the Reserve Fund Account #2300-969.

After slight discussion, the motion CARRIED.

ARTICLE 6 Moved and seconded that Article 6 to be dismissed. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 7 Moved and seconded to consolidate all of the various departmental insurance accounts into a single general insurance account.

Finance Committee concurred. After slight discussion, Selectman Brainerd explained that this system will have a lot more insurance coverage for a lot less premium. It will save money with this package deal. Motion CARRIED.

ARTICLE 8 Moved and seconded to authorize the School Department to expend

\$310,000.00 allocated to the schools under the so-called "Governor's Discretionary Fund".

Finance Committee concurred. Supt. of Schools, Dr. Calabrese spoke, explaining how these monies are to be allocated.

After slight discussion, the motion CARRIED.

ARTICLE 9 Moved and seconded to accept Article 9 as written in the warrant, deleting "or act in relation thereto".

Chairman Fall asked permission for Mr. Spooner of Camp, Dresser and McKee to be allowed forward to explain this article. A further explanation was given by Chairman Fall and discussion followed.

Finance Committee concurred and discussion continued. John Gherson, member of the Board of Health gave objections to the report and felt we should not pay \$38,000.00 for the report.

The Moderator asked for a rising vote. With 90 voting in the affirmative and 56 voting in the negative, the motion CARRIED.

ARTICLE 10 Chairman Fall moved Article 10 as written in the warrant with two changes:

Section B-in first line after "Board of Selectmen", add "and the Board of Health",

Section C- Strike "raise and appropriate or" and insert "to transfer \$15,000.00 from the Reserve Fund, Account #2300-969" to hire etc. Seconded.

At this point, Deputy Moderator Howard Ralston took over the chair.

Finance Committee moved to amend Article 10 as follows:

Section B-in the fourth line, delete "a" after "negotiations for", and fifth line, strike "regional waste-to-energy" and insert "suitable waste disposal."

Section C-Delete entirely.

Section D-Change to Section C.

Section E-Change to Section D.

Motion seconded.

Slight discussion followed, when it was moved and seconded to further amend Article 10, by striking wording of Section A and insert as Section A the following:

"That the Board of Selectmen and the Board of Health present a list of sites for a permanent transfer station conforming to the Zoning By-Laws."

Discussion followed, when it was moved and seconded to table Article 10 until after action on Article 15. MOTION CARRIED.

ARTICLE 11 Moved and seconded to postpone Article 11 until next to the last order of

business. Motion CARRIED.

ARTICLE 12 Moved and seconded that the Town vote to amend the Zoning By-Laws as written in the warrant, deleting "or act in relation thereto."

Selectman Brainerd spoke on this article. The Selectmen voted on this article-2 in favor and 3 against.

The Planning Board Chairman, James Murphy, read their report, on a public hearing that was held on Monday, October 1, 1984.

Finance Committee did not recommend this article, and urged Town Meeting Members to vote against it.

After a lengthy discussion, the Moderator requested a rising vote. With zero voting in favor and 149 voting in the negative, the motion LOST.

Moved and seconded by Selectman Brainerd to bring Article 14 forward at this time before we act on Article 13. Motion CARRIED.

ARTICLE 14 Moved and seconded that Article 14 be adopted as written in the warrant with the following changes: Delete the first sentence of Subsection 10A.4(B) and add in its place the following:

"Any person(s) desiring approval of a site plan under this section, shall file with the Board of Appeal for a Special Permit pursuant to the rules and regulations of the Board of Appeal." Delete the words "or act in relation thereto."

Chairman Murphy read the Planning Board's report on the Public Hearing held on Monday, October 1, 1984.

Finance Committee concurred, urging the Town Meeting Members to vote in favor of this article.

Discussion followed, and an explanation by Selectman Brainerd that any site chosen will require DEQE approval. Mr. Schaeffer, current owner of the dump, is said to be willing to run a transfer station for Billerica and/or surrounding towns for residential waste only, not commercial use.

Moderator McColough again took over the chair.

Moved and seconded to amend Section 10A.1 by deleting "radioactive materials" from the third line, and in the fourth line, after the word "including" add "radioactive materials or" before the word "sewerage."

Discussion continued and a question was put to Town Counsel regarding the possibility of the Town being sued if we discriminate by banning commercial dumping at a transfer station and make it for residential dumping only. His opinion

was that the Town could make this a condition.

Mr. Spooner of Camp, Dresser & McKee was asked for an additional explanation on different types of refuse.

Discussion continued. The previous question was moved and so voted.

The motion to amend the article in Section 10A.1 in regard to radioactive materials was CARRIED.

A rising vote was requested on the main motion, with the amendment attached thereto. With 103 voting in favor and 41 voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Article 14. After slight discussion, the motion to reconsider was LOST.

ARTICLE 13 Moved and seconded to amend the Zoning By-Laws of the Town by making the following changes in Section 5.10.1:

a. Deleting the words "a refuse transfer station"

b. At the end of the first sentence, add the words "except refuse transfer stations" and delete "or act in relation thereto."

Chairman James Murphy read the Planning Board's report on the public hearing held on October 1, 1984. Finance Committee concurred with this article.

The Moderator requested a rising vote. With 128 voting in the affirmative and zero voting in the negative, the motion CARRIED.

ARTICLE 15 Moved and seconded to amend the Zoning By-Laws of the Town, by adding to Section 3 after Industrial Districts and before Private and Public Dumping Ground Districts, the words "Refuse Transfer Station Districts".

An explanation was given by Selectman Brainerd. The Planning Board report on the public hearing held on October 1, 1984, was read by Chairman Murphy.

The Finance Committee concurred. The Moderator requested a rising vote. With 127 voting in the affirmative and zero in the negative, the motion CARRIED.

Moved and seconded to take Article 10 off the table. Motion CARRIED.

ARTICLE 10 Chairman Fall again moved Article 10 as written in the warrant, with two changes:

Section B-in the first line, after "Board of Selectmen", add "and the Board of Health"  
Section C-Strike "raise and appropriate or" and insert "to transfer \$15,000.00 from the



Reserve Fund Account #2300-969" to hire, etc.

Seconded.

The Finance Committee moved and seconded to amend Article 10 as follows:

Section B-in the fourth line, delete "a" after "negotiations for", and fifth line, strike "regional waste-to-energy" and insert "suitable waste disposal."

Delete Section C, and make Section D become C and Section E become D.

Moved and seconded to amend Article 10, by changing Section A to read:

"That the Board of Selectmen and the Board of Health present a list of suitable sites for a permanent transfer station, within the Town of Billerica, which will conform to the Zoning By-Laws of the Town of Billerica".

After moderate discussion, the amendment for Section A CARRIED.

The amendment by the Finance Committee to amend Section B, C, D & E was also CARRIED.

The main motion with the two amendments attached thereto was CARRIED.

Moved and seconded to adjourn the meeting until 7:30 P.M. on Thursday, October 4, 1984 . Motion CARRIED.

The meeting adjourned at 10:45 P.M.

A TRUE COPY

ATTEST:

MYRTIE D. SMITH, C.M.C.

TOWN CLERK

**ANNUAL FALL TOWN MEETING  
OCTOBER 4, 1984  
MARSHALL MIDDLE SCHOOL  
SECOND SESSION**

The following Tellers were appointed by the Moderator, and sworn in by the Town Clerk: Paul Dermody, Peter Duane and John Coyne.

A quorum count was taken. With 124 Town Meeting Members present, the second session of the Annual Fall Town Meeting was called to order by the Moderator at 7:50 PM.

ARTICLE 16 Moved and seconded to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from an Industrial District to a General Business District the whole on any part of land owned by McDonald's Corporation as described in the warrant.

The Planning Board's report was read on the public hearing held on September 24, 1984.

After slight discussion and an explanation by

Selectman Brainerd the Moderator requested a rising vote. With 113 voting in the affirmative and but 1 voting in the negative, the motion had more than the necessary 2/3's vote and the motion CARRIED.

At this point, the quorum was questioned, and the Moderator requested a quorum count. With but 119 in attendance, he declared we did not have a quorum.

Moved and seconded to reconvene at 7:30 PM on Tuesday, October 9, 1984. CARRIED.

The second session of the Annual Fall Town Meeting was adjourned at 7:55 PM.

A TRUE COPY

ATTEST:

MYRTIE D. SMITH, C.M.C.

TOWN CLERK

**ANNUAL TOWN MEETING  
OCTOBER 9, 1984  
MARSHALL MIDDLE SCHOOL  
THRID SESSION**

The Moderator called for a quorum count. With 136 Town Meeting Members present, the meeting was called to order at 7:40 PM.

ARTICLE 17 Moved and seconded to amend the Zoning By-Laws and the Zoning Map by rezoning from an Industrial District to a Neighborhood Business District, the whole or any part of land situated on the northerly side of Bridge Street beginning at a point on the northerly side of Bridge Street, said point being 366.79 feet southwestly from the westerly side of Boston Road and running to Treble Cove Road to a depth of 175 feet or the northerly lot boundary lines of each separately-owned parcel, whichever is less.

Selectman Brainerd explained this re-zoning was required to correct an error made many years ago so the present zoning map can be corrected properly.

Larry Norman, a member of the Planning Board, read their report on the public hearing held on September 24, 1984.

The Finance Committee concurred. The Moderator requested a rising vote. With 138 voting in the affirmative and zero opposed, the motion CARRIED with more than the necessary 2/3's vote.

ARTICLE 18 Moved and seconded to amend the Zoning By-Laws and the Zoning Map by re-zoning Grossman's Lumber Company from a General Business and Residential District to an

Industrial District, the whole or part of land owned by them and bounded as follows:

The "Proposed Industrial Zone", containing 7.8 acres, more or less, located on the westerly side of Boston Road, northerly of land of East Boston Savings Bank, easterly of the Concord River and southerly of land of Henry F. Collins, as shown on a plan entitled: "Plan of land in Billerica, Mass."; Scale: 1" = 80'; dated September 29, 1977 and also the revised date of August 2, 1984; By: Dana F. Perkins and Associates, Inc., Civil Engineers and Surveyors, Lowell and Reading, Mass., and bounded and described as follows:

Bounded on the East by Boston Road, in two courses, 200.60' and 53.35';

Bounded on the South By Lot B on said Plan, 40.00';

Bounded on the East by Lot B on said plan 34.86';

Bounded on the South by land of B & M Corporation and East Boston Savings Bank, in three courses, 305.91', 375.45' and 280' more or less;

Bounded on the West by Grossman's Lumber Company, Inc. 418' more or less;

Bounded on the North by land of Henry F. Collins, in three courses 155' more or less, 248.95' and 393.66';

Bounded on the West by land of Henry F. Collins, 203.30';

Bounded on the North by land of Henry F. Collins, 213.60' to a point of beginning.

Larry Norman of the Planning Board, read their report on the public hearing held on September 17.

Steve Nelson, legal representative for Grossman's Lumber Company was allowed forward to explain the request for re-zoning and to explain a covenant the company had agreed to with the Town of Billerica.

The Finance Committee concurred with the article and with the covenant. Discussion followed at great length and Town Counsel was questioned regarding an interpretation given by the Building Inspector to the effect that Grossman's would have to be rezoned to Industrial to make the expansion they plan.

Selectman Lentine read the Building Commissioner's letter of April 3, 1984 and gave his opinion.

The previous question was moved and so VOTED.

The Moderator requested a rising vote. With 50 voting in the affirmative and 94 voting in the negative, the motion LOST.

ARTICLE 19 Moved and seconded to dismiss Article 19. Finance Committee concurred. Motion to dismiss was CARRIED.

ARTICLE 20 Finance Committee Chairman Delorey moved that Article 20 be accepted as written in the warrant, deleting "or act in relation thereto". Seconded. He requested he be allowed to speak on this article, and gave an explanation and background on the action on Article 20 as it was heard at the Planning Board hearing and felt that Mr. Remick should be able to have the best use of this land.

The Planning Board Vice-Chairman gave the report of the hearing held on October 9, 1984. Mr. Harry Remick was allowed forward to also explain Article 20 to the body.

Discussion followed at some length. A question was put to Town Counsel regarding the legality of the Planning Board voting to rescind their original tie vote taken after the public hearing. Ellen Sargent of the Planning Board came forward with a further explanation of the votes taken by the Planning Board.

The previous question was moved and so VOTED.

The Moderator requested a rising vote. With but thirty voting in the affirmative and one hundred eleven voting in the negative, the motion LOST.

Moved and seconded to reconsider Article 20. After slight discussion on reconsideration, the motion to reconsider was LOST.

ARTICLE 21 Moved and seconded to accept Article 21 as written in the warrant, deleting the words "or act in relation thereto."

Larry Norman of the Planning Board read the report on the public hearing held September 24, 1984.

The Finance Committee concurred. Steve Nelson, attorney for the petitioner, was again allowed forward to speak on this article. After brief discussion, the motion was put to a rising vote. With one hundred sixteen voting in the affirmative, and but fifteen voting in the negative, the motion CARRIED by more than the necessary 2/3's vote.

ARTICLE 22 Moved and seconded to divide the question. Motion CARRIED.

BRANDON STREET-Moved and seconded to accept the laying out of Brandon Street from Walton Street southward 210 feet and from Kenwood Street northward 440 feet, a way in two sections, each 40 feet wide and a combined length of 650 feet in accordance with a plan on file with the Town Clerk.



A public hearing was held in the Selectman's Hearing Room on September 25th.

The Permanent Street Acceptance Committee read their report on Brandon Street. Chairman Rigoli moved to dismiss this motion at this time, and urged Town Meeting Members to vote against the motion.

Finance Committee did not recommend this motion.

Deputy Moderator Howard Ralston assumed the chair at this time.

Motion to accept Brandon Street was LOST.

CRIMSON ROAD-Moved and seconded to accept the laying out of Crimson Road from Birch Street to a point 475 feet southerly of Willow Street in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 1,455 feet long.

A public hearing was held on September 25th in the Selectmen's Hearing Room.

Chairman Rigoli read the report of the Permanent Street Acceptance Committee.

Finance Committee did not recommend accepting Crimson Road. Chairman Delorey read a report from the Public Works Department, and urged the Town Meeting Members to vote against this street acceptance.

Selectman Greenhalgh spoke at length on this motion, and asked Town Meeting Members to give these people a chance to have their street fixed, so when funds do become available they can have some work done. Discussion continued at some length when the previous question was moved and so VOTED.

The main motion, to accept Crimson Road, CARRIED.

Chairman Delorey moved to reconsider Crimson Road. Seconded. Selectman Greenhalgh spoke against reconsideration. Reconsideration takes a 2/3's vote. Motion to reconsider was LOST.

Moved and seconded to ratify all actions taken under Article 22. Motion CARRIED.

ARTICLE 23 Moved and seconded to accept the laying out of Albert Street from Connolly Road, a distance of 466 feet, in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 466 feet long.

Moderator McColough resumed the chair.

Selectman Doyle read the report on the public hearing held in the Selectman's hearing room.

Chairman Rigoli read the report of the Permanent Street Acceptance Committee. Finance Committee concurred. Motion to accept Albert Street CARRIED.

ARTICLE 24 Moved and seconded to discontinue as a public way of retain as a drain and utility easement, the portion and McHugh Avenue, east of Clarence Street, a distance of 248.77 feet to the Parkview Subdivision line, in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 248.77 feet, more or less, long.

Finance Committee concurred. After slight discussion, Selectmen Doyle and Greenhalgh gave further explanations on why this portion of McHugh should be discontinued.

The main motion to discontinue a portion of McHugh Avenue was CARRIED.

ARTICLE 25 Moved and seconded to discontinue as a public way and retain as a permanent sewer and utility easement, Crowley Road, in accordance with a plan on file with the Town Clerk, a way 50 feet wide and 255.5 feet, more or less, long. Selectman Doyle proceeded with an explanation of this motion.

Finance Committee concurred.

Asst. Supt. Jerry Houghton of the School Department came forward at this time to speak futher on the discontinuance. Discussion continued and Mr. Houghton stated the School Department was satisfied. The motion to discontinue was CARRIED.

ARTICLE 26 Moved and seconded to accept as a public way the relocation of a portion of Pinehurst Avenue on Lot 8 and discontinue as a public way the abandoned portion of the 1958 layout on Lot 8 a shown on a plan on file with the Town Clerk.

Selectman Doyle followed with futher explanation. A report was read from the Permanent Street Acceptance Committee.

Finance Committee concurred. Motion to accept was CARRIED.

ARTICLE 27 Moved and seconded to accept Article 27 as written in the warrant, deleting "or act in relation thereto." Request was granted one petitioner to address the body.

Finance Committee Chairman Delorey stated the Finance Committee did not recommend paving Sequoia Street at this time, and would like to direct the Public Works Department to come up with a Priority List of streets that need improvements.

Frank J. Ouellette, Jr. of 19 Sequoia Street, the petitioner, was allowed forward to speak in favor of this article.

After brief discussion, a motion to amend the article by inserting after the words "will pave" the words "the accepted portion of Sequoia Street".

A question was put to the Town

Administrator--if he had any plans and a priority at this time. He stated he would ask the Public Works Department Administration in his Capital Budget to come up with a list of streets.

Moved and seconded to amend the article by inserting after the words "Sequoia Street" the words "and other streets as listed on a prioritized list of 'Streets to be Paved', such list to be developed as soon as possible and up-dated on an annual basis".

After brief discussion, the motion to amend regarding the prioritized list of "Streets to be Paved" was LOST.

The motion to amend to "pave the accepted portion of Sequoia Street" was CARRIED.

The main motion with one amendment attached thereto was LOST. The Moderator requested a rising vote when the vote was questioned. With 51 voting in favor and seventy-eight voting against, the motion LOST.

ARTICLE 11 Moved and seconded that the Town amend the Zoning By-Laws of the Town of Billerica by deleting Section 5.1.12 as presently written and create a new Section 5.1.12, presented as a substitute motion which was available as a handout to the Town Meeting Members.

1.12 The following information shall be submitted to the Building Department as a prerequisite to the issuance of a Building Permit:

A properly completed Building Permit Pre-Application with all required approvals.

Building Permit Fee as most recently required.

A brief description of the intended use of any new structure or addition to an existing structure. Said description to be noted in a conspicuous place on the plan submitted with the Pre-Application for the Building Permit.

A Pre-Application for a Building Permit for an addition to an existing building must be accompanied by a plot plan showing the location of the existing building on the lot, the proposed addition, lot number, Book and Page of Owner of Record, size of lot, distance from all street, side lines, easements, water and sewer lines, and any other data required by the Building Commissioner.

A Pre-Application for a Building Permit for all new structures must be accompanied by a site plan drawn in a scale of 1" = 40', showing the north point, proposed location of the building or structure on the lot, Book and Page of Owner of Record, lot number, size of the lot, distance from all streets, side lines and easements, elevation contour lines drawn at a two foot contour interval, boundaries of flood plain and conservation land,

water and sewer line and services, and any other data required by the Building Commissioner to prove zoning compliance.

In the event that the Plan filed with the Building Permit Pre-Application is larger than 24" x 36" the Building Commissioner may accept a Plan showing the building and surrounding area for a distance of at least 100 feet at a scale of 1" = 100' or such other scale as may be appropriate to show the entire lot on one or more sheets of a convenient size.

Site Plans for Commercial and Industrial Buildings shall additionally include the design of on-site drainage, lay-out for roads, driveways, curb cuts, walk ways, parking required and the details of the provisions for the handicapped.

A valid Sewage Disposal Permit issued by the Board of Health for all new buildings and structures which will not be serviced by Town Sewer; permission granted by the Board of Health for all additions to existing structures, swimming pools, etc., which will not be serviced by Town Sewer, or a valid Town Sewer Connection Permit.

The above required information together with the Plot Plan or Site Plan certified and stamped by a Land Surveyor or Civil Engineer registered by the Commonwealth of Massachusetts must be submitted to and accepted by the Building Commissioner prior to the construction of any part of a building or structure.

Finance Committee concurred.

Planning Board Vice-Chairman Norman read the report of the public hearing held on September 24, 1984.

Bruce Richardson, proponent of the article, gave a lengthy explanation of the By-Law change.

After slight discussion, it was moved and seconded to amend the motion by removing the words "conservation land" in the 6th paragraph, sixth line after "boundaries of flood plain and" and substituting "wet lands".

Gilbert Griggs was concerned if this By-Law as written would apply to portable greenhouses. After continued discussion, he moved to amend the By-Law by adding the words "Foundationless agricultural production buildings shall be exempt from this By-Law." Motion was seconded.

The amendment as presented by Mr. Griggs was put to a vote. The amendment CARRIED.

The amendment to remove the words "conservation land" and insert "wet lands" was put to a vote. The amendment CARRIED.

A rising vote was taken on the main motion with the two amendments attached thereto. With



121 voting in the affirmative and five in the negative, the motion CARRIED by more than the necessary 2/3's vote.

ARTICLE 4 The Finance Committee moved and seconded to raise and appropriate \$14,000.00 to employ an Asst. Building Inspector in the Building Department.

Stasia Rudgis asked why the Finance Committee assumed the duty of hiring an Asst. Building Inspector when we already have an Asst. Building Inspector who is being paid \$500.00 per week.

Finance Committee felt this should have been brought up during their budget hearings. They feel that one person can't do all the work required, and urged the Town Meeting Members to go along with this.

Discussion continued at some length when the previous question was moved and so VOTED.

The motion to raise and appropriate \$14,000.00 for the purpose of Article 4 was put to a rising vote. With seventy-eight voting in the affirmative and but forty-two in the negative, the motion CARRIED.

Moved and seconded to reconsider Article 4. Motion LOST.

Howard Ralston, Deputy Moderator, requested a round of applause be given the Moderator, Town Clerk, Asst. Town Clerk, Finance Committee, Tellers & Checkers for a successful conclusion to the Annual Fall Town Meeting.

Moved and seconded to adjourn the Annual Fall Town Meeting. Motion CARRIED.

The Annual Fall Town Meeting adjourned at 10:04 PM.

A TRUE COPY ATTEST:

MYRTIE D. SMITH, C.M.C.  
TOWN CLERK

**COMMONWEALTH OF MASSACHUSETTS  
MICHAEL JOSEPH CONNOLLY, SECRETARY  
WARRANT FOR STATE ELECTION**

**Middlesex, ss.**

To either of the Constables of the Town of BILLERICA

GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the election to vote at:

Precincts 1 and 7 - PARKER SCHOOL  
Precincts 2 and 8 - HAJJAR SCHOOL  
Precincts 3 and 9 - DITSON SCHOOL

Precincts 4 and 10 - VINING SCHOOL  
Precincts 5 and 11 - KENNEDY SCHOOL  
Precincts 6 and 13 - DUTILE SCHOOL  
Precincts 12 - MARSHALL SCHOOL

on TUESDAY, THE SIXTH DAY OF NOVEMBER, 1984

from 7:00 AM to 8:00 PM for the following purposes:

To cast their votes in the State Election for the election of candidates for the following offices:

ELECTOR OF PRESIDENT AND VICE PRESIDENT For the COMMONWEALTH

U.S. SENATOR For the COMMONWEALTH

REPRESENTATIVE IN CONGRESS SEVENTH CONGRESSIONAL DISTRICT

COUNCILLOR FIFTH COUNCILLOR DISTRICT

SENATOR IN GENERAL COURT SECOND ESSEX & MIDDLESEX

SENATORIAL DISTRICT

REPRESENTATIVE IN GENERAL COURT TWENTY-FOURTH MIDDLESEX

REPRESENTATIVE DISTRICT  
REGISTER OF PROBATE MIDDLESEX COUNTY

(2) COUNTY  
COMMISSIONERS MIDDLESEX COUNTY  
COUNTY TREASURER MIDDLESEX COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 25th day of October, 1984.

s/Thomas H. Conway, Jr., Chrm.

s/Gordon C. Brainerd

s/Stephen J. Lentine

POSTED BY CONSTABLE SELECTMEN OF BILLERICA

s/John H. Harring, October 25, 1984  
Constable

Myrtie D. Smith, C.M.C.  
Town Clerk  
Town Hall  
Billerica, MA 01821

Dear Mrs. Smith:

I have posted the WARRANT for the STATE ELECTION to be held on Tuesday, November 6, 1984 in the following locations:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office

Pinehurst Post Office  
 Nutting Lake Post Office  
 East Billerica Fire Station  
 Turco's Store, Nashua Road  
 Leader Federal Savings & Loan Assoc.,  
 Boston Road  
 Purity Supreme, Treble Cove Plaza, Boston  
 Road  
 The Buccaneer, Boston Road  
 DeMoulas Market, Towne Plaza, Boston

Road  
 O'Connor Hardware Store, Tower Farm Road  
 129 Liquors, Salem Road  
 Li'L Peach Food Store, Bridle Road  
 Town Hall  
 Center Post Office, Boston Road  
 Billerica Public Library, Concord Road  
 Signed: John H. Harring  
 Constable

## BILLERICA, MASSACHUSETTS

### PRESIDENT & VICE PRESIDENT (VOTE 1)

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
MONDALE & FERRARO	440	427	554	379	425	328	487	407	359	318	511	590	467	5692
REAGAN & BUSH	620	520	746	608	759	499	794	612	568	494	835	908	706	8669
SERRETTE & ROSS	3	4	4	10	4	1	3	2	5	2	7	5	2	52
SCATTERINGS	-	-	-	1	-	-	1	-	-	-	2	1	1	6
BLANKS	17	9	15	14	9	9	9	12	8	8	9	13	7	139
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,558

### SENATOR IN CONGRESS (VOTE 1)

JOHN F. KERRY	499	489	680	453	499	390	583	485	437	387	651	708	555	6,816
RAYMOND SHAMIE	554	462	619	532	676	426	691	532	486	426	698	794	614	7,510
SCATTERINGS	-	-	-	-	-	-	1	-	-	-	2	-	-	3
BLANKS	27	9	20	27	22	21	19	16	17	9	13	15	14	229
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,558

### REPRESENTATIVE IN CONGRESS (VOTE 1)

EDWARD J. MARKEY	661	613	898	628	745	550	779	662	594	493	886	952	788	9,249
S. LESTER RALPH	356	303	369	342	399	249	438	344	306	280	444	516	344	4,690
SCATTERINGS	-	-	-	-	-	-	-	-	-	-	2	1	-	3
BLANKS	63	44	52	42	53	38	77	27	40	49	32	48	51	616
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,558

### COUNCILLOR (VOTE 1)

JOHN F. MARKEY	711	680	961	704	855	572	860	713	670	554	940	1,068	852	10,140
BLANKS	369	280	358	308	342	265	434	320	270	268	424	449	331	4,418
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,588

### SENATOR IN GENERAL COURT (VOTE 1)

PATRICIA McGOVERN	777	750	998	754	917	601	944	766	707	598	1,051	1,163	925	10,951
SCATTERINGS	1	-	-	-	-	-	-	-	-	-	-	-	-	1
BLANKS	302	210	321	258	280	236	350	267	233	224	313	354	258	3,606
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,588



# STATE ELECTION-NOVEMBER 6, 1984 BILLERICA, MASSACHUSETTS

## REPRESENTATIVE IN GENERAL COURT

(VOTE 1)	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOT.
MICHAEL J. REA, JR.	817	786	1,064	785	954	662	974	834	773	638	1,067	1,170	940	11,464
SCATTERINGS	1	1	-	-	-	-	-	-	-	-	-	-	-	2
BLANKS	262	173	255	227	243	175	320	199	167	184	297	347	243	3,092
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,558

## REGISTER OF PROBATE (VOTE 1)

PAUL J. CAVANAUGH	709	689	947	707	854	559	855	727	676	544	939	1061	855	10,122
SCATTERINGS	1	-	-	-	-	-	-	-	-	-	-	-	-	1
BLANKS	370	271	372	305	343	278	439	306	264	278	425	456	328	4,435
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,558

## COUNTY COMMISSIONER (VOTE 2)

THOMAS J. LARKIN	512	479	685	531	592	415	673	491	443	418	695	775	580	7,289
MICHAEL E. McLAUGHLIN	507	543	736	508	628	476	601	559	530	403	676	812	693	7,672
NICHOLAS S. POLIO	363	283	373	345	400	248	435	336	285	263	452	511	361	4,655
BLANKS	778	615	844	640	774	535	879	680	622	560	905	936	732	9,500
TOTAL	2,160	1,920	2,638	2,024	2,394	1,674	2,588	2,066	1,880	1,644	2,728	3,034	2,366	29,116

## TREASURER (VOTE 1)

WILLIAM J. GUSTUS	720	693	967	727	864	590	860	742	709	564	951	1,119	880	10,386
SCATTERING	1	-	-	-	-	-	-	-	-	-	-	-	-	1
BLANKS	359	267	352	285	333	247	434	291	231	258	413	398	303	4,171
TOTAL	1,080	960	1,319	1,012	1,197	837	1,294	1,033	940	822	1,364	1,517	1,183	14,558

## STATE ELECTION-NOVEMBER 6, 1984 BILLERICA, MASSACHUSETTS

### PRECINCT 1

The polls opened at 7:00 AM.

Number of ballot cards received 1,300  
 Number un-used ballot cards at 8:00 PM 252  
 Number of ballot cards used (Subtract B from A) 1048

1. Number ballots voted escrow 0  
 2. Number spoiled ballots 9

Total ballots used but not cast (add 1 and 2) 9  
 Number of original ballots received that were cast

(Subtract D from C) 1039

Number of absentee ballots cast 41

Total number of ballot cast 1080

Number ballots registered on ballot box 1080

### PRECINCT OFFICERS:

Warden Catherine M. Houlne-D  
 Clerk Paula C. Baldwin-R  
 Deputy Warden Elizabeth M. Harrington-D  
 Deputy Clerk Helen M. Little-R  
 Inspector Nancy Hulett-D  
 inspector Mildred E. Meagher-R

Deputy Inspector Frank Fowler-D  
 Deputy Inspector Donna Jean McCoy-R  
 The polls closed at 8:00 PM.

### PRECINCT 2

The polls opened at 7:00 AM.

Number of ballot cards received 1,200  
 Number un-used ballot cards at 8:00 PM 262  
 Number of ballot cards used (Subtract B from A) 938

1. Number ballots voted escrow 1  
 2. Number spoiled ballots 1

Total ballots used but not cast (Add 1 and 2) 2  
 Number of original ballots received that were cast

(Subtract D from C) 936

Number of absentee ballots cast 24

Total number of ballots cast 960

Number ballots registered on the ballot box 960

### PRECINCT OFFICERS:

Warden Ellen M. Lavalie-D  
 Clerk Mary I. Tripp-R  
 Deputy Warden Gladys M. McNulty-D  
 Deputy Clerk Marjorie L. Luciano-R  
 Inspector June F. DePinto-D

Inspector Grace E. Curtis-R  
 Deputy Inspector Rose M. Callahan-D  
 Deputy Inspector Theresa L. Chronister-R  
 The polls closed at 8:00 PM.

### PRECINCT 3

The polls opened at 7:00 AM.  
 Number of ballot cards received 1,650  
 Number un-used ballot cards at 8:00 PM 347  
 Number of ballot cards used (Subtract B from A) 1,303  
     1.Number ballots voted escrow 0  
     2.Number spoiled ballots 4  
 Total Ballots used but ot cast (Add 1 and 2) 4  
 Number of original ballots received that were cast  
     (Subtract D from C) 1,299  
 Number of absentee ballots cast 20  
 Total number of ballots cast 1,319  
 Number of ballots registered on the ballot box 1,319

### PRECINCT OFFICERS:

Warden Warren J. Brown-R  
 Clerk Joyce Brosnahan-D  
 Deputy Warden Elaine H. Brown-R  
 Deputy Clerk Patricia A. Donovan-D  
 Inspector Joan A. Judd-R  
 Inspector Claire M. Babcock-D  
 Deputy Inspector Mary A. Overy-R  
 Deputy Inspector Mary G. Gamble-D  
 The polls closed at 8:00 PM.

## STATE ELECTION-NOVEMBER 6, 1984 BILLERICA, MASSACHUSETTS

### PRECINCT 4

The polls opened at 7:00 AM.  
 Number of ballot cards received 1,250  
 Number un-used ballot cards at 8:00 PM 253  
 Number of ballot cards used (Subtract B from A) 997  
     1.Number ballots voted escrow 1  
     2.Number spoiled ballots 7  
 Total ballots used but not cast (Add 1 and 2) 8  
 Number of original ballots received that were cast  
     (Subtract D from C) 989  
 Number of absentee ballots cast 23  
 Total number of ballots cast 1,012  
 Number ballots registered on the ballot box 1,012

### PRECINCT OFFICERS:

Warden Dorothy M. Ryan-D  
 Clerk Lois E. Fayton-R  
 Deputy Warden Marie A. Devine-D  
 Deputy Clerk Charlotte A. McDewell-R

Inspector Rose Froio-D  
 Inspector Dorothea M. MacNeill-R  
 Deputy Inspector Adeline L. Taylor-D  
 Deputy Inspector Debra Sarno-I  
 The polls closed at 8:00 PM.

### PRECINCT 5

The polls opened at 7:00 AM.  
 Number of ballot cards received 1,400  
 Number of un-used ballot cards at 8:00 PM 220  
 Number of ballot cards used (Subtract B from A) 1,180  
     1.Number ballots voted escrow 0  
     2.Number spoiled ballots 4  
 Total ballots used but not cast (Add 1 and 2) 4  
 Number of original ballots received that were cast  
     (Subtract D from C) 1,176  
 Number of absentee ballots cast 20  
 Total number of ballots cast 1,196  
 Number ballots registered on the ballot box 1,196

### PRECINCT OFFICERS:

Warden Audrey M. Rose-D  
 Clerk Margaret M. Hamilton-R  
 Deputy Warden Karen A. Warren-D  
 Deputy Clerk Genevieve Finlayson-R  
 Inspector Jeannie E Stacey-D  
 Inspector Barbara Hodsdon-R  
 Deputy Inspector Mary F. Bourque-D  
 Deputy Inspector Valti L. Merrow-R  
 The polls closed at 8:00 PM.

### PRECINCT 6

The polls opened at 7:00 AM.  
 Number of ballot cards received 1000  
 Number of un-used ballot cards at 8:00 PM 170  
 Number of ballot cards used (Subtract B from A) 830  
     1.Number ballots votes escrow 0  
     2.Number spoiled ballots 4  
 Total ballots used but not cast (Add 1 and 2) 4  
 Number of original ballots received that were cast  
     (Subtract B from A) 826  
 Number of absentee ballots cast 11  
 Total number of ballots cast 837  
 Number ballots registered on the ballot box 837

### PRECINCT OFFICERS:

Warden Roger C. Gosselin-R  
 Clerk Susan E. Noyes-D  
 Deputy Warden Barbara Reinecker-R  
 Deputy Clerk Nancy L. Desmond-D  
 Inspector Lesslie Somers -R  
 Inspector Evelyn Ann Casey-D  
 Deputy Insector Pauline M. Ryan-I



Deputy Inspector Carole A. McKenna-D  
The polls closed at 8:00 PM.

### PRECINCT 7

The polls opened at 7:00 AM.

Number of ballot cards received	1,550
Number un-used ballot cards at 8:00 PM	272
Number of ballot cards used (Subtract B from A)	1,278
1.Number ballots voted escrow	2
2.Number spoiled ballots	10
Total ballots used but not cast (Add 1 and 2)	12
Number of original ballots received that were cast	
(Subtract D from C)	1,266
Number of absentee ballots cast	27
Total number of ballots cast	1,293
Number ballots registered on the ballot box	1,293

### PRECINCT OFFICERS:

Warden	Gertrude D. Holmes-D
Clerk	Virginia M. Johnson-R
Deputy Warden	Marie H. McNulty-D
Deputy Clerk	Yoshiko A. Wright-R
Inspector	Eleanor Alger-D
Inspector	Carol Ann Somers-R
Deputy Inspector	Josephine Bowe-D
Deputy Inspector	Shirley M. Clarke-R

The polls closed at 8:00 PM.

### PRECINCT 8

The polls opened at 7:00 AM.

Number of ballot cards received	1,250
Number un-used ballot cards at 8:00 PM	241
Number of ballot cards used (Subtract B from A)	1009
1.Number ballots voted escrow	1
2.Number spoiled ballots	3
Total ballots used but not cast (Add 1 and 2)	4
Number of original ballots received that were cast	
(Subtract D from C)	1,005
Number of absentee ballots cast	28
Total number of ballots cast	1,033
Number ballots registered on the ballot box	1,033

### PRECINCT OFFICERS:

Warden	Jo-Ann B. Costedio-D
Clerk	Marion E. Potter-R
Deputy Warden	Lillian Matthews-D
Deputy Clerk	Margaret B. Ingraham-R
Inspector	Catherine J. Mullen-D
Inspector	Agnes Waine-R
Deputy Inspector	Charlotte M. Beane-D
Deputy Inspector	John Gherson-R

The polls closed at 8:00 PM.

### PRECINCT 9

The polls opened at 7:00 AM

Number of ballot cards received	1,150
Number un-used ballot cards at 8:00 PM	226
Number of ballot cards used (Subtract B from A)	924
1.Number ballots voted escrow	0
2.Number spoiled ballots	2
Total ballots used but not cast (Add 1 and 2)	2
Number of original ballots received that were cast	
(Subtract D from C)	922
Number of absentee ballots cast	18
Total number of ballots cast	940
Number ballots registered on the ballot box	940

### PRECINCT OFFICERS:

Warden	Mary T. Morris-D
Clerk	Austra E. Upley-R
Deputy Warden	Sandra J. Lee-D
Deputy Clerk	Barbara A. Roberts-R
Inspector	Jean M. Sarno-D
Inspector	Bessie M. Bacon-R
Deputy Inspector	Kathleen B. Dumas-D
Deputy Inspector	M. Eileen Cotter-R

The polls closed at 8:00 AM.

### PRECINCT 10

The polls opened at 7:00 AM

Number of ballot cards received	1,000
Number un-used ballot cards at 8:00 PM	189
Number of ballot cards used (Subtract B from A)	811
1.Number ballots voted escrow	0
2.Number spoiled ballots	4
Total ballots used but not cast (Add 1 and 2)	4
Number of original ballots received that were cast	
(Subtract D from C)	807
Number of absentee ballots cast	15
Total number of ballots cast	822
Number ballots registered on the ballot box	822

### PRECINCT OFFICERS:

Warden	Freeling T. McDewell-R
Clerk	Dorothy P. McDewell-D
Deputy Warden	Rachel L. Goding-R
Deputy Clerk	Donna L. MacInnis-D
Inspector	Norma M. Gabalis-R
Inspector	Rita Granfield-D
Deputy Inspector	Jean M. Roach-I
Deputy Inspector	Rose Doherty-D

The polls closed at 8:00 PM.

### PRECINCT 11

The polls opened at 7:00 AM

Number of ballot cards received	1,650
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Number un-used ballot cards at 8:00 PM 308  
 Number of ballot cards used (Subtract B from A) 1,342  
     1.Number ballots voted escrow 0  
     2.Number spoiled ballots 8  
 Total ballots used but not cast (Add 1 and 2) 8  
 Number of original ballots received that were cast  
     (Subtract D from C) 1,334  
 Number of absentee ballots cast 30  
 Total number of ballots cast 1,364  
 Number ballots registered on the ballot box 1,364

#### PRECINCT OFFICERS:

Warden Barbara L. Conroy-D  
 Clerk Agnes S. Tonks-R  
 Deputy Warden Dorothy McKenna-D  
 Deputy Clerk Susan Gee-R  
 Inspector Rose Olivieri-D  
 Inspector Frances D. Pitcher-R  
 Deputy Inspector Susan H. Drum-D  
 Deputy Inspector Earle Merrow-R  
 The polls closed at 8:00 PM.

#### PRECINCT 12

The polls opened at 7:00 AM.  
 Number of ballot cards received 1,850  
 Number un-used ballot cards at 8:00 PM 364  
 Number of ballot cards used (Subtract B from A) 1,486  
     1.Number ballots voted escrow 0  
     2.Number spoiled ballots 8  
 Total ballots used but not cast (Add 1 and 2) 8  
 Number of original ballots received that were cast  
     (Subtract D from C) 1,478  
 Number of absentee ballots cast 38  
 Total number of ballots cast 1,516  
 Number ballots registered on the ballot box 1,516

#### PRECINCT OFFICERS:

Warden Nancy L. Smith-R  
 Clerk Alice A. Haines-D  
 Deputy Warden F. Virginia Williams-R  
 Deputy Clerk Grace E. Joncas-D  
 Inspector Barbara Younie-R  
 Inspector Catherine Torre-D  
 Deputy Inspector Beverly A. Royce - R.  
 Deputy Inspector Barbara G. Norman-D  
 The polls closed at 8:00 PM.

#### PRECINCT 13

The polls opened at 7:00 AM.  
 Number of ballot cards received 1,450  
 Number un-used ballot cards at 8:00 PM 282  
 Number of ballot cards used (Subtract B from

A) 1,168  
     1.Number ballots voted escrow 1  
     2.Number spoiled ballots 4  
 Total ballots used but not cast (Add 1 and 2) 5  
 Number of original ballots received that were cast  
     (Subtract D from C) 1,163  
 Number of absentee ballots cast 19  
 Total number of ballots cast 1,182  
 Number ballots registered on the ballot box 1,182

#### PRECINCT OFFICERS:

Warden Edna J. Ridout-D  
 Clerk Shirley J. Gullage-R  
 Deputy Warden Anita Gass-D  
 Deputy Clerk Hazel G. Burke-R  
 Inspector Ruth Lockhart-I  
 Inspector Carol P. Bruyere-R  
 Deputy Inspector Delores Ballou-D  
 Deputy Inspector Ruth P. Duarte-R  
 The polls closed at 8:00 PM.

#### COMPUTER CENTER

Warden Donna Burlamachi-D  
 Clerk Joan M. Dickie-R  
 Inspector Margaret Eickmeier-D  
 Inspector Carol A. Somers-R  
 Inspector Joan C. McDonald-D  
 Inspector Barbara Pattullo-R

#### A TRUE COPY

#### ATTEST:

MYRTIE D.SMITH, C.M.C.  
 TOWN CLERK

### TOWN CLERK's REPORT 1984

To the Honorable Board of Selectmen and Town Administrator:

The following statistical and financial reports are for the period January 1, 1984 through December 31, 1984.

#### VITAL STATISTICS RECORDED:

Births	454
Marriages	269
Deaths	184
Total Statistics Recorded	907

#### FEES & MONIES COLLECTED:

U.C.C. - Filings, Discharges, etc.	\$7,696.00
Certified Copies - Births, Marriages, and Deaths	4,043.00
Marriage Licenses	2,760.00



Business Certificates	1,312.00
Photo Copies	278.85
Pole/Conduit Locations	303.50
Zoning & Town By-Law Books	1,716.00
Vital Statistics, Late filings, Corrections, etc.	20.00
Voter I.D. Cards	362.00
Genalogy & Research Charges	96.00
Voting Lists	40.60
Precinct Maps	9.00
Gasoline Storage Permits	1,325.00
Miscellaneous	73.25
Sunday Licenses	5,850.00
Liquor Licenses	78,415.00
Common Victualler Licenses	1,925.00
Class I, II, & III Licenses	1,800.00
General Licenses	9,265.00
Listing Books	459.50
Dog Licenses	7,467.75
Dog Monies - Additional	2,355.00
Dog Penalties	980.00
Fish & Wildlife Licenses	9,643.75
Waterfowl Stamps	96.25
Archery/Primitive Arms Stamp	198.90
Total	138,491.35

All dogs must be licensed by April 1st each year. There were 2,362 dogs licensed in calendar year 1984, a decrease of 407 licenses over the previous year. Approximately 2,449 first class post cards were mailed out to delinquent dog owners for not licensing their dogs by April 1st. The Town By-Laws now require the payment of a late fine of \$5.00 if dogs are not licensed by June 10th.

One Rabies Clinic was held at the Public Works Department Garage by Dr. McGrath on April 7th, for dogs and cats. Two clerks from our office were in attendance to license dogs at the same time.

Five elections were held during the year. The Presidential Primary on March 13th, the Town Election on April 14th, the Special Town Election for the Bond Issue on September 8th, the State Primary on September 18th and the State Election for President on November 6th. Warrants were posted and legal notices were published in local newspapers giving the election date, hours and polling places. A new state law now requires that all polling locations be open for voting at 7:00 AM in all State Elections.

In preparing for the elections this year in January, we attended a day-long seminar/workshop on the new PEPS PAK & PDI Card Reader to electronically count the ballot cards. This new system was first used in our March Presidential Primary and the ballots were counted right at Town Hall. I would like to thank Purity Supreme, and especially Dave Hayes, Vice-President of Data Processing for all their help in the past years in which they used their

computer to count our ballots, at no cost to the Town. This service was very much appreciated.

We also appreciated the help of the men from the Parks, Tree and Moth Department for helping to install the ballot pages into the voting units and for their help in delivering all the materials to the various precincts in the early morning hours. They are also responsible for transporting the materials and voting equipment back to town hall for storage after the polls close.

At the same time, we would like to thank the Precinct Officers in all the precincts for their dedication and skillful handling of the operations of the polling locations in all elections. We depend heavily on their knowledge and accuracy for tallying the results. Our Police Department personnel on duty at the polls and the custodians in the schools were very cooperative and their efforts appreciated.

Your Town Clerk was appointed the 1985 State Census Director for the Town of Billerica to supervise the taking of the DECENNIAL STATE CENSUS. She attended two meetings in 1984 in reference to this census, to be informed that the census will be late as the forms are not going to be ready by January 1st, State Census Day.

There were three town meetings held this year at which the Town Clerk and Assistant Town Clerk recorded the minutes for the permanent Town records. The Spring Town Meeting had 7 sessions, the Special Town Meeting of June 5th had 1 session, and the Fall Town Meeting had 3 sessions.

Your Town Clerk and Assistant Town Clerk, Shirley E. Schult attended the three meetings of the Middlesex Municipal Clerks' Association and Myrtie Smith, as Secretary of the Association, attended two Board meetings. The Massachusetts Town Clerk's Association held its usual three conferences, two of which your Town Clerk attended and one attended by our Assistant Town Clerk.

The New England City & Town Clerks Association held its yearly conference in Bretton Woods, NH. Your Town Clerk was able to attend this 3-day conference.

Your Town Clerk attended the annual 5-day conference of the International Institute of Municipal Clerks held at San Diego, California. The meetings and many workshops were very informative and new ideas and methods were brought back. This year your Town Clerk was appointed as State Membership Chairman for the IIMC, which has over 7,000 members from all over the world. Some clerks traveled from as far away as Australia and New Zealand to attend this conference.

Shirley E. Schult, your Assistant Town Clerk, attended a week-long session of the New England Institute of Municipal Clerks for her third year. Upon completion of the courses offered, Shirley graduated at Salve Regina College in Newport, Rhode Island in August. Upon completion of her work requirements, Shirley should be awarded the title of Certified Assistant Municipal Clerk.

We wish to thank all those who helped with refreshments and other donations to make our hostessing the BEAM PARADE and the annual Town Hall Christmas Tree Lighting Ceremony. They seemed to be enjoyable times for all.

At this time, we would also like to express our sincere thanks to all Town Officials, Departments, Boards, Committees, and Commissions for their cooperation and assistance throughout the year.

Respectfully submitted,  
Myrtie D. Smith, CMC  
Town Clerk

## BOARD OF REGISTRARS

To The Honorable Board of Selectmen and Town Administrator:

A total of 17,687 registered voters were on file for 1984 and by Precinct the number of those registered were as follows:

Precinct 1	1316
Precinct 2	1189
Precinct 3	1621
Precinct 4	1226
Precinct 5	1402
Precinct 6	1010
Precinct 7	1554
Precinct 8	1261
Precinct 9	1142
Precinct 10	999
Precinct 11	1647
Precinct 12	1869
Precinct 13	1451

Total Registered Voters	17,687
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This is an increase of 1,163 voters over last year.

The Annual Census was again obtained by mail. 11,816 census-by-mail forms were mailed out on December 31st, 1983. Response was very good as we had approximately 92% returned. We appreciate the cooperation of those residents who replied promptly. Our goal as always, is to have 100% return. The statement which appeared on the census envelope: "Warning: Failure to

respond to this mailing may result in removal from the voting list" is mandated by Massachusetts General Laws, Chapter 5, Section 4. 933 registered voters were notified by first class mail that they were dropped from the voting list because of their failure to answer their census. This year, the legal notice used to so notify these dropped voters was drastically revised. Now, there is an affidavit on the reserve side which may be filled out and signed by the voter in question. Upon receipt of a properly executed affidavit, the voter will be reinstated.

Approximately 1,974 party-change acknowledgement cards were mailed out as mandated by General Laws, Chapter 53, Section 38 as amended, to voters who voted in the Presidential Primary and the State Primary and then desired to go back to an independent status or to change to another political party.

Sixteen special registration sessions were held throughout the year. There were five elections: one Presidential Primary, one Town Election, one Special Town Election, one State Primary Election and one Presidential Election held in 1984.

Ralph N. Newman tendered his resignation effective March 5, 1984.

Joseph M. Burke, Jr. was appointed to a three-year term on the Board of Registrars by the Board of Selectmen on March 5, 1984. Said term to expire March 31, 1987.

The Board expresses their sincere appreciation to the two office clerks, Jeannette Rohnstock and Joan McDonald for their hard work and dedication.

Respectfully submitted,  
Marie M. Kyricos, Chairman  
John G. Conway, Member  
Joseph M. Burke, Jr., Member  
Myrtie D. Smith, CMC. Town Clerk  
& Member of Board of Registrars

## BOARD OF SELECTMEN and TOWN ADMINISTRATOR

In 1984, the Board of Selectmen held regularly scheduled meetings. The Board holds regular meetings twice monthly to act upon license applications, appoint citizens to boards and committees, conduct public hearings, and respond to citizen complaints.

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and the Finance Committee, a five year Capital Improvement Program for fiscal year 1984-85 through 1988-89,



and an annual operating budget for fiscal year 1984-85.

After the April election, the Board of Selectmen reorganized, electing as its Chairman, Thomas H. Conway Jr.; Thomas Greenhalgh, Vice-Chairman and Gordon C. Brainerd, Secretary. The other two members of the five man Board of Selectmen are Arthur L. Doyle and Stephen J. Lentine. George Gracie, a twelve year member of the Board, chose not to run for re-election and was replaced by Stephen Lentine. Thomas Greenhalgh, a two-term member of the Board announced his resignation in the fall of 1984 to be effective in January of 1985.

In April of 1984, the voters defeated a bond issue referendum to exclude payment of principal and interest from the tax levy. At the May Town Meeting, the bond issue was reduced to \$2,998,390. and was approved at a special election in September of 1984. The issue is for roof repairs, asbestos removal at the Hajjar and Marshall Schools, window replacement at the Ditson School, design of 10 miles of residential sewers, relocation of the central fire station, repairs to two water standpipes and the town's share of the cost of the expansion of the wastewater treatment plant.

In June, the Shaffer Landfill on Pond Street was closed for a period of one week. As a result of negotiations between the owners of the landfill and the state and the monitoring of the negotiations by our legislative representatives and the Board of Selectmen, an agreement was reached and the landfill reopened. The landfill will close in April of 1986 and the town is now in the process of finding an alternative method of disposing of its solid waste.

D.E.Q.E., through an administrative order, imposed a sewer moratorium on the town for exceeding the authorized discharge limits. The moratorium prevents the town from issuing sewer connection permits except for very limited situations. The town is in the process of correcting the violations cited in the administrative order and hopefully the moratorium will be lifted in the Spring of 1985.

On a positive note, the town applied for and received a grant in the amount of \$310,000. in emergency education assistance funds from the commonwealth. An application was prepared by the Town Administrator and with the assistance of Representative Rea and Finance Committee Chairman, David Delorey, the town's application was approved. The funds will be used to purchase computer educational equipment, textbooks and other equipment.

At the Fall Town Meeting, funds were appropriated to add two men to the sewer

division. This additional staff will enable the town to establish a second shift and improve the efficiency of the sewage treatment process. Funds were also appropriated for hiring an assistant building inspector (local inspector) in the inspection department. This action was taken in recognition of the increased work load in the department and the need for stricter enforcement of the town's zoning by-laws and building code. Funds were also appropriated to purchase equipment for the public works department and to continue the town's policy of replacing police vehicles on an annual basis.

On a less positive note, no drainage projects or street paving programs were undertaken in 1984. The town continued to provide basic municipal services. The constraints of proposition 2½ does not allow for funding of major capital improvements or purchases through annual appropriations without significantly impacting funding for basic municipal services.

The Board of Selectmen, Town Administrator and staff acknowledge and appreciate the cooperation and assistance that has been provided by all Town Boards, Commissions and Departments during the year.

## **BILLERICA HISTORICAL COMMISSION**

To the Honorable Board of Selectmen:

The Billerica Historical Commission meets regularly on the first Wednesday of the month, and at such other times as the need arises. We continue to enlarge our inventory of historic landmarks in the town and to respond for requests for information and/or review. For example, we provided background information for an application to the Cities and Towns Commons Program for assistance in the rehabilitation of the Talbot Oval. Our application for substantial extension of the Billerica Town Common District (National Register) proceeds slowly; we have high hopes for the spring.

We note with regret the loss of two important local landmarks to fire: the Canal Block, 1-7 Elm Street, North Billerica, last surviving structure built by the Proprietors of the Middlesex Canal (1835), and the David Parker house, 411 Boston Road, Billerica Center, probably built about 1795 by Reuben Duren (master mechanic of the First Parish Church, 1797) on the site of a much older house occupied by Billerica's third minister.

Membership in the Commission has remained unchanged.

Respectfully submitted,  
Carol P. Bruyere  
Margaret B. Ingraham  
Helen R. Knight  
Richard D. Manning  
Virginia R. Maguire, Secretary  
Freeling T. McDewell, Vice-Chairman  
Charles E. Stearns, Chairman

## **REPORT OF THE SUPERINTENDENT OF CEMETERIES**

During the Fiscal Year 1984, there were 126 burials in the Town cemeteries. During this period, \$24,505 was turned over to the Town Treasurer. These receipts reflect the amount of money collected by the Department from the sale of lots, opening charges, perpetual care and marker installation fees.

In the coming year, the Department is hoping to begin a major expansion project. Gravesites at the Fox Hill Cemetery are becoming very limited and the need to begin the construction of new burial sites is real.

We wish to thank our employees for their continued devotion to their work. Thanks is also extended to the various town departments who have helped us during the year.

Respectfully submitted,  
Charles O. Faria  
Superintendent of Cemeteries

## **INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY**

Board of Selectmen  
Billerica, Mass.

The report of this Authority for the year ending Dec. 31, 1984 follows:

We finalized the issuance of Industrial Revenue Bonds totaling \$2,735,000 this year.

We also granted waivers to three concerns to have M.I.F.A. issue the I.R.B.s. Two were approved by M.I.F.A. one was rejected, because it's large bond request would exceed the amount allowed by law.

New regulations enacted by Congress makes it more difficult to secure I.R.B.s.

We thank all boards for their cooperation this year.

Respectfully submitted,  
Raymond McColough, V. Chairman  
M. Glendoline McBride, Treas.  
William Desmond, Sec.  
Paul Kendall  
Arthur Curry, Chairman

## **BILLERICA INDUSTRIAL COMMISSION**

Board of Selectmen

This report of this Commission for the year ending Dec. 31, 1984 follows:

There was a total of 35 building permits for new industrial and commercial buildings in town. Fifty seven permits for alteration and additions for commercial and industrial buildings were issued by the building inspector.

The total cost of these ninety-two permits will mean an increase in the town tax base of \$23,356,965.00.

Two very valuable members of our commission resigned during the year, and we also lost another very dedicated member, Joseph Butler.

We now have only three members on the commission plus an ex-officio member.

We thank all town boards for their cooperation.

Respectfully submitted,  
Arthur A. Curry  
Gustav Wagner  
Anthony Iovanna  
Raymond F. McColough, Ex-officio member

## **BOARD OF TRUSTEES BILLERICA PUBLIC LIBRARY**

Joanne Caruso  
Paula DeSimone  
Sandra Donovan  
Addie Finley  
William Foley  
Francis Fraine  
Judith Kelley  
Wilfrid Lahaie  
George Weber

The Trustees and the staff are working to keep the Billerica Public Library responsive to the needs of the community. During 1984, one of the unique programs was a Bad Ad Contest, which drew response not only from the community but from the advertising media as well. This contest, initiated by Mrs. Carolyn Beane, received



national attention in an article printed in "Ms." Magazine. Also receiving national acclaim were the Junior Friends of the Library, when these youngsters received a letter from President Reagan congratulating them on their achievements. They were honored by proclamations signed by Governor Dukakis and the Board of Selectmen declaring Junior Friend Week.

Not only does it take spirit to run a library, but it takes finances as well. We are honored to assist in the trust fund in the remembrance of Susan Halloway Sheerin. The annual interest from this trust will allow us to purchase books in her memory. Grants from the Billerica Art Council for 1984 enabled us to have a resident-poet and concerts, and for the coming year, a professional storyteller, art books and resident-mime. A special needs resource center was funded by an LSCA grant in 1984 and this center will be available for use in 1985.

During the summer, the staff and volunteers have been entering data into our computer. The computer will provide instant update as to the status of our book collection. We are sorry to say that we found it necessary to have a theft detection device installed. The Board of Trustees thanks the Building Committee for providing the money for this device which will become operational in January 1985. Another undertaking for us this year was to compile a handbook for the library employees. This handbook provides an overview of benefits, working conditions and our expectations of the library employees.

This year, the library was able to be of further service to the schools when Dr. Dever initiated his required summer reading program. We are happy to be able to assist our schools and the Trustees congratulate Dr. Dever on his reading program. The Board also wishes to thank Mr. Bill Foley for his assistance in obtaining Christmas lights for the library, Mr. Leon Chorbajian for his past service to the Board and Mrs. Judy Kelley for her service as past chairperson. We also welcome Mr. George Weber, who joined us this year. The Board of Trustees thank Mrs. Barbara Flaherty, the staff, the volunteers and the local organizations and business for their contributions to the library.

Respectfully submitted,  
Addie Finley, Chairperson

## **BILLERICA PUBLIC LIBRARY**

### **ANNUAL REPORT - 1984**

Barbara Allen Flaherty - Director

#### **TRUSTEES:**

Addie Finley, Chair

Joanne Caruso

Sandra Donovan

Paula DeSimone

William Foley

Francis Fraine

Wilfrid Lahaie

Judith Kelley

George Weber

1984 was a year of many accomplishments for the Billerica Public Library. Over 111,000 books and other library materials were borrowed during FY'84 and 21,000 information and reference questions were answered by the library staff. 4,877 people obtained library cards, bringing the total of registered borrowers to over 20,000.

Our dream for an automated library became a reality this year. Town Meeting funded our membership in the Merrimack Valley Library Consortium as well as, the capital costs for the equipment necessary to link us to the other 12 neighboring libraries in the network. Since August, we have been busily inputting all of our holdings (books, records, cassettes, etc.) into the database. We hope to have all of our records in the computer by late Spring so that we go "on-line" before next summer. The biggest advantage of the system to the users of the library is the resource sharing capability. If we do not have the book you need, we can search the database to see if one of the other libraries in the area has it on their shelves. If they do, we can have it sent here for you within a couple of days, or you can go the library yourself and pick it up. So, in essence, instead of having only the 50,000 volumes which we own to access, library users will have over one million to choose from.

Our programming continued to attract a great deal of interest. This year 120 programs were presented for adults and children. Some 8,907 people attended these activities which included concerts on the lawn, CPR classes, story hours, craft programs for the kids, a Banned Books Week, a Bad Ad Contest, a Reading Club, a Poet in Residence program and much much more.

The Friends of the Library activities were evident again this year with several theatre trips, the annual Tanglewood excursion, a visit to the Newport Mansions, and by popular demand the Fall River Factory Outlet trip. The Friends' fundraising efforts yielded many benefits for the library. New large print books were purchased by the Friends, as well as, another year of memberships to various Boston museums. An electronic typewriter was also a gift from the Friends as were several software programs for the Apple computer.

The Junior Friends group remained active during 1984, as well. Their annual Carnival and Make Your Own Sundae Night were just a couple of the fundraisers which this dedicated group of children sponsored. Their work made possible many new additions to the Children's Room. Among them are several new cassette/book sets, toddler books, Judy Blume paperbacks and more.

Our thanks go to both of these support groups for their hard work on behalf of the library.

One "Person-to-Person" outreach program continued to serve Billerica's homebound. Library volunteers made regular visits to the area nursing homes and to shut-ins, delivering library materials to those who are unable to come to the library themselves. The library will be expanding its resources for special needs children thanks to an LSCA grant which was obtained this year. This project will be in full swing during the Spring of 1985. Use of our TTY increased dramatically during 1984. This device, given to the library by the Friends, last year, allowed us to communicate with our deaf patrons and to relay over 300 messages for them this year.

The coming year holds much excitement for the library. With our automated system in full operation in 1985 many changes, all for the better will be taking place. In just a month or so we will begin to issue our new computerized library card to all library users. We feel that this step into the world of automation will help us to improve library service for all our users.

So, once again we look forward to the challenges which lie ahead. We encourage the input of all interested Billerican's and we ask for your continued support as we strive to enhance, improve and expand library service in Billerica.

Respectfully submitted  
Barbara Allen Flaherty  
Director

## PLANNING BOARD

To: Honorable Board of Selectmen

Gentlemen:

During our 1984 schedule, the Planning Board held 24 regular and 6 special meetings.

The following subdivisions were under development during 1984:

1. Salem Terrace-a residential subdivision
2. Sterling Road-an Industrial subdivision
3. Flintlock Acres-a residential subdivision
4. Suburban Industrial Park-an Industrial Subdivision
5. Riverdale Heights-a residential subdivision
6. Ledgewood-a residential subdivision
7. WEM Industrial Park-an Industrial Subdivision
8. Technology Park-an Industrial Subdivision
9. Green Valley Acres- a residential subdivision
10. Pond Acres- a residential subdivision

The following subdivisions were submitted, reviewed and approved and should be noted that the submission and approval of said subdivision may be continued from one year to the next:

1. Catherine Estates-a residential subdivision
2. Flintlock Acres-a residential subdivision, transferred owner
3. Lexington Farms-a residential subdivision
4. Pine Knoll-a residential subdivision
5. Salem Acres I and II-a residential subdivision

Subdivisions were submitted for approval and were withdrawn before completion of the approval process. Parcels under consideration for development were reviewed by the Board at the preliminary stage in an informal way.

There were 22 Public Hearings pertaining to re-zoning and zoning changes and an additional 5 for subdivision control.

At the present time the Planning Board is holding bond money in the amount of \$669,248.35 under subdivision control authority. A further \$59,680.00 is currently held by the Town Treasurer for old accounts, originally held for "as built plans", bounds, marking, etc.

The Planning Board wishes to thank all of the Boards and committees for their help during the past year.



A special thanks to Ralph Bacon, Town Engineer, for all his dedication and cooperation.

Respectfully submitted,  
 James Murphy, Chairman  
 Lawrence R. Norman, Vice-Chairman  
 Ellen Sargent, Secretary  
 James M. Battock  
 Joseph F. Nordlie  
 Bruce E. Richardson  
 Ann M. Mulcahy

## VETERANS SERVICES

The following is the annual report of the Veterans Services Department for the fiscal year 1984-1985.

With the retirement and passing of our part time Agent, Chester Sandberg, Mr. Kenneth L. Buffum was appointed full time Director. The Commissioner of Veterans Services with the help of Directors, Agents and their association, were able to get a change in the reimbursement formula by the State for this fiscal year. In the past the State reimbursements to the City and Towns for benefits received was 50%, it is now 75%. A bill has been submitted to make this formula permanent.

With the economy at an all time high and unemployment down, there are still many Veterans and their dependents seeking assistance from our office and information on other benefits that they may be entitled to from Federal and State agencies.

With the passing of many of our World War II Veterans this year, many Widow have received temporary financial and medical assistance and assistance in filing for VA widows pensions, Social Security and SSI. Our office also recovered \$24,614.63 in reimbursement for benefits received. We have had another successful year with the Emergency Fuel Program. Our office took 234 applications which represents \$157,175.00 in benefits.

I wish to extend my thanks to the Board of Selectmen, Town Administrator Paul F. Talbot and the many Civic and Veterans groups that helped us during the past year.

Respectfully submitted  
 Kenneth L. Buffum  
 Director

## POLICE DEPARTMENT

To the Board of Selectmen:

I hereby submit my annual report of the Billerica Police Department for the year ending December 31, 1984.

There were 4,851 - arrests, detentions and complaints issued for the following causes:

### CRIMES AGAINST THE PERSON

Assault and Battery	5
Assault and Battery w/Dangerous Weapon	3
Assault With Intent to Murder	2
Open and Gross Lewdness	1
Lewd and Lascivious	3
Indecent Assault on a Child Under 14	1
Violation of Restraining Order	5

### CRIMES AGAINST PROPERTY

Breaking and Entering and Larceny	10
Attempted Breaking and Entering	2
Breaking and Entering/Nighttime	10
Breaking and Entering/Daytime	12
Breaking and Entering Trailer Truck	5
Larceny	4
Larceny of M/V Parts	5
Larceny Over \$100.00	12
Larceny by Check	2
Receiving Stolen Property	10
Larceny of Motor Vehicle	9
Unauthorized Use of Motor Vehicle	2
Uttering Forged Instrument	2
Concealing Motor Vehicle-6 counts	2
Robbery	5
Armed Robbery	2
Shoplifting	94
Malicious Damage to Property	13

### CRIMES AGAINST PUBLIC ORDER

Disorderly Conduct	9
Disturbing the Peace	41
Loitering	11
Trespassing	3
Public Drinking	48
Minor in Possess. of Liquor	15
Minor Transporting Alcoholic Beverage	18
Operating Under the Influence of Intoxicating Liquor	222
Operating Under the Influence of Drugs	1
Deliver Contraband to Prisoner	5
Possession of Hypodermic	1
Possession of Controlled Substance	18
Possession of Controlled Substance with intent to sell	3
Possession of Controlled Substance with intent to disperse	11
Trafficking in Class B	3
Possession of Fireworks	1
Possession of Dangerous Weapons	4
Unlawful Possession of Firearm	2
Affray	2
Threat	3
Escapee Div. of Youth Services	3

Runaway	2
Absentee/Armed Forces	1
Chins	2
Motor Vehicle	135
Warrant Arrests	129
Total Arrests .....	914
Protective Custody .....	425
Summons Served .....	619
Traffic Complaints .....	4,702

#### DISPOSITION OF COURT CASES

Alcohol Safety Program	54
Filed	8
Fined	70
Restitution	5
Dismissed	13
Court Costs	6
Released	2
Not Guilty	2
Adjudicated Delinquent	2
Guilty	7
Returned to Division of Youth Services	2
Committed Rutland	4
Committed D.Y.S.	4
Committed D.Y.S. 1 yr.	1
Committed to H.O.C. 7 days	11
14 days	6
30 days	1
60 days	1
1 year	1
2 year	2
Continued 3 months w/o finding	69
6 months w/o finding	32
1 year w/o finding	5
Probation 3 months	1
6 months	2
1 year	1
2 years	1
Probable Cause	1
Dismissed	10
Released	1
Turned over to other Police Departments	30
Turned over State Police	2
Not guilty	2
Sentence Deferred	3
Total Dispositions	362
Cases Pending	552
Total	914

#### DEPARTMENTAL ACTIVITY

Firearms Identification Cards Issued	260
Pistol Permits Issued	442
Summons Served	619
Daily Calls Logged	17,258
Ambulance Calls Logged	1,391
Accidents Reported	2,499

Pedestrian Accident - Fatal	1
Fatal Accidents	2
Traffic Citations Issued	4,702
Complaints	3,937
Warnings	543
Arrests	222
Parking Tickets Issued	2,788

#### MONIES TURNED OVER TO TREASURER

Calendar Year 1984

Special Police Details	\$330,381.97
Licenses to Carry Firearms	3,920.00
Insurance Recoveries	11,144.08
Copies of Police Reports	5,403.00
Photographs	1,116.00
Restitution for Damage to Police Property	917.00
Reimbursement for Court Costs	1,108.50
Firearms Identification Cards	849.00
Firearms Dealers' Licenses	200.00
	<u>\$335,039.55</u>

It is significant to note that during the year 1984 traffic-related matters continued to be one of the town's foremost problems. There have been several meetings with groups interested in relieving the traffic congestion on Middlesex Turnpike, Route 3, and various town intersections. These coordinated meetings will continue until the best possible solutions are reached.

In 1984 In-Service Training, CPR, and First Responder courses were conducted for all officers of this Department who required them. It is increasingly evident that special attention will have to be exerted in the direction of motor vehicle traffic and drug enforcement, utilizing officers assigned to these duties on a full-time basis rather than intermittently. Recent legislation in the area of protection and care of detainees in certain lockup facilities will also have to be addressed.

I would like to thank the officers of the Police Department for their cooperation and service during the year, and also those other departments who have given invaluable aid and assistance, including the Board of Selectmen, Town Administrator, Fire Department, Public Works Department, and Civil Defense.

#### PUBLIC SAFETY - AMBULANCE SERVICE

The Emergency Medical Service provides the Town of Billerica with emergency medical care on a 24 hour a day, 7 day a week basis. We have reported to over 1,300 medical emergencies in 1984 and have transported approximately 900



patients to area hospitals under emergency conditions, traveling approximately 21,000 mile in the town.

C.P.R. training has been conducted in cooperation with the Billerica Public Library and we have seen over 100 residents trained in this crucial life-saving technique and are continuing this training.

The Emergency Medical Training have developed a First Responder system in conjunction with both the Police and Fire Departments to meet as quickly as possible the medical needs of the community. Moreover, all of the Billerica Emergency Technicians have been trained through an extensive program developed with the Lahey Clinic in De-Fib for cardiac related problems. Further upgrading of the Emergency Medical System has been completed by two of the EMT's being certified at the intermediate level, thereby qualifying them to administer I-V's and use MAST trousers in the treatment of shock victims. This will enable the Ambulance Service to provide Advanced Life Support care. Further, the EMT's have attended a program of 400 hours training on their own time, to upgrade themselves to the EMT-I level, enabling them to apply this level of Health Care.

The Ambulance Service consist of eight permanent full-time Emergency Medical Technicians, having two EMT's on duty at all times and one permanent part time clerk, The vehicle used is a 1982 Ford Ambulance, Model XL, the condition of which is good.

### **BILLERICA CONSERVATION COMMISSION**

1984 has been a very busy year for the Conservation Commission in Billerica. The work load of the Commission continues to increase yearly, mainly due to the Nutting Lake Water Quality Restoration Project and Wetland Protection Act duties. Under the Wetlands Protection Act (Massachusetts General Laws, Chapter 131, Section 40) 29 filings for work in wetlands were received, 22 public hearings were held, 4 Determinations of Applicability were made and 29 Orders of Conditions were issued along with 27 Certificates of Compliance, 24 Permit Extensions, 7 Permit Modifications, 23 Cease and Desist Orders and 10 Continuances.

The Nutting Lake Water Quality Restoration was to have been completed in 1984, but we had to apply for an extension through 1985 which was granted in order to receive approximately \$40,000 remaining in the Federal E.P.A. Grant originally slated for work which is no longer applicable, but the money could be transferred to other accounts such as dredging, shore work, etc. Rest assured,

the money will be used wisely.

A quick rundown of other Conservation Commission business to date: 1. The Nutting Lake Beach comfort station damaged by fire, was restored with insurance funds. We also installed a security alarm system.

2. The Commission purchased the land on Fox Hill as described in Article 22 of the 1984 Annual Town Meeting. 3. On another major project, the construction of a Town Beach at Nutting Lake as per Article 23 of the 1984 Annual Town Meeting, will get underway during 1985. 4. The Commission shall also bring to a successful conclusion the Nutting Lake Water Quality Restoration Project during 1985.

The Billerica Conservation Commission holds meetings on the second and fourth Wednesdays of the month in the Town Hall starting at 8 p.m., and all are welcome to attend.

We wish to thank all who have supported the Commission during the past year.

Respectfully submitted  
Nicola Micozzi, Chairman

Carlo Piacenza, Vice Chairman  
Gustav Wagner, Treasurer  
Norman Beloin, Secretary  
Charles Ronzio, Member  
Walter Arakelian, Member  
John Keating, Member

### **HEALTH DEPARTMENT**

To the Honorable Board of Selectmen:

The Board of Health as presently comprised are Paul R. Kelley, Chairman, John Gherson, Vice Chairman, and Kathleen Millerick as Secretary. Kathleen Millerick has resigned as of January 1, 1985, and will be missed. John Morris was appointed to fill her vacancy. Gregory Erickson was appointed on June 11, 1984 as the Director of Public Health.

A major area of environmental concern has been the search for an alternate method of solid waste disposal because of the imminent closure of the Pond St. Landfill which is scheduled for Spring of 1986.

Another problem is the moratorium on sewer connections which has forced builders to use septic systems for all new buildings. This has increased the normal activity of the Health Dept. with respect to percolation tests, inspections, and associated drainage problems.

Routine inspections of Retail Food Stores and Food Service Establishments have continued by the Board of Health Sanitarian Robert Rimbach. Other routine inspections resulting from citizen complaints in areas including

housing, pollution and dumping have also been conducted by request.

There has been an increase in court activity with regard to prosecuting violators of the sanitary code and other health laws. This will tend to be the rule in cases where the public health is endangered or potentially hazardous conditions are created.

The nursing staff has had a very progressive year. Prevention clinics and nursing visits:

Community Hypertension	4
Mantoux clinics	24
Elderly Health Screening	53
Flu/Pneumonia Clinics	9
Well Child Clinics	17
Lead Testing	15
Diabetic	2
Home Visits	1,089
Office Visits	456
Seat Belts	2
Smokeout	1

Each of the activities are evaluated for need and results. They are found to be well attended and fulfilled a need.

The Health Department staff is as follows:  
Gregory Erickson, Director, Judith Delano, Principal Clerk Secretary; Joseph Walsh, Deputy Directors; Barbara George, R.N. Senior Nurse; Ruth H. Annesse, R.N.; Robert W. Rimbach, R.S.

Respectfully submitted,  
Paul R. Kelley, Chairman  
John C. Gherson, Vice Chairman  
John Morris

## DEPARTMENT OF PUBLIC WORKS

The Department was hit hard during the past year due to the budget cuts related to Proposition 2½. However, we were able to improve the maintenance at the Water and Wastewater Plants. Progress is also being made with the computer program for Water Billing.

I would like to extend my personal thanks to all of the Department employees for their efforts and the other Town Departments, Boards, and Commissions for their cooperation and assistance.

Following is a report from each of the individual Divisions of Public Works.

Respectfully submitted  
Jeffrey S. Rider, Superintendent

## ENGINEERING DIVISION

During the year we provided Engineering services to Public Works and other Agencies of

the Town. Development continues and this year there was a greater request for services in this area than for previous years. This included information needed to evaluate sites, extend municipal services and the inspection of work in progress.

During the year, plans for six new subdivisions were reviewed, eleven subdivisions were under construction and we estimate that approximately 100 plans for Form A parcels were reviewed.

Other projects we worked on include the River Street Traffic Lights, tributary drainage work at Treble Brook, drainage for Indian Road, channel maintenance on an unnamed brook in SN-7, High Street culvert, updating of Assessors Plates, Street Acceptance and discontinuance plans, search of land ownership records for deeds and rights of easements, Allen Road reconstruction, traffic counts, and other studies, reviewed and reported on the proposed changes on the HUD FEMA Maps, handicap ramp at Public Works, inspected burned buildings for demolition, reviewed curb cuts and building permit applications, and assigned house numbers.

Ralph R. Bacon,  
Town Engineer

## HIGHWAY DIVISION

Highway work this year consisted of the following:

**DRAINAGE:** Drainage repairs were made in most areas of Town. No new drainage was done as Proposition 2½ caused it to be deleted from the budget. Some culverts were cleaned and there were some drain lines flushed.

**STREET REPAIR:** The hot top program was almost halted due to funding. With the assistance of State aid, Nashua Road from the Chelmsford line to Treble Cove Rd. was hot topped. Our own program of paving was cut drastically by 2½ type of control. Under this program many water trenches were repaired. A large number of pot holes were repaired this year.

We still have many miles of gravelled roads; these roads were graded at least twice this year, some areas were done three and four times. Shoulders were out and pushed back on various roads throughout the Town.

During the winter months, we had three major snow storms and with a large cut in hired equipment we held costs below the approved budget, although overtime due to street sanding operations caused by slippery roads was a heavy cost; also many emergency calls from Police and Fire Departments throughout the year were



answered on overtime. These calls came from auto accidents, oil spills, opening fire roads and vandals who remove catch basin covers mostly at night, requiring crews to be called out. Heavy rains causing flooding and washouts on weekends and at night contributing to the heavy cost on the overtime account.

#### **STREET SIGNS AND MARKINGS:**

Throughout the Town street signs were replaced, in an amount that could not be listed, in some areas as many as four and five times. Street signs come high on the vandalism and theft list. We are looking into a different type of material in street signs hoping this will cut vandalism and also the cost of the signs. Several traffic signs were replaced and repaired this year. Traffic painting included striping several roads with center lines, putting down crosswalks, painting "SLOW CHILDREN" and painting guard rails.

**MECHANICS DIVISION:** The Mechanics Division of the Highway Department which has the repairs of all equipment for all Departments of the Public Works, have been very busy due to the age and condition of some of the vehicles. Overtime cost in this Division were very high due to a large amount of breakdowns. The condition of the equipment has an adverse effect on the capabilities of how an operation as a whole can function. There is a great need for replacement of much of our equipment, also the type of equipment we do not have that is needed to keep proper maintenance in all Divisions.

**OTHER SERVICES:** Added responsibilities such as traffic painting, signal light repairs, and traffic counting have priority, thus cutting back on other projects due to the size of a fifteen man Division.

The Division has had to do many security repairs to the Howe School Building since the closing of that school, thus taking man hours from our regular projects. Also, the Division has had many functions to perform at the Town Hall such as moving furniture, etc., and vacation replacement for Town Hall custodian and the Dog Officer. Many thanks for the cooperation of all Town Officials and Departments throughout the year.

Kenneth N. Lewis  
Highway Superintendent

**SEWER DIVISION:** The Town of Billerica Wastewater Treatment Facility located on Letchworth Avenue treated a total of 922,451 million gallons of raw sewage during the year 1984. This total represents an average daily flow to the Plant of 2.527 million gallons per day. The total design capacity for the Treatment Plant is 1.6 million gallons per day, with plans for

expansion of up to 6.4 million gallons per day in the very near future.

The following is a monthly breakdown of the influent flow to the Treatment Plant:

<b>Month</b>	<b>M.G.D.</b>	<b>Month</b>	<b>M.G.D.</b>
Jan.	61.532	July	61.003
Feb.	97.133	Aug.	60.728
March	110.318	Sept.	52.937
April	117.950	Oct.	55.317
May	87.165	Nov.	53.010
June	107.050	Dec.	58.308

During the spring and summer of 1984, representatives of the E.P.A. Technical Assistance Section conducted a Diagnostic Audit Inspection (DAI). The primary purpose of the DAI was to determine why the Treatment Plant is having difficulty meeting its effluent limits and to recommend any corrective actions. One of the major reasons why the Wastewater Treatment Plant cannot meet its effluent limits is that it is hydraulically overloaded; i.e., it is not designed to treat the amount of sewage it receives. Steps are being taken to eliminate some of this excess flow through the reduction of inflow and infiltration to the collection system.

At the Fall Town Meeting in October, additional funds were appropriated for one (1) additional operator and one (1) machinery repairman at the Wastewater Treatment Plant. These two positions should improve the maintenance of the existing facility and provide for a second shift of operation at the Plant. This should help efficiency of the Plant and at the same time reduce nighttime vandalism that has occurred at the plant.

During the course of the Year 1984, the following units were connected to the Wastewater collection system:

New Homes	23
Existing Homes	20
Businesses	14

Arthur Malcuit,  
Head Treatment Plant Operator

**TREE DIVISION:** During 1984, the Tree Division removed a total of 184 trees throughout the Town. This included 65 Elm, which were infected with Dutch Elm disease. Brush was cut wherever necessary.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares, and the Common. The Park Division maintains approximately 55 acres of land, which includes one football field, nine ballfields, nine tennis courts, fifty Veterans Squares, the Viet

Nam Park, and the new addition of the tiny tots playground at the Pollard Field.

The Fall of 1984 saw the Park Division, with the cooperation of the Billerica Garden Club, renovate the north island in front of the Comm. This included hundreds of bulbs which should make a spectacular display in the Spring. Plans have already been started to renovate the small square to the south of the Common during 1985. Renovation of the Akerson soccer playground was also started this year, with completion to be done in the Spring of 1985.

Once again, the annual Christmas lights display in the Center areas was a huge success. The Boston Globe, this year rated the Common lights in the top five of the suburban Towns. I would personally like to thank my own Park crew, and Anthony Iovanni of I&M Electric, who spent a great deal of time in the cold and rainy weather to complete this in time for the lighting ceremony.

Neville A. Rivet.

Tree, Moth & Park Superintendent

**WATER SYSTEMS DIVISION:** Through 1984, the Water Systems Division has continued efforts to provide its customers with the best water quality possible.

The Treatment Section of the Division treated and pumped approximately 1.7 billion gallons of potable water in 1984, an increase of 9% over last year's total. The following is a summary of monthly production volumes:

Month	Mil.Gals	Month	Mil.Gals.
Jan.	116.6	July	178.1
Feb.	108.8	Aug.	193.9
March	113.6	Sept.	154.5
April	118.9	Oct.	139.9
May	140.7	November	125.3
June	183.3	December	125.7

The dry summer months of 1984 brought a peak consumption day on July 14, 1984, when 8.64 million gallons were pumped and treated in a 24 hour period.

The Concord River elevation level reached a very low level of approximately 110 feet above sea level for a period of approximately 60 days in September and October. The serious degradation in river quality during this period caused temporary problems in treatment processes which led to some customers experiencing brown water at various times. These problems are continually being evaluated by our treatment staff and innovative solutions will be attempted this Spring.

Contract work has been started on the rehabilitation of the south contact chamber and

will be completed in February, 1985. This is an important portion of the Treatment Plant which has been inoperable for some months. Further renovation is needed extensively on other plant systems such as chlorination equipment and screening apparatus.

The Distribution/Storage Maintenance Section performed the following repair functions:

1. Water meter repaired or replaced	113
2. Fire hydrants repaired or replaced	33
3. Service leaks repaired	26
4. Main leaks repaired	27

Funding was received in 1984 to continue an ongoing leak detection survey program, in which one quarter of the distribution system is studied annually. The study is still yielding numerous system leaks in concentrated areas.

An ongoing fire hydrant inventory, testing, and painting program continue through 1984.

Work on the targeted tri-annual billing program has continued in the Water/Sewer Billing Section. Problems encountered with the computer programs are still being resolved, but have shown improvements gradually. Despite difficulties, revenue collection levels have been as planned and should continue to improve. This section has been providing computer generated statistical reports to other Town Agencies to aid in their needs for information.

Appreciation should be extended to all staff members of the Water Systems Division for their outstanding performance in 1984, especially in time of adversity.

Richard A. Bento,  
Water Systems Superintendent

## BOARD OF APPEAL

To the Honorable Board of Selectmen  
Gentlemen:

The Board of Appeal herewith presents this report for the year ending December 31, 1984.

The Board of Appeal, under Local and State Law is empowered to hear appeals for Special Permits and Variances of the Zoning By-Law; and appeals for relief of Administrative Enforcement under Chapter 40A M.G.L.A. Section 8.

The Board is comprised of five (5) regular members as follows: E. Winona LaVigne, Chairman; James M. Battock, Vice-Chairman; Peter M. Blaisdell, Secretary; Robert A. Dunstan and John F. Gray, Jr. There are two alternates, who sit in the absence of regular members, as designated by the Chairman, and they are Joseph Johnson, Sr. and William C. West, Jr.



I would, at this time, acknowledge our Secretary in the office, Jane M. Nolan, and publicly thank her for her attendance, deportment and continuing "above and beyond" interest in her job.

The Board holds regularly scheduled meetings the third Wednesday of each month. Additional meetings are called if necessary.

During 1984 the Board received applications for **65** hearings; **13** were allowed to be withdrawn without prejudice by vote of the Board. **34** hearings for Variance were heard and of these **24** were granted and **10** were denied. **16** hearings for Special Permits were heard and of these **13** were granted and **3** denied. **2** appeals under M.G.L.A. Chapter 40A Section 8 were heard and both these petitions were denied.

The Board was saddened by the unexpected and untimely death of the Secretary of the Board, John W. Dolan, who served the Board and the Town well for many years. We all miss him.

E. Winona LaVigne,  
Chairman

## BOARD OF ASSESSORS

Motor Vehicle Excise Abatements  
Cars and Trucks or duplicate registrations,  
etc.

Levy of 1976	\$ 2.95
Levy of 1979	21.65
Levy of 1980	185.50
Levy of 1981	61.21
Levy of 1982	885.03
Levy of 1983	9,813.34
Levy of 1984	<u>50,121.39</u>
	\$61,091.07

The tax rate for fiscal 1985 has not been set as final values for recertification have not been determined at this point.

Estimated tax bills were sent out to taxpayers on November 27, 1984. These bills were based on 50% of the minimum payment made in fiscal 1984 which took into consideration exemptions and abatements.

Maurice Houlne' was appointed as an Associate Assessor as of January 1, 1984 with term to expire on June 30, 1986.

We wish to express our sincere appreciation to Rose Poirier for volunteering her services to this department.

We also wish to thank all departments for their cooperation during this past year.

Respectfully submitted,  
Edward M. Bowe, Chairman  
Maurice J. Houlne', Associate  
Maureen Hafner, Associate

## BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

Gentlemen:

The following report covers the period of January 1 - December 31, 1984:

Valuations as reported to the Department of Revenue as of January 1, 1983 on taxable properties are as follows:

Residential	\$504,703,585
Open Space	46,850,590
Commercial	73,124,134
Industrial	168,151,470
Personal Property	<u>26,573,830</u>
	\$819,403,609

## VALUATION OF TAX EXEMPTED PROPERTIES

Religious, Charitable etc.	\$7,376,400.00
County of Middlesex	4,382,500.00
Billerica, Town of	32,431,800.00
Commonwealth of Massachusetts	6,333,800.00
United States Government	<u>35,600.00</u>
	\$50,560,100.00

## MOTOR VEHICLE EXCISE COMMITTED TO TAX COLLECTOR

Levy of 1983	\$49,424.37
Levy of 1984	<u>1,285,270.63</u>
	1,334,695.00

## BUILDING DEPARTMENT

To the Board of Selectmen

Gentlemen:

I hereby submit my report for the calendars year of 1984. Permits were issued in the following manner for the 12 month period.

New single dwellings	158
Add. & Alt. to dwellings	234
Roofing & Siding	33
Structures (w/b)	134
New Commercial Bldgs.	35
(\$22,726,965. - total Est. Cost of Buildings)	
Commercial Add. & Alt.	57
Demolitions	21
Pools	79
Trailers	<u>10</u>
Total	761

Total Est. Cost of Bldg. Permits	\$41,953,646.00
Total Fees Collected/Turned in	\$299,065.84

Plumbing permits issued	775
Gas permits issued	<u>771</u>
Total of Plbg. & Gas Permits	1,546

Plumbing fees collected	\$13,745.
Gas fees collected/turned	\$11,311.
Total fees	\$25,056.

Electrical permits issued	630
Electrical fees turned in	\$37,933.50

Total money turned in for	
Building, Department	\$362,054.84
	Joseph Shaw
	Inspector of Buildings

## CIVIL DEFENSE

To the Honorable Board of Selectmen:

During the past year, all Federal and State reports have been filed and all programs implemented. The Town of Billerica received \$2,685.00 in funds from the Federal Government for salary reimbursement.

The Billerica Civil Defense has conducted a continuous training program for its members on a weekly basis. Every Sunday, the Auxiliary Police do traffic control at all of the churches. The average force on duty per Sunday is nine men for four hours. The Auxiliary Police participate in all special events, parades, searches, traffic control and flooding. All officers receive continuous training, are uniformed and must pass a certified fire arm range course each year. Auxiliary Police logged in excess of 3000 man hours in the past year.

The Auxiliary Fire Department consists of ten men and four vehicles. During 1984, they responded to 125 calls, including 9 mutual aid calls to neighboring communities. The Auxiliary Fire Department logged 3,242 emergency hours and 795 training hours.

The Federal and State Governments have assigned the task of establishing Emergency Response Plans to industrial and transportation accidents to local Civil Defense Directors. This project is now being undertaken but the large number of industries and transportation companies in Billerica, and the reluctance of some companies to divulge what they store or carry on the highways, makes progress in this area slow for a part-time Director.

Civil Defense is defined by the Federal Government as, all activities and measures designed or undertaken (1) to minimize the effects upon the civilian population and government caused, or which would be caused by natural disaster, technological incidents, man made disaster or an attack upon the United States, (2) to deal with the immediate emergency conditions which would be created by such

events, and (3) to effectuate emergency repairs to, or the emergency restoration of vital utilities and facilities destroyed or damaged by such events.

I wish to thank all volunteer members of the Billerica Civil Defense for their time and effort to make Billerica a safer town. In addition, I would like to thank all the Town Departments for their cooperation.

Sincerely  
John F. Riel  
Director of Civil Defense

## COUNCIL ON AGING

The Council on Aging this past year has weathered many a storm what with all the cuts coming down in human services. The elderly are struggling and seem to be making it. Without the support of our towns people our center which is really a haven for most, would not be possible.

Their programs are not only recreational, but therapeutic as well. We are very proud of what we have.

We know that the coming year will bring even more cuts in the federal budget and more burden will be placed on our local level, but we have faith in our town, they have never let us down.

Our town exemplifies that caring is sharing.  
Respectfully submitted,  
Mary V. Wiroll  
(Chairperson)

## FIRE DEPARTMENT

The Honorable Board of Selectmen

Gentlemen:

Attached is the Annual Report of the Billerica Fire Department for 1984.

The fire department consists of 77 personnel, 1 chief, and a clerk operating out of five station locations.

1984 saw many changes within the Fire Department. Chief Harry Martell, Jr. retired in March and Deputy Chief, Gerald Finnegan retired in April. It is with deep regret that Deputy Chief Finnegan passed away in November. Lt. Robert J. Graham retired as did Firefighter Albert Finn. They served the department well.

Captain James A. Flabin was appointed as Acting Chief and Captain Arthur McCaffrey was appointed Acting Deputy Chief.

In 1983 the department responded to 1,827 incidents while in 1984 they responded to 2,527 incidents, an increase of 28% over 1983.

Many new high technology companies established themselves in Billerica putting quite a



burden on the Fire Prevention Bureau. The type of incidents to which the department is responding has changed dramatically in the past couple of years.

The members of the fire department have made many repairs to the stations and grounds for which they deserve to be thanked. A special thanks is due to the tremendous effort put out by the two department mechanics, Kenneth Kepple and William Magnan. They have extended themselves many times over in keeping the apparatus in running condition and ready to respond. The apparatus is starting to cost quite a bit of money because of its age; new equipment is needed as soon as possible.

It appears that the new station location at the old Howe High School will be a reality. It cannot come too soon as the present central station is a detriment to modern fire fighting and fire prevention.

I would also, at this time, like to thank all other departments who have helped us throughout the year and to thank each and every person who contributed to making 1984 a fire safe year.

Respectfully submitted  
James A. Flavin  
Acting Chief

Following is a list of Fire Department personnel:

James A. Flavin, Acting Chief  
Arthur McCaffrey, Acting Deputy Chief

Herman Valeriani, Captain  
Philip Mitchell, Captain  
Edward O'Mahoney, Captain  
Glenn Senett, Captain  
James McGinnis, Captain  
Anthony Capaldo, Captain  
Walter Van Dyke, Captain  
Albert Melaragni, Captain  
Clifford Critch, Captain

Paul Hayes, Lieutenant  
Alfonse DeMarino, Lieutenant  
Ronald Berton, Lieutenant  
Robert Cahill, Lieutenant  
John Biagiotti, Lieutenant  
Edward Coneeny, Lieutenant  
Walter Suprey, Lieutenant  
Harold Phippen, Acting Lieutenant

Leo Flavin, Firefighter  
Thomas Joyce, Firefighter  
Harry DePinto, Firefighter

John Hardy, Firefighter  
Harry Connell, Firefighter  
Paul Ransom, Firefighter  
William Miner, Firefighter  
Kenneth MacPherson, Firefighter  
Francis Piacenza, Firefighter  
George Willis, Firefighter  
Frederick McKay, Firefighter  
Thomas Shaw, Firefighter  
Donald Burbine, Firefighter  
Malcolm Marshall, Firefighter  
Richard McKenna, Firefighter  
Normal Hall, Firefighter  
Richard Buxton, Firefighter  
William Magnan, Firefighter  
Gerard Lavery, Firefighter  
Dennis Tribuna, Firefighter  
Lawrence Bavis, Firefighter  
Francis Pelrine, Firefighter  
Robert Ratte, Firefighter  
Joseph Coneeny, Firefighter  
Stephen Goguen, Firefighter  
David Dumas, Firefighter  
Richard Burt, Firefighter  
Kenneth Kepple, Firefighter  
John Fitzgerald, Firefighter  
William Hanley, Firefighter  
John Geoghegan, Firefighter  
Alan Milton, Firefighter  
John Sullivan, Firefighter  
Larry Thorlton, Firefighter  
James Jenkins, Firefighter  
Raymond Hafner, Firefighter  
Frederick Wiggins, Firefighter  
David Murphy, Firefighter  
Kenneth Bates, Firefighter  
Wayne Mountain, Firefighter  
Robert Knight, Firefighter  
David Brown, Firefighter  
Robert McKenna, Firefighter  
John Burke, Sr. Firefighter  
William Morris, Firefighter  
George Morande, Firefighter  
Thomas Benrimo, Firefighter  
Michael Lane, Firefighter  
Paul Morris, Firefighter  
Mitchell Albanese, Firefighter  
Thomas Conway, Firefighter  
Edward Joy, Firefighter  
James Graham, Firefighter  
John Gath, Firefighter  
Gary Casterlin, Firefighter  
Marie Devine, Principal Clerk

## LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between Billerica and Lowell and commuter rail service between the North Billerica Station and Boston.

Regular route service operates Monday thru Friday, with the first bus leaving Billerica at 7:00 a.m. and the late bus leaving Lowell for Billerica at 5:15 p.m. The service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. There are five (5) round trips per day. Fares range from a minimum of 60 cents to a maximum of 80 cents depending upon where one gets on or off the bus. Senior Citizens and the Handicapped pay half fare. Ridership was some 33,999 in 1984. For information on regular route service, residents should call 452-6161.

Commuter rail service between the North Billerica Station and Boston is operated by the B & M Railroad. 21 round trips are provided on weekdays, with 9 round trips on Saturdays, Sundays and holidays. Improvements are planned to enhance the parking areas in the future. Some 177,588 passengers were served from the North Billerica commuter rail station in 1984.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted,  
Ann. M. Mulcahy

## BY-LAW REVIEW COMMITTEE

To the Honorable Board of Selectmen

### REPORT OF THE TOWN BY-LAWS REVIEW COMMITTEE FOR THE CALENDAR YEAR 1984

1. The Committee is currently composed of the following members:

Peter M. Blaisdell	Chairman
Robert W. Rigoli	Vice Chairman
Mary Miller	Secretary
Charles W MacRannolds	Member
Ann. M. Mulcahy	Member
James M. Battcock	Member
Robert Beuadette	Member
Marcel Dreikosen	Member
Nicholas Rosa	Member

2. The Committee normally meets on the third Monday of the month at the Lewis Memorial Building.

3. The principal achievement of the Committee in 1984 was the compilation and codification of the first draft of an up-dated Zoning By-Law. These By-Laws have been up-dated with dates of Town Meetings, Date of Attorney General approval, and effective dates where applicable.

3. The up-date of the Zoning By-Laws has been transcribed onto floppy discs for ready retrieval and/or modification, in similar fashion to the Town By-Laws which were updated & published by the Committee in 1983.

4. The Committee anticipates a completion of the codification process and publication of the up-dated Zoning By-Laws in the first half of 1985 for submission to Town Meeting for ratification.

Respectfully submitted by:  
Peter M. Blaisdell  
Chairman

## OFFICE OF TAX COLLECTOR

To the Honorable Board of Selectmen:

The following is a report of the Tax Collector's office for 1984.

A total of 79,874 bills were mailed out in fiscal year 1983-1984; Real Estate 28,163, Motor Vehicle Excise 36,767, Personal Property 623, Real Estate Demand Notices 881, Motor Vehicle Excise Demand Notices 7,697, Personal Property Demand Notices 95, Motor Vehicle Excise Warrants 5,648.

Real Estate billing continues to be delayed in the wake of Property Revaluation. The actual Real Estate billing data contrasted with normal billing dates are as follows:

TAX PERIOD	NORMAL BILLING DATE	ACTUAL BILLING
2nd Half Fiscal 1984	April 1, 1984	March 30, 1984
1st Half Fiscal 1985	Oct. 1, 1984	Nov. 27, 1984

The number of requests for Lien Certificates, required for the sale and refinancing of property, doubled last year and have increased by half again this year. The research required significantly increases the office workload year after year.

For a detailed report of receipts and disbursements of the Tax Collector's Office for the Fiscal Period 1983-1984, please refer to the report of the Town Accountant.

Office Staff is as follows: Ethel Wright-Tax Collector, Catherine Buckland Principal Clerk (Retired 12.31.84), Cynthia (Kaye) Dee-Principal Clerk (Senior Clerk thru 12/31/84), Irma Wright-



Senior Clerk Part Time, Kathryn Pike-Clerk,  
Margaret Hamilton-Clerk, Jeanne Willis-Clerk  
Part Time.

Staff Members should be commended for  
outstanding performances in this year.

My Office Staff and I wish to extend our  
appreciation to all Town Officers and Employees  
for their cooperation.

Respectfully submitted  
Ethel H. Wright  
Tax Collector

## SEALER OF WEIGHTS AND MEASURES

I herewith submit my report as Sealer of  
Weights and Measures for the year 1984.

The following is a breakdown of those  
devices sealed.

Scales under 10 lbs.	14
Scales 10-100 lbs.	62
Scales 100-1000 lbs.	2
Scales over 1000 lbs.	2
Gasoline/diesel pumps	164
Other devices	103

Respectfully submitted,  
Alfred D. Laing  
Sealer of Weights & Measures

## OFFICE OF THE TOWN TREASURER

To: The Honorable Board of Selectmen

Gentlemen:

The following is my report for the fiscal year ended June 29, 1984.

Cash on hand - July 1; 1983	\$4,064,156.51
Add: Receipts to June 29, 1984	59,489,634.58
Add: June 29, 1984 Warrant wire transferred 07/84	132,912.62
Add: 06/22/84 vouchers not on Warrant	744.06
Less: 06/83 Warrants wire transferred 07/83	(147,041.89)
Less: June 1984 Investments on 07/84 Warrant	(100,000.00)
Add: 06/83 Deferred Compensation transfers on 07/83 Warrants	12,492.00
	<u>63,452,897.88</u>

Paid on Warrants by Town Accountant to June 29, 1984	58,293,011.73
--	---------------

Add: Reconciled cash balances as of 06/29/84

	Invested	Checking	Total
Capitol - General	22,998.04	25,847.66	1
First Bank - General	104,264.47	25,055.66	2
First Bank - Deferred Compensation	--	10,145.00	3
First Bank - Blue Cross Fund	84,304.16	--	4
First Bank - Revenue Sharing	96,634.80	--	5
MMDT - Unemployment Compensation	101,980.71	--	6
MMDT - Revenue Sharing	197,409.06	--	7
First National - General	1,478,828.52	27,798.57	8
First National - Sewer Step 1	5,098.11	100.00	9
First National - Sewer Modification	16,367.82	100.08	10
State Street - General	53,425.73	25,000.98	11
State Street - Assessors	100,000.00	--	12
Old Colony - General	34,790.54	25,513.41	13
Essex Bank - General	39,749.31	25,000.23	14
Union National - General	54,588.19	25,000.07	15
Bank of New England - General	42,676.95	25,000.97	16
Boston Safe - General	968,340.06	25,344.83	17
Boston Safe - Highway Chapter 90	101,276.00	--	18

Arlington Trust - General	56,536.10	25,000.02	19
Arlington Trust - Expense Clearing	506,856.42	--	20
Shawmut - General	202,762.44	25,000.47	21
U.S. Trust - Revenue Sharing	41,678.25	--	22
BayBank - General	403,472.91	71,451.27	23
BayBank - DM's	--	75.00	24
BayBank - Nutting Lake Restoration	84,068.13	245.21	25
Water/Sewer Cash Drawers	--	100.00	26
Total Treasurer's Cash	<u>4,798,106.72</u>	<u>361,779.43</u>	<u>5,159,886.15</u>
			<u>63,452,897.88</u>
CD Investments 06/29/84:			
First Bank - Blue Cross(2)	200,000.00		
First National - General (2)	595,000.00		27
Capitol - General	100,000.00		
Total CD's	<u>895,000.00</u>		<u>895,000.00</u>
Loan Outstanding 06/29/84:			
State Aid Anticipation - R - Public Works			80,441.09
State Aid Anticipation - R - Waste Water			54,989.00
Total Loans Outstanding			<u>135,430.09</u>

Notes:

- A. It is my intent on most checking accounts to leave a balance of around \$25,000.00 for the purpose of enticing banks to be progressive upon bidding for Billerica's tax borrowings. Bank history is reviewed periodically and dealt with by reduction or out-right closing those that indicate non-support.
- B. When accepting bids from banks at the time of borrowing, it is my policy to invest 90% of the TAN proceeds. The remaining 10% is left with the bank as float for a period deemed sufficient to further reward the bank for progressively bidding. This procedure is acceptable with the banks and is even normal practice in industry.
- C. Some accounts shown in the invested column will earn passbook rates if the balance is below the minimum required. These exceptions will be noted in the following.
  1. Money market and CD interest earnings fiscal year to date are \$5,845.70.
  2. Money market and CD interest earnings fiscal year to date are \$17,444.48.
  3. Represents employee payroll deductions awaiting transfer to investment medium. Account is non-interest bearing by agreement and necessity.
  4. This account was set in motion on 01/06/84 and is the required claims trust fund for investing of all appropriations and employees payroll deductions for group insurance of all types. This account by law, had to be set up as a trust fund when the Town changed from a premium payment to a cost plus basis of financing Blue Cross costs. The basic account is a money market account and excess funds available are invested further into 30, 60 or 90 day CD's. Interest earned to date, apportioned pro-rata to the Town, School and employees, amounts to \$11,488.19 fiscal year to date. A subsidiary record is being maintained apportioning all debits and credits to the Town, School and employees benefit. It is anticipated that the mechanics of cost-plus, with the necessary down payment to Blue Cross, necessary stop loss insurance and administering actual claims, in the long run will hold the line on soaring group insurance costs at the least.
  5. Money market interest earnings fiscal year to date are \$8,378.88.
  6. Money market interest earnings fiscal year to date are \$9,620.07.
  7. Money market earnings fiscal year to date are \$14,059.65.
  8. Money market interest earnings fiscal year to date are \$45,266.81.
  9. Money market interest earnings fiscal year to date are \$2,384.11. Currently under minimum balance and earning passbook rates.
  10. Money market interest earnings fiscal year to date are \$2,013.30.



11. Money market interest earnings fiscal year to date are \$4,967.26.
12. This account is being used to partially finance re-certification of real estate through the Consortium of Cole, Layer and Trumble, Programs and Analysis, and State Street Bank. Earnings to date are \$27,001.11 and \$25,436.66 has been paid through this arrangement to date. Earnings are not recorded on the books of Billerica but are credits available for the bank to pay directly. This account is to support a \$94,000.00 project through 12/84. With a \$1,564.45 balance available for payments, plus June credits to be earned, the account was partially terminated on 06/22/84 as there is an appropriation in the Assessor's department for fiscal year 1984-85 sufficient to carry the project after 07/01/84. Final termination was made on 07/10/84.
13. Money market and CD interest earnings fiscal year to date are \$7,474.93.
14. Money market and CD interest earnings fiscal year to date are \$7,268.58.
15. Money market and CD interest earnings fiscal year to date are \$12,526.74.
16. Money market and CD interest earnings fiscal year to date are \$19,645.45.
17. Money market interest earnings fiscal year to date are \$19,055.12
18. New money market account set up on 06/22/84.
19. Money market and CD interest earnings fiscal year to date are \$26,080.95 of which \$18,955.21 is Revenue Sharing CD interest.
20. Money market interest earnings fiscal year to date are \$21,429.78. This account is basically a zero balance on the books of the Town except for the current week's Federal and State withholding taxes and Credit Union payroll deductions. We are earning money market interest on the float in excess of required balances to pay for bank services such as expense checks and reconciliation on computer. Excess balances and required balances are policed on a monthly basis.
21. Money market and CD interest earnings fiscal year to date are \$24,307.58.
22. Money market and CD interest earnings fiscal year to date are \$23,617.73.
23. Money market and CD interest earnings fiscal year to date are \$35,841.99. \$63,673.11 of checking is uncollected funds deposited on 06/29/84.
24. Two bank debit memos in the process of collecting.
25. Money market interest earnings fiscal year to date are \$3,133.47. A portion of these earnings were at passbook rates when account was below minimum required balance.
26. Petty cash for over-the counter receipts.
27. Analysis of CD investments:

Bank	Type	Principal	Dated	Due	Rate	Interest at Maturity
First Bank	Blue Cross	100,000.00	04/06/84	07/05/84	9.75	2,404.11
First Bank	Blue Cross	100,000.00	05/04/84	08/10/84	10.00	2,684.94
First National	General	165,000.00	06/15/84	07/16/84	10.25	1,456.35
First National	General	430,000.00	06/15/84	08/01/84	10.25	5,754.24
Capitol	General	100,000.00	06/29/84	07/31/84	10.00	388.89
		<u>895,000.00</u>				<u>12,688.53</u>

28. Analysis of Loans Outstanding:

Baybank	SAAN-R	80,441.09	05/25/84	08/24/84	5.99	1,217.99
Baybank	SAAN-R	54,989.00	04/13/84	10/12/84	5.89	1,637.42
						<u>2,855.41</u>

The Town's cash, investment and loans outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and each quarter a report, as required, is submitted to the Massachusetts Bureau of Accounts.

The following interest was earned on various accounts during the year:

General accounts	234,102.66
Group insurance trust	9,057.20
Revenue Sharing	65,011.47
Unemployment Compensation	9,620.07
Nutting Lake Restoration	3,133.37
	<u>320,024.77</u>

Trust funds under the control of this department had a total value of \$494,612.62 at 6/29/84 and interest of \$41,879.23 was earned during fiscal 1983-84. These funds are computerized at BayBank/Middlesex, Burlington, Mass. and are invested at the direction of the Treasurer.

Parking fines collected during fiscal 1983-84 amounted to \$27,604.00. Parking violations began being ticketed on 09/01/82 by the Police Department. All receipts collected, hearings and files are maintained at the Treasurer's Office.

Utilities collected during fiscal 1983-84 were:

Water	946,702.05
Sewer	268,618.71
	<u>1,215,320.76</u>

Billings to users are generated at the Public Works' water billing department and are collected at the Treasurer's Office. A comprehensive computerized quarterly billing system tied into the School Department's computer, is now in operation.

Short term interest cost of \$138,085.93 were paid during the 1983-84 fiscal year. This represents costs of borrowing in anticipation of taxes and also for anticipated Federal and State monies.

For further details of receipts and expenditures, refer to the Town Accountant's reports.

I would like to take this opportunity to extend this department's sincere appreciation to all Town Personnel for their cooperation given this office in the past and present.

Yours truly,  
Arthur M. Curtin, Jr.  
Town Treasurer

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Attached herewith is the report of this office for the year ended June 30, 1984.

I wish to express my appreciation to the town officers and employees for their assistance and cooperation during this period.

Respectfully,  
Ralph J. McKenna  
Town Accountant

### BALANCE SHEET JUNE 30, 1984

#### ASSETS

Cash - General	\$4,824,164.04	
Cash - Revenue Sharing	<u>335,722.11</u>	\$5,159,886.15
Investments		895,695.21
Taxes Receivable per Exhibit A		
Real Estate	\$1,820,565.46	
Personal Property	<u>112,071.20</u>	1,932,636.66



Uncollected Excise per Exhibit A		
Motor Vehicle	1,624,354.36	
Boat	286.00	
Farm Animal	76.18	1,624,716.54
Street Betterment Assessments		
Unapportioned	8,011.23	
Added to Taxes	383.39	
Committed Interest	75.71	8,470.33
Tax Title Accounts	503,928.77	
Tax Possessions	321,054.53	824,983.30
Sewer Accounts Receivables	105,595.82	
Sewer Liens Added to Taxes	4,752.62	110,348.44
Water Rates Accounts Receivable	520,420.16	
Water Repairs Accounts Receivable	4,111.47	
Water Liens Added to Taxes	4,942.53	529,474.16
Demolition Liens Added to Taxes		405.00
Aid to Highways - State & County	523,822.29	
State Aid Receivable - Sludge	87,340.00	
State Aid Receivable - Water	25,000.00	
Federal Aid Receivable		
Sewer Projects	973,383.87	
Nuttings Lake Restoration	105,617.00	1,715,163.16
Future Revenue Sharing Funds Appropriated		967,901.00
Loans Authorized		617,437.71
Deficits		
Short Term Interest	959.58	
Snow and Sand	59,979.49	
Court Judgments	82,500.00	143,439.07
Underestimated - State Recap		
Special Education	16,728.00	
Air Pollution Control	214.00	16,942.00
Total		<u>\$14,547,498.73</u>

#### LIABILITIES, RESERVES AND SURPLUS

Tailings (uncashed checks)		49,963.61
Dog Licenses Collected for County		3,311.25
Employees Payroll Deductions		863,729.49
Tax Title Escrow Funds		14.82
Legal Fees - Escrow, Funds		830.00
Grant Anticipation Loans		135,430.09
Warrants Payable		1,074,831.85
Sewer Grant Overpayment		16,822.89
Bid Deposits		200.00
Revenue Reserved Until Collected		
Street Assessments	8,470.33	
Motor Vehicle Excise	1,624,354.36	
Boat Excise	286.00	
Farm Animal Excise	76.18	
Tax Titles and Possessions	824,983.30	
Sewerage System	110,348.44	
Water	529,474.16	
Departmental	405.00	
Federal and State Aid	1,579,733.07	4,678,130.84
Overlays Reserved for Abatements		693,954.17

Overestimates - State Recap.		
Mosquito Control Assessment	999.00	
State Recreation Areas	7,782.00	
Regional Transit Authority Assessment	1,793.00	10,574.00
Appropriations Transferred for 1985 Budget		1,054,165.67
Special Funds per Exhibit B		1,295,150.13
Unexpended Appropriation Balances per Exhibit C		933,541.88
Loans Authorized - Unissued		617,437.71
Surplus Revenue		3,118,990.89
County Dog Fund Grant		419.44
Total		<u>\$14,547,498.73</u>

**TAXES AND EXCISE RECEIVABLE**  
**June 30, 1984**  
**Exhibit A**

Year	Real Estate	Personal Property	Motor Vehicle	Boat	Farm Animal
1954	\$ 69.00				
1955	76.36				
1956			5.44		
1958	357.73				
1959	546.39				
1960	1,364.79				
1961	556.14				
1962	1,630.08				
1963	346.75				
1964	190.58				
1965	308.49				
1966	865.05	292.75	2,813.38		
1967	664.70	237.00	8,641.21		
1968	879.84	1,553.61	15,888.48		
1969	1,613.37	3,274.50	19,789.58		
1970	3,471.46	3,332.10	22,556.80		
1971	2,012.87	4,104.10	36,288.52		
1972	6,249.69	2,714.40	45,717.10		
1973	2,929.71	3,222.63	75,234.01		7.50
1974	1,541.48	1,123.69	89,114.93		
1975	1,550.94	2,700.10	81,220.29		18.75
1976	1,381.76	3,151.87	66,501.58		12.45
1977	5,737.27	1,897.98	160,891.30		18.73
1978	6,387.06	4,032.16	127,498.03		18.75
1979	974.29	4,087.78	149,266.35		
1980	49,288.40	5,249.40	175,478.42	286.00	
1981	38,689.50	6,192.00	59,386.25		
1982	171,587.07	25,098.27	51,411.81		
1983	330,362.14	17,401.99	53,820.84		
1984	1,188,932.55	22,404.87	382,829.84		
Total	<u>\$1,820,565.46</u>	<u>\$112,071.20</u>	<u>\$1,624,354.36</u>	<u>\$286.00</u>	<u>\$76.18</u>



**SPECIAL FUNDS**  
**Year ended June 30, 1984**  
**EXHIBIT B**

School Band Fund	\$ 43.46
Spaulding Fund	109.43
Stearns Fund	27.56
Faulkner Fund	390.24
Rogers Fund	54.16
Public Law 864	8,702.30
Public Law 88-210	68.64
Public Law 91-230	163.76
Second Chance 1979	324.20
Beam 1978	12.46
React 1978	7,825.42
Driver Education	12,484.39
School Lunch Program	324,976.19
Athletics Revolving Fund	29,493.25
Ice Rink, Revolving Fund	72,227.34
Public Law 874	8,010.13
ROTC Grant	627.19
School Library T4B	4,442.13
School Library T4B	5,493.75
Insurance Recovery - School	7,783.48
COAP ESEA T4C	69.62
LEA Incentive Grant	1,374.99
SOC WKR & ADAP PE	3,049.40
Project Support	3,518.18
Second Chance	6,379.33
Block Grant Fy83	232.76
Transcribe II	666.09
Office Practice I	2,339.55
Home Ec Expansion	21.15
Block Grant	5,335.64
Energy Grant Dept 836	50
Special Incentive Grant	4,585.08
Cemetery Sale of Lots	520.20
Cemetery-Perpetual Care Beq.	815.00
Cemetery-Perpetual Care Inc.	1,350.60
Cemetery-Gray Fund Income	2,476.08
Cemetery-Thompson Fund Income	13.83
Forest Fund	1,120.00
Stabilization Fund	223.08
Kohlrausch Fund Income	126.34
Haynes Fund Income	243.02
Bowers Fund Income	906.45
Planning Board - Bond Forfeiture	1,562.12
Planning Board - Bond Wyman Hgts	865.90
Planning Board -Bond Castlewood	1,320.00
Planning Board - Bond Sleepy Hollow	1,244.92
Planning Board - Bond MacBro	530.60
Planning Board - Bond Bear Hill	1,000.00
Planning Board - Bond Turnpike	9,042.77
Planning Board - Bond Funds Reserved	47,160.14
Planning Board - Bond Seized-Iron W.	5,906.89
Insurance Recovery-Police	712.00
Insurance Recovery-Hydrants	2,190.10
Grant-Nuttings Lake Impr Assn.	202.50

Grant-Mini-Bus	100.00
Unemployment Insurance Fund	27,007.34
Police Details	4,747.00
Police TPF	3,182.97
Police Grant Wagon	1,936.43
Conservation Comm - Sale of Sediment	8,398.50
Conservation Comm-Honeywell	5,000.00
Conservation Comm. - Bond	10,000.00
Recreation Revolving Fund	1,254.40
Group Insurance Claims Funds	18,350.92
Revenue Sharing Distribution	335,722.11
Fed'l Grant - Nuttings Lake Restoration	81,860.44
Fed'l Grant - Library Construction	8,198.61
Fed'l Grant - Sewer Facilities Plan	2,814.00
State Grant - Conservation Fund	12,500.00
State Grant - Council on Aging	1,286.00
State Grant - Highway -31199	170.15
State Grant - Filtration Plant	50
State Grant - Highway 31626	80,269.94
State Grant - Highway	101,276.00
State Grant - Arts Lottery	710.51
Total	<u><u>\$1,295,150.13</u></u>

**UNEXPENDED APPROPRIATION BALANCES**  
**Year Ended June 30, 1984**  
**EXHIBIT C**

1981 and Prior		
Assessor-Reevaluation	\$ 32,236.79	
Planning Bd-Update By-Laws A37	530.00	
Planning Bd-Update Maps A38	3,500.00	
Chapter 90 Constr.-1968	5,275.66	
Chapter 90 Constr.-1969	18,600.00	
Chapter 90 Constr.-1970	13,400.00	
Chapter 90 Constr.-1971	13,400.00	
Chapter 90 Constr.-1972	13,400.00	
Chapter 90 Constr.-1973	13,400.00	
Chapter 90 Constr.-1974	13,400.00	
Water Extensions-1973 A51	258.63	
Water Extension-1977 A36	406.94	
Filtration Plant-1973 A49	119.79	
Water Extensions-1979 A10	8,813.89	
Water Extensions-1980 A19	47,416.54	
Lewis Building Ramp-1981	1,500.00	
Purchase Land-1978 A26	2,500.00	
Sewer Constr.-1973 A2	27,497.88	
High School Add-1973	6,194.03	
Conservation Fund-1979 A42	1,435.76	
Cons Comm.-Legal Fees 80/81	233.00	223,518.91
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FY 1981-82		
Planning Bd Consultant	486.00	
Sewer Systems Evaluation	20,000.00	
Police & Fire Physicals	618.00	21,104.00
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FY 1982-83		
Treas Land Court Fees	1,964.45	
Town Clerk Photographer	236.50	
Sewer-Planning A18	95,000.00	
School Contract Services	5,239.78	
Procure Maps	250.00	
By-Laws Committee	928.34	103,619.07
<hr/>		
FY 1983-84		
Selectmen Dictaphone	562.77	
Selectmen Legal Expenses	20.00	
Selectmen Forms	35.00	
Administrator Dictaphone	712.23	
Administrator Telephone	221.98	
Accountant Office Supplies	49.65	
Treasurer-Office Supplies	19.54	
Treasurer-Land Court Fees	2,335.00	
Treasurer-Atty Fees	6,037.33	
Treasurer-Trust Fund Fees	459.48	
Treasurer-Acctg Computer	310.00	
Treasurer-Maint Contract	57.50	
Collector-Office Supplies	363.72	
Collector-Publ. & Books	725.00	
Collector-Prof Bonds	30.00	
Collector-Forms	73.55	
Collector-Equip Repair	199.30	
Assessor-Appraisals	955.25	
Assessors-Binding Deeds	228.03	
Town Clerk-Public & Books	76.47	
Town Clerk-Photographic	328.18	
Town Clerk-Maps	95.00	
Veterans-Benefits	34,180.12	
Town Hall-Rentals & Leases	167.24	
Town Hall-Heating	16.99	
Legal-Salary	16,348.24	
Legal-Small Claims	2,503.88	
Registrars-Office Supplies	5.70	
Registrars-Advertising	28.80	
Registrars-Telephone	35.84	
Election-Office Supplies	7.19	
Election-Computer Program	650.00	
Planning Board-Salary	57.60	
Planning Board-Public & Books	16.50	
Planning Board-Legal A2	1,185.40	
Planning Board-Letterheads	60.00	
Planning Board-Telephone	44.40	
Personnel Board-Forms	50.00	
Finance Comm-Printing	145.00	
Sewer Ext. Comm-Office Supplies	100.00	
Sewer Ext. Comm-Telephone	43.05	
Conservation Comm.-Oil, Grease, Parts	23.24	
Conservation Comm.-Engineering	400.00	
Conservation Comm.-Mileage	697.52	
Conservation Comm.-Telephone	49.13	
Conservation Comm.-Equip Repair	190.00	
Conservation Comm.-Maint Comm A18	2,609.22	
Council on Aging-Supplies	105.06	

Council on Aging-Bus Trips	386.20
Council on Aging-Utilities	277.76
Police-Salaries	3,001.14
Police-Vehicle Supplies	3,192.25
Police-Equip Repairs	1,420.60
Police-Maint Contract	1,008.00
Police-Capital Outlay	9,774.00
Ambulance-salaries	266.05
Ambulance-Tires	633.00
Ambulance-Equip Repair	116.40
Fire Salaries	9,251.74
Fire-Supplies	1,091.43
Fire-Equip Repair	423.90
Fire-Capital Outlay	1,495.00
Civil Defense-Supplies	154.47
Civil Defense-Telephone	91.28
Dog Officer-Utilities	64.76
Street Lighting	14,371.87
Building Dept.-Salaries	1,714.71
Building Dept.-Supplies	35.41
Building Dept.-Mileage	973.00
Building Dept.-Telephone	49.03
Building Dept.-Travel	145.00
Health Dept.-Supplies	90.17
Health Dept.-Mental Health	4,250.00
Health Dept.-Legal	2,000.00
Health Dept.-Mileage	150.20
Health Dept.-Letterheads	35.00
Health Dept.-Telephone	135.23
Health Dept.-Equip. Repair	23.00
Health Nurses-Mileage	49.60
Health Nurses-Telephone	3.88
Health Nurses-Equip Repair	3.50
P.W. Administration-Supplies	111.46
P.W. Administration-Maint Contract	75.00
P.W. Administration-Traffic Lights A44	7,000.00
P.W. Administration-Solid Waste Study A41	15,600.00
Engineering-Supplies	321.83
Engineering-Professional	15.00
Engineering-Maint Contract	350.00
Highway-Salaries	206.05
Highway-Supplies	423.96
Highway-Street Sweeper	21,000.00
Highway-Drainage	858.57
Sewer-Salaries	124.82
Sewer-Supplies	1,747.34
Sewer-Telephone	335.15
Sewer-Equip Repair	660.00
Sewer-Maint. Contract	96.00
Tree & Park-Supplies	166.98
Motor Equip Repair-Supplies	5,592.94
Motor Equip Repair-Insurance	5,544.00
Motor Equip Repair-Heating	118.91
Motor Equip Repair-Equip Repair	1,325.46
Water Treatment-Supplies	2,365.12
Water Treatment-Heating	174.66
Water Treatment-Equip Repair	13,288.16



Water Maintenance-Supplies	743.95	
Water Maintenance-Professional	422.90	
Water Billing-Supplies	89.58	
Water Billing-Forms	2,400.00	
Water Billing-Maint. Contract	1,080.00	
School Department	357,113.72	
Library-Work Study	200.84	
Library-Supplies	716.15	
Library-Electricity	917.32	
Library-Equip Repair	737.40	
Recreation-Recondition Fields	800.00	
Cemetery-Utilities	60.19	
Cemetery-Capital Outlay	977.06	
VFW Pinehurst	200.00	
DAV	200.00	
VFW Soloman Post	200.00	
Town Workmens Compensation	4,285.06	
School Workmens Compensation	1,554.38	
Town Unemployment Compensation	583.00	
School Unemployment Compensation	1,529.00	
Police & Fire Medical	1,434.40	
UnPaid Bills	1,260.86	585,299.90
Total		<u>\$933,541.88</u>

**ANALYSIS OF RECEIPTS**  
**Year Ended June 30, 1984**

Taxes and Excise, per Schedule A		
Personal Property	653,239.20	
Real Estate	20,017,210.50	
Motor Vehicle	<u>1,090,771.76</u>	21,761,221.46
Tax Title Redemptions		128,342.28
Street Betterment Assessments		119.87
Licenses, Permits and Fees		
Liquor	80,500.00	
Sunday, Etc. (Town Clerk)	40,199.52	
Firearms	5,280.00	
Plumbing and Gas	21,127.00	
Building	250,708.00	
Wiring	29,070.40	
Board of Health	12,211.00	
Trailer Park	<u>10,800.00</u>	449,895.92
Court Fines		121,346.60
Parking Fines		27,604.00
Federal Grants		
Schools	565,994.89	
Revenue Sharing	953,160.00	
Sewer	66,200.00	
Nuttings Lake Restoration	149,110.00	
Wildlife Aid-Interior Dept.	<u>178.00</u>	1,734,642.89

State Grants			
Schools			
Chapter 70-Net	5,116,809.00		
Transportation of Pupils	371,768.00		
Building Construction	912,534.12		
School Related Transportation	58,145.00		
Tuition-State Wards	32,477.00		
Residential School Tuition	19,012.00		
Library Aid	10,647.00		
School Lunch Program	163,295.28	6,684,687.40	
Loss of Taxes-Chapter 58		70,949.78	
Veterans Abatements		18,180.00	
Blind Abatements		2,625.00	
Elderly Abatements		46,484.47	
Police-Career Incentive		125,027.53	
Election		2,128.62	
Library		18,363.50	
Veterans Benefits		68,868.22	
Sewer Construction		10,822.00	
Water Filtration Plant		442,055.25	
Arts Lottery		13,063.00	
Highway Grants		212,528.51	
Highway Aid		229,348.00	
Highway Fund-Chap. 577		79,684.00	
Water Treatment Chemcials		12,470.00	
Civil Defense		2,822.58	
Local Aid Fund		2,003,572.00	
Lottery		510,268.05	
Miscellaneous State Grants		20.00	10,553,967.91
County Grants			
Care of Dogs		4,790.00	
Return of Excess Dog License Fees		3,644.44	
Transportation of Prisoners		200.00	8,634.44

#### DEPARTMENTAL

Assessors		114.57	
Board of Registrars		393.00	
Board of Appeals		3,850.00	
Planning Board		2,440.00	
Map Committee		1,215.50	
Collector of Taxes			
Lien Certificates	20,785.40		
Fees on Taxes Collected	12,926.00	33,711.40	
Treasurer			1.00
Police Department			
Accident Reports	4,893.00		
Ambulance Fees	32,344.72		
Miscellaneous	1,435.00	38,672.72	
Fire Department		54.00	
Sealer of Weights and Measures		2,192.00	
Dog Officer		964.00	
Conservation Commission		1,123.75	
Public Works Department		367.19	
Library		98.00	
Recreation Commission-Revolving Fund		14,554.00	



School Department			
School Lunch Program	602,399.82		
Athletics	28,736.00		
Ice Rink Proceeds	207,259.79		
Rentals	37,266.22		
Driver Education	24,512.00		
Adult Education	6,125.00		
Miscellaneous	<u>292.93</u>	906,591.76	
Cemetery Department			
Sale of Lots, and Graves	2,450.00		
Burials Foundations Markers	10,195.00		
Perpetual Care Requests	<u>11,860.00</u>	24,505.00	
Water Department			
Sale of Water	946,702.05		
Liens Collected	1,533.37		
Installations	9,045.00		
Miscellaneous	<u>160.00</u>	957,440.42	
Sewer Department			
Service Fees	268,618.71		
Installations	7,025.00		
Liens Collected	1,171.91		
Receivable-Corenco Corp.	14,026.22		
Receivable-North Billerica Co.	<u>27,655.65</u>	318,497.49	
Veterans Benefits Recoveries		<u>10,343.13</u>	2,317,128.93

#### OTHER RECEIPTS

Telephone Commissions		209.93	
Cablevision Franchise Fee		2,961.00	
Antenna Site Rentals		750.00	
Drop Box Rental		200.00	
Tax Possession Land Sales		22,476.41	
Outstanding Checks Voided		9,048.40	
Other Liens Added to Taxes		489.92	
Tax Title Redemption Fees		2,055.83	
Police-Rescue Wagon Grant		1,575.82	
Conservation Comm. Grant-Honeywell		5,000.00	
Planning Board-Funds Seized		237.06	

Interest			
Deferred Taxes	141,059.10		
Tax Titles Redeemed	40,829.10		
Revenue Sharing Investments	65,011.47		
Surplus Funds Invested	234,102.66		
Nuttings Lake Restoration	3,133.37		
Unemployment Insurance Fund	9,620.07		
Street Betterments	9.33		
Group Ins claims fund	9,057.20		
Arts Lottery Funds	<u>416.71</u>	503,239.01	
Temporary Loans			
Tax Anticipation	9,000,000.00		
Grant Anticipation	<u>399,678.46</u>	9,399,678.46	

Investments			
Revenue Sharing	1,101,539.00		
Group Insurance	600,000.00		
Planning Board Funds	47,811.58		
Art, Lottery	9,276.76		
Surplus Funds	<u>1,505,000.00</u>	3,263,627.34	
Employee Payroll Deductions		8,664,188.71	
Escrow Funds Collected			
Tax Title Released	461.60		
Dog Licenses For County	5,560.50		
Police Details	298,726.35		
Police TPF Program	3,800.00		
Legal Fees	<u>1,030.00</u>	309,578.45	
Trust Fund Distributions			
Bowers Fund-Welfare	3,000.00		
Rent Fund-School	150.00		
Gray Fund-Cemetery	2,430.99		
John Thompson Fund Cemetery	8,718.26		
Cemetery-Perpetual Care	<u>33,775.00</u>	48,074.25	
Insurance Recoveries			
School	8,605.65		
Police	13,070.77		
Public Works	8,536.51		
Fire	8,740.81		
Sewer	6,262.25		
Water	<u>2,190.10</u>	47,406.09	
Departmental Refunds		81,056.06	
Profit on Tax Possession Land Sold		<u>24,877.54</u>	22,386,730.28
Total Receipts			<u>\$59,489,634.58</u>

**TAX AND EXCISE RECEIPTS**  
**For the Year Ended June 30, 1984**  
**Schedule A**

Year	Personal Property	Real Estate	Motor Vehicle	Total
1976			33.83	33.83
1977		100.00	116.33	216.33
1978		981.18	241.73	1,222.91
1979		4,146.25	1,026.05	5,172.30
1980		15,714.98	3,397.50	19,112.48
1981		90,746.60	2,756.96	93,503.56
1982	4,149.75	318,826.58	23,798.63	346,774.96
1983	8,132.88	1,135,153.13	407,973.31	1,551,259.32
1984	<u>640,956.57</u>	<u>18,451,541.78</u>	<u>651,427.42</u>	<u>19,743,925.77</u>
Total	<u>\$653,239.20</u>	<u>\$20,017,210.50</u>	<u>\$1,090,771.76</u>	<u>\$21,761,221.46</u>



**ANALYSIS OF EXPENDITURES**  
**Year Ended June 30, 1984**

**1110 SELECTMEN**

120-00	Personnel Part Time	7,305.23	
220-01	Publ & Books	363.00	
220-14	Legal Notices	1,100.00	
330-03	Police at Town Meeting	2,223.00	
330-04	Tellers at Town Meeting	659.00	
330-05	Custodians at Town Meetings	1,254.63	
340-01	Forms	30.22	
340-02	Letterheads	55.00	
360-00	Fees & Memberships	2,913.50	
370-01	In State Travel	1,298.00	17,201.58

**1111 TOWN ADMINISTRATOR**

110-00	Personnel Full Time	71,208.23	
140-00	Longevity	300.00	
210-00	Office Supplies	522.31	
330-02	Car Allowance	2,400.00	
350-02	Telephone	2,068.81	
360-00	Fees & Memberships	262.00	
370-01	In State Travel	225.00	
370-02	Out of State Travel	850.00	
	Publications FY 82.83	404.87	78,241.22

**1112 TOWN ACCOUNTANT**

110-00	Personnel FullTime	55,573.79	
140-00	Longevity	1,050.00	
210-00	Office Supplies	575.35	
350-02	Telephone	551.38	
360-00	Fees & Memberships	180.00	
370-01	In State Travel	550.00	
370-02	Out of State Travel	900.00	
380-00	Repairs to Equipment	75.00	59,455.52

**1113 TREASURER**

110-00	Personnel Full Time	82,962.08
120-00	Part Time	10,358.05
140-00	Longevity	1,050.00
210-00	Office Supplies	380.46
220-14	Legal Notices	15.00
220-20	Recording Fees	1,549.54
320-07	Legal Fees A-4 10-25-83	2,000.00
320-22	Land Court Fees	165.00
320-23	Attorney Fees	7,483.67
320-24	Trust Fund Fees	476.69
320-26	Payroll-Computer	13,217.35
320-27	Accounting-Computer	15,078.61
330-00	Rental & Leases	45.00
330-02	Car Allowance	60.00
330-07	Prof. Bonds & Insurance	175.00
340-01	Forms	1,833.47
340-02	Letterheads	60.00
340-02	Telephone	944.52

360-00	Fees & Memberships	50.00	
370-01	In State Travel	675.00	
380-00	Repairs to Equipment	84.85	
390-00	Maintenance Contract	200.50	
410-01	Chair	59.95	
410-02	Calculator	82.70	
410-03	Typewriter	828.00	
410-04	Copy Machine	350.00	
	Land Court Fees 81/82	150.00	
	Attorney's Fees 82/83	1,916.40	142,251.84

#### **1114 TAX COLLECTOR**

110-00	Personnel Full Time	71,085.91	
120-00	Part Time	5,718.54	
140-00	Longevity	1,800.00	
210-00	Office Supplies	36.28	
330-07	Prof Bonds & Insurance	1,122.00	
340-01	Printing	825.00	
350-02	Telephone	562.68	
360-00	Fees & Memberships	50.00	
380-00	Repairs to Equipment	150.70	
410-04	Copy Machine	300.00	81,651.11

#### **1115 ASSESSOR**

110-00	Personnel Full Time	77,501.54	
120-00	Part-Time	5,010.63	
140-00	Longevity	1,050.00	
210-00	Office Supplies	253.55	
220-01	Publications & Books	135.00	
220-20	Recording Fees	1,200.00	
310-00	Advertising	34.82	
320-19	Updating Plate	1,000.00	
320-20	Appraisals	744.75	
320-21	Bindind Deeds	521.97	
330-02	Car Allowance	339.38	
340-01	Forms	230.75	
350-02	Telephone	722.19	
360-00	Fees & Memberships	138.00	
370-01	In State Travel	1,097.41	
380-00	Repairs to Equipment	28.70	
	Recording Fees 82.83	108.80	
	Updating Plates 82.83	1,000.00	
	Appraisals 82.83	1,555.25	
	Reevaluation	14,205.80	106,878.54

#### **1116 TOWN CLERK**

110-00	Personnel Full Time	48,690.77	
120-00	Part Time	7,392.80	
140-00	Longevity	1,050.00	
210-00	Office Supplies	350.00	
220-01	Publications & Books	276.53	
320-21	Book Binding	172.00	
330-07	Prof. Bonds & Insurance	215.00	
340-01	Forms	365.25	
340-02	Letterheads	70.00	
340-03	Maps	25.00	
350-02	Telephone	1,475.00	



360-00	Fees & Memberships	130.00	
370-01	In State Travel	350.00	
370-02	Out of State Travel	1,000.00	
380-00	Repairs to Equipment	125.00	
390-00	Maintenance Contract	130.00	
	PartTime 82.83	103.80	61,921.15
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<b>1117 VETERANS SERVICES</b>			
110-00	Personnel FullTime	26,000.84	
140-00	Longevity	150.00	
210-00	Office Supplies	71.69	
330-02	Car Allowance	489.61	
340-01	Forms	20.00	
350-02	Telephone	772.66	
360-00	Fees & Memberships	75.00	
390-00	Maintenance Contracts	50.75	
500-00	Benefits	60,819.88	88,450.43
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<b>1118 TOWN HALL</b>			
110-00	Personnel Full Time	16,275.02	
220-06	Custodial Supplies	1,008.82	
220-13	Postage	27,773.10	
320-15	Rubbish Collection	567.00	
330-00	Rentals & Leases	4,337.15	
350-01	Electricity	5,878.72	
350-03	Heating Fuel & Gas	5,074.51	
	Capital Outlay 80/81	1,295.56	62,209.88
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<b>1119 LEGAL DEPARTMENT</b>			
110-00	Personnel	15,353.87	
301-00	Small Claims	1,496.12	16,849.99
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<b>1210 BOARD OF REGISTRARS</b>			
110-00	Personnel Full Time	24,892.96	
120-00	Part Time	2,324.00	
140-00	Longevity	150.00	
150-00	Temporary	2,606.38	
210-00	Office Supplies	219.30	
220-14	Legal Notices	2,911.09	
310-00	Advertising	88.20	
320-16	Professional	7,740.00	
320-21	Bookbinding	30.00	
340-01	Forms	495.00	
350-02	Telephone	303.62	
370-01	In State Travel	15.00	
390-00	Maintenance Contract	130.00	41,905.55
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<b>1211 ELECTION</b>			
150-00	Personnel Temporary	17,459.61	
210-00	Office Supplies	177.81	
220-16	Food	260.00	
310-00	Advertising	123.60	
320-17	Computer Program	3,748.00	
380-00	Repairs to Equipment	89.00	
410-04	Copy Machine	400.00	
410-05	Voting Equipment	13,219.15	
	State Grant Elections	2,128.62	37,605.79
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<b>1212 PLANNING BOARD</b>			
120-00	Personnel Part Time	6,658.13	
210-00	Office Supplies	525.03	
310-00	Advertising	1,116.00	
320-07	Legal-A2	2,314.60	
340-01	Forms	40.00	
350-02	Telephone	433.86	
360-00	Fees & Memberships	60.00	11,282.98
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<b>1213 BOARD OF APPEALS</b>			
120-00	Personnel Part Time	7,058.35	
140-07	Vacation Replacement	114.96	
210-00	Office Supplies	353.81	
220-01	Publication & Books	110.50	
220-14	Legal Notices	1,480.00	
330-02	Car Allowances	40.80	
340-02	Letterheads	35.00	
350-02	Telephone	217.86	
360-00	Fees & Memberships	20.00	
390-00	Maintenance Contract	68.50	9,499.78
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<b>1214 PERSONNEL BOARD</b>			
120-00	Personnel Part Time	2,589.45	
210-00	Office Supplies	49.55	
360-00	Fees & Memberships	35.00	2,674.00
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<b>1215 FINANCE COMMITTEE</b>			
120-00	Personnel Part Time	135.36	
210-00	Office Supplies	10.52	
220-14	Legal Notices	112.76	
340-00	Printing	295.00	
360-00	Fees & Memberships	170.00	
370-01	In State Travel	90.00	
	Printing 82/83	195.00	1,008.64
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<b>1216 SEWER EXTENSION COMMITTEE</b>			
210-00	Office Supplies	99.82	
350-02	Telephone	438.20	538.02
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<b>1217 CONSERVATION COMMISSION</b>			
110-00	Personnel Full Time	18,434.00	
120-00	Part Time	4,116.84	
150-00	Temporary	8,526.71	
210-00	Office Supplies	46.42	
220-03	Photographic	31.52	
220-14	Legal Notices	608.75	
320-07	Legal Fees	500.00	
330-09	Insurance	939.00	
340-02	Letterheads	35.00	
350-02	Telephone	415.93	
360-00	Fees & Memberships	150.00	
370-01	In State Travel	46.50	
380-00	Repairs to Equipment	125.00	
410-05	A18 Maintain Commission	90.78	
	Fund A32 1978	94.12	



Fund A42 1979	104.15	
Legal Fees 80/81	1,074.00	
Fed'l Gr-Nuttings Lake Restr.	89,110.58	
State Gr-Fund A35 80/81	2,500.00	126,949.30

#### **1218 COUNCIL ON AGING**

110-00	Personnel Full Time	26,507.00	
210-00	Office Supplies	199.11	
220-06	Custodial Supplies	146.54	
240-00	Motor Vehicle Supplies	2,511.88	
320-10	Merr Valley Home Care	1,568.00	
320-18	R.S.V.P.	500.00	
330-18	Bus Trips	2,884.00	
350-01	Electricity	727.10	
350-02	Telephone	931.95	
350-03	Fuel & Heat	4,160.50	
380-00	Repairs & Equipment	1,309.95	41,446.03

#### **1310 POLICE DEPARTMENT**

110-00	Personnel Full Time	1,159,054.73
120-00	Part Time	15,629.45
130-00	Overtime	254,172.98
140-00	Longevity	22,350.00
140-01	Education Incentive	154,130.13
140-03	Holiday Pay	29,934.70
140-04	Shift Differential	28,706.40
150-00	Temporary	4,174.86
190-00	Disability	77,800.95
210-00	Office Supplies	1,673.80
220-01	Publications & Books	960.45
220-02	Training Materials	1,298.80
220-03	Photographic	1,298.72
220-05	Emergency Supplies	59.60
220-06	Custodial Supplies	1,517.07
220-08	Safety Equipment	3,886.97
220-10	Building Supplies	30.56
220-13	Postage	1,000.00
220-16	Food	16.28
220-17	Supplies	2,493.84
220-18	Electrical	188.50
220-19	Plumbing	349.00
230-00	Uniforms & Equipment	13,507.04
231-01	Tactical Squad	745.46
230-02	Equipment for Men	400.00
240.00	Vehicle Supplies	15,370.89
240-02	Gasoline	47,597.50
270-00	Tools	93.67
270-02	Building Maintenance	668.69
280-00	Canine Corps	1,170.53
310-00	Advertising	6.00
320-00	Professional	100.00
320-01	Insurance	16,197.00
320-08	NEMLAC	3,901.00
330-00	Rentals & Leases	1,101.00
340-01	Forms	1,832.00
350-01	Electricity	7,843.41
350-02	Telephone	8,850.00

350-03	Fuel & Heating	4,912.35	
350-04	Teletype	2,598.54	
360-00	Fees & Memberships	422.00	
370-01	In State Travel	1,275.00	
380-00	Repairs to Equipment	5,004.40	
390-00	Maintenance Contract	5,939.25	
410-00	Office Equipment	185.00	
410-05	Other	2,726.00	
420-00	Vehicles	67,254.00	
	Repairs to Equipment 82/83	270.00	
	Maintenance Contract 82/83	1,013.00	
	Capital Outlay 82/83	11,169.00	
	Insurance Recovery	7,070.99	
	Police Details	300,918.10	
	Police T.P.F.	1,595.23	
	Police Grant-Wagon	39.39	2,292,504.23

#### **1311 AMBULANCE SERVICE**

110-00	Personnel Full Time	123,962.08	
130-00	Overtime	27,064.16	
140-00	Longevity	750.00	
140-03	Holidays	4,876.18	
140-04	Shift Differential	3,409.27	
210-00	Office Supplies	127.82	
220-05	Emergency Supplies	2,938.33	
220-06	Custodial Supplies	272.43	
220-13	Postage	795.40	
230-00	Uniforms & Equipment	1,311.88	
240-02	Gasoline	1,926.00	
240-04	Tires	109.10	
240-07	Accessories	195.83	
320-01	Insurance	2,848.00	
380.00	Repairs to Equipment	1,604.60	
390-00	Maintenance Contract	219.31	172,410.39

#### **1320 FIRE DEPARTMENT**

110-00	Personnel Fulltime	1,559,391.59	
140-00	Longevity	41,400.00	
140-01	Education	22,070.00	
140-03	Holiday	65,833.98	
140-04	Shift Differential	38,702.22	
140-05	Other Emergencies	5,143.53	
140-06	Personal Days	5,171.16	
140-07	Vacation Days	95,360.71	
140-08	Call Back	161,246.94	
190-00	Disability	23,569.18	
210-00	Office Supplies	200.00	
220-00	Operating Materials	109.48	
220-01	Publication & Books	23.62	
220-02	Training Materials	13.95	
220-05	Emergency Supplies	296.48	
220-06	Custodial Supplies	1,254.21	
220-09	Chemicals	2,885.06	
220-10	Building Supplies	363.98	
220-11	Welding Supplies	46.00	
220-16	Food	299.27	
220-17	Supplies	2,406.22	



220-18	Electrical	277.88	
220-19	Plumbing	231.67	
230-00	Uniforms & Equipment	21,333.50	
240-01	Diesel Fuel	2,500.00	
240-02	Gasoline	8,000.00	
240-04	Tires & Tubes	2,997.86	
240-05	Oil & Grease	499.45	
240-06	Batteries	569.88	
320-00	Professional	2,999.34	
330-09	Insurance	15,967.00	
340-00	Printing	158.20	
340-01	Forms	110.00	
350-01	Electricity	12,560.91	
350-02	Telephone	8,124.57	
350-03	Fuel & Heating	26,705.36	
360-00	Fees & Memberships	150.00	
380-00	Repairs to Equipment	20,434.11	
410-00	Office Equipment	2,000.00	
410-05	Hose	4,467.13	
410-06	Boiler Repairs	6,900.00	
440-00	Machinery	375.00	
440-01	Refurbish Pumper	2,000.00	
	Uniforms & Equipment 82/83	1,412.23	
	Insurance Recovery	3,662.79	2,170,224.46
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<b>1330 CIVIL DEFENSE</b>			
120-00	Personnel Part Time	5,251.42	
210-00	Office Supplies	88.00	
220-00	Operating Manuals	1,125.52	
230-00	Uniforms & Equipment	4,259.88	
240-00	Motor Vehicle Supplies	1,139.15	
330-02	Car Allowance	1,287.40	
330-09	Insurance	263.00	
350-02	Fees & Memberships	49.84	14,077.27
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<b>1340 DOG OFFICER</b>			
110-00	Personnel Full Time	12,227.19	
120-00	Part Time	454.00	
220-10	Building Supplies	484.62	
220-16	Food	738.95	
230-00	Uniforms & Equipment	248.00	
240-02	Gasoline	1,050.00	
240-07	Accessories & Parts	460.89	
320-00	Professional	355.60	
330-09	Insurance	837.00	
350-01	Electricity	226.29	
350-02	Telephone	439.98	
350-03	Fuel & Heat	1,217.78	
380-00	Radio Maintenance	59.95	18,800.25
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<b>1350 STREET LIGHTING</b>			
300-00	Contract Services		193,494.70
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<b>1410 BUILDING DEPT.</b>			
110-00	Personnel Full Time	86,237.29	
140-00	Longevity	900.00	
150-00	Temporary	889.18	

210-00	Office Supplies	371.16	
220-12	Hardware	7.20	
320-11	Demolition	3,000.00	
330-02	Car Allowance	6,527.00	
340-01	Forms	216.75	
340-02	Letterheads	81.00	
350-02	Telephone	1,498.92	
360-00	Fees & Memberships	55.00	
370-01	In State Travel	259.25	
370-02	Out of State Travel	580.00	100,622.75

#### **1412 SEALER OF WEIGHTS**

120-00	Personnel Part Time	2,602.77	
210-00	Office Supplies	29.69	
220-00	Operating Materials	166.34	
220-01	Publications & Books	1.25	
220-12	Hardware	24.89	
220-13	Postage	22.00	
220-17	Supplies	15.00	
330-02	Car Allowance	668.50	
330-10	Clerical	83.00	
350-02	Telephone	180.00	
360-00	Fees & Memberships	10.00	3,803.44

#### **1510 BOARD OF HEALTH**

110-00	Personnel Full Time	36,394.45	
120-00	PartTime	8,428.02	
130-00	Overtime	340.68	
140-00	Longevity	300.00	
210-00	Office Supplies	170.82	
220-01	Publications & Books	12.00	
220-04	Signs	55.00	
310-00	Advertising	167.60	
320-05	Emergency/Abatements	70.00	
320-06	Mental Health	4,250.00	
330-02	Car Allowance	481.20	
340-01	Forms	93.45	
340-02	Letterheads	35.00	
340-03	Maps	62.30	
350-02	Telephone	1,293.17	
360-00	Fees& Memberships	48.00	
370-01	In State Travel	50.00	
380-00	Repairs & Equipment	42.50	
410-00	Filing Cabinet	153.36	
410-04	Copy Machine	150.00	52,597.55

#### **1511 HEALTH NURSES**

110-00	Personnel Full Time	34,455.51
120-00	Part Time	2,640.74
140-00	Longevity	900.00
210-00	Office Supplies	37.87
220-00	Operating Materials	71.06
220-01	Publications & Books	19.00
220-17	Drugs-Supplies	576.25
320-00	Professional	850.00
330-00	Rentals & Leases	130.00



330-02	Car Allowance	949.60	
340-02	Letterheads	35.00	
350-02	Telephone	82.01	
380-00	Equipment Repairs	76.50	40,823.54
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<b>1512 SANITATION</b>			
120-00	Personnel Part Time	5,896.26	
330-13	Mileage & Lab	2,130.00	8,026.26
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<b>1610 PUBLIC WORKS ADMINISTRATION</b>			
110-00	Personnel Full Time	49,274.49	
140-00	Longevity	150.00	
210-00	Office Supplies	491.33	
220-01	Publications & Books	40.18	
220-06	Custodial Supplies	1,030.00	
220-10	Building Supplies	142.63	
220-14	Legal Notices	1,339.24	
220-19	Electrical	130.11	
330-09	Insurance	120.00	
340-01	Forms	299.75	
340-02	Letterheads	55.00	
350-02	Telephone	8,624.30	
360-00	Fees & Memberships	35.00	
370-01	In State Travel	13.00	
370-02	Out of State Travel	850.00	
390-00	Maintenance Contract	892.00	
440-01	Solid Waste Comm.	23,400.00	
	Personnel 1982/83	941.62	
	Traffic Lights A21 1982/83	86.00	
	Insurance Recovery	8,529.60	96,444.25
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<b>1611 ENGINEERING DEPT.</b>			
110-00	Personnel Full Time	80,014.65	
140-00	Longevity	650.00	
140-10	Certification	50.00	
210-00	Office Supplies	481.50	
220-01	Publications & Books	100.00	
220-03	Photographic	9.24	
220-12	Hardware	2.10	
220-17	Supplies	1,359.38	
220-21	Reproductions	364.94	
230-00	Uniforms	89.99	
270-00	Tools	44.48	
320-00	Professional	253.42	
330-02	Car Allowance	448.40	
390-00	Maintenance Contract	87.00	
410-00	Office Equipment	319.10	
	Maps 1982/83	75.65	
	Fees & Memberships 1982/83	19.50	84,369.35
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<b>1612 HIGHWAY DEPT.</b>			
110-00	Personnel Full Time	247,887.58	
130-00	Overtime	84,296.72	
140-00	Longevity	1,625.00	
210-00	Office Supplies	99.39	
220-04	Signs	1,547.17	

220-05	Emergency Supplies	1,717.45	
220-08	Safety Equipment	2,761.67	
220-09	Chemicals	1,170.00	
220-10	Building Supplies	999.65	
220-12	Hardware	244.28	
220-16	Food	4,552.00	
220-17	Supplies	2,079.11	
230-00	Uniforms	567.95	
250-01	Sand	1,093.61	
250-03	Salt	905.51	
250-04	Gravel	10,343.82	
250-05	Stone	662.85	
250-07	Bit Concrete	62,063.74	
250-08	Cement	420.12	
260-02	Plantings	104.65	
260-03	Grass Seeds	178.00	
260-04	Loam	871.00	
270-00	Tools	884.80	
320-00	Professional	802.90	
330-03	Snow & Sand	354,379.49	
330-05	Street Sweeping	500.00	
360-00	Fees & Memberships	115.00	
430-06	Drainage	4,141.43	
	Street Sweeping 1982/83	14,000.00	
	Drainage 1982/83	5,595.44	
	State Grant Highway 31199	37,754.31	
	State Grant Highway-Bridges	20,541.00	
	State Grant Highway-31626	24,349.06	889,254.70
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<b>1613 SEWER DEPT.</b>			
110-00	Personnel Full Time	186,546.55	
120-00	Part Time	4,505.60	
130-00	Overtime	22,549.18	
140-00	Longevity	750.00	
140-02	Standby	3,104.00	
140-10	Certification	800.00	
210-00	Office Supplies	105.89	
220-01	Publications	63.00	
220-02	Training Materials	322.00	
220-03	Photographic	37.48	
220-05	Emergency Supplies	146.70	
220-06	Custodial Supplies	281.63	
220-08	Safety Equipment	1,845.87	
220-09	Chemicals	28,565.31	
220-10	Building Supplies	996.27	
220-11	Welding Supplies	64.48	
220-12	Hardware	1,964.08	
220-16	Food	1,636.00	
220-17	Supplies	2,573.32	
220-18	Electrical	805.08	
220-19	Plumbing	1,087.17	
230-00	Uniforms & Equipment	3,696.90	
240-02	Gasoline	166.00	
240-05	Oil & Grease	1,493.96	
320-00	Professional	2,850.00	
330-00	Rentals & Leases	8,036.55	
330-09	Insurance	7,120.00	



350-01	Electricity	140,555.46	
350-02	Telephone	3,672.62	
350-03	Fuel & Heating	7,448.21	
360-00	Fees & Membership	224.00	
370-01	In State Travel	884.80	
380-00	Repairs to Equipment	48,507.17	
390-00	Maintenance Contract	10,535.59	
410-05	Capital Outlay	3,349.06	
	Chemicals 1982/83	23.03	
	Uniforms & Equipment	10.00	
	Rentals & Leases	100.25	
	Repairs to Equipment	2,705.00	
	Maintenance Contract	112.66	
	Insurance Recovery	10,000.00	
	Fed'L Grant Facilities Plan	69,160.84	
	State Grant-Sludge Removal	14,742.88	594,144.59

**1614 PARK & TREE DEPT.**

110-00	Personnel Full Time	84,177.39	
130-00	Overtime	9,098.48	
140-00	Longevity	675.00	
210-00	Office Supplies	41.06	
220-06	Custodial Supplies	50.00	
220-07	Recr. Materials	654.63	
220-08	Safety Equipment	364.62	
220-09	Chemicals	3,689.25	
220-10	Building Supplies	805.56	
220-21	Hardware	178.35	
220-16	Food	144.00	
220-17	Supplies	2,079.56	
220-18	Electrical	1,110.63	
220-22	Fence Repairs	878.50	
230-00	Uniforms & Equipment	129.90	
260-01	Fertilizer	3,799.50	
260-02	Plantings	432.78	
260-03	Grass Seed	70.00	
260-04	Loam	40.00	
260-06	Baseball Mix	499.60	
270-00	Tools	274.25	
330-00	Rental & Leases	2,342.10	
360-00	Fees & Memberships	100.00	
380-00	Repairs to Equipment	2,750.00	
	Recr. Materials 1982/83	25.00	114,410.16

**1615 MOTOR EQUIPMENT REPAIR DEPT.**

110-00	Personnel Full Time	52,238.70	
130-00	Overtime	12,538.56	
140-00	Longevity	625.00	
220-06	Custodial Supplies	1,258.54	
220-08	Safety Equipment	222.73	
220-10	Building Supplies	474.25	
220-11	Welding Supplies	436.67	
220-12	Hardware	22.14	
220-16	Food	492.00	
220-17	Supplies	2,221.50	
220-18	Electrical	500.00	
220-19	Plumbing	200.00	

230-00	Uniforms & Equipment	923.06	
240-01	Diesel Fuel	4,426.11	
240-02	Gasoline	39,665.88	
240-03	Anti-freeze	308.00	
240-04	Tires & Tubes	7,468.12	
240-05	Oil & Grease	2,944.39	
240-06	Batteries	1,629.96	
240-07	Accessories & Parts	9,931.86	
250-02	Plow Blades	1,754.54	
270-00	Tools	928.30	
330-00	Rentals & Leases	46.50	
330-09	Insurance	32,406.00	
350-03	Fuel-Heating	11,315.91	
380-00	Repairs to Equipment	15,674.54	
390-00	Maintenance Contracts	437.50	
420-00	Vehicle	1,800.00	
440-00	Machinery	15,365.49	
	Insurance 1982/83	938.00	
	Fuel-Heating	1,905.46	221,099.71

#### **1620 WATER TREATMENT PLANT**

110-00	Personnel Full Time	199,867.83	
130-00	Overtime	32,743.07	
140-00	Longevity	1,000.00	
140-10	Certification	1,250.00	
210-00	Office Supplies	319.96	
220-05	Emergency Supplies	179.80	
220-06	Custodial Supplies	1,433.16	
220-08	Safety Equipment	130.00	
220-09	Chemicals	205,694.77	
220-10	Building Supplies	3,000.00	
220-11	Welding Supplies	89.00	
220-12	Hardware	150.00	
220-16	Food	2,100.00	
220-17	Supplies	7,891.40	
220-18	Electrical	800.00	
220-19	Plumbing	4,056.46	
230-00	Uniforms & Equipment	454.89	
240-05	Oil & Grease	599.90	
330-00	Rental & Lease	103.63	
330-09	Insurance	3,116.00	
350-01	Electricity	258,896.06	
350-03	Fuel & Heating	18,614.21	
360-00	Fees & Memberships	697.50	
380-00	Repairs to Equipment	23,641.84	
	Emergency Supplies 1982/83	5.94	
	Electrical 1982/83	84.06	
	Oil & Grease 1982/83	655.08	
	Repairs to Equipment	433.20	768,007.76

#### **1621 WATER MAINTENANCE DEPT.**

110-00	Personnel Full Time	197,538.66	
130-00	Overtime	36,184.59	
130-02	Flushing Program	6,213.07	
140-00	Longevity	1,125.00	
140-02	Standby	3,340.00	
210-00	Office Supplies	84.16	



220-04	Signs	484.00	
220-05	Emergency Supplies	203.62	
220-08	Safety	3,445.40	
220-09	Chemicals	415.95	
220-10	Building Supplies	249.09	
220-11	Welding Supplies	212.62	
220-12	Hardware	99.97	
220-16	Food	1,644.00	
220-17	Supplies	21,724.34	
230-00	Uniforms & Equipment	525.39	
250-04	Gravel	2,115.00	
250-05	Stone	298.70	
260-04	Loam	37.50	
270-00	Tools	419.70	
320-00	Professional	13,328.89	
330-00	Rental & Leases	1,637.35	
330-02	Car Allowance	2,733.80	
340-01	Forms	250.00	
360-00	Fees & Memberships	160.00	
380-00	Repairs to Equipment	5,484.40	
420-00	Vehicles	12,378.24	
	Lights at Tower 1981/82	2,012.98	
	Water Extensions 1973	1,559.00	
	Water Extensions 1975	1,566.00	
	Water Extensions 1979	11,996.32	329,467.76
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<b>1622 WATER BILLING DEPT.</b>			
110-00	Personnel Full Time	51,907.08	
140-00	Longevity	750.00	
210-00	Office Supplies	356.39	
220-17	Supplies	465.28	
320-00	Professional	1,762.00	
330-00	Rentals & Leases	500.00	
340-01	Forms	1,152.62	
390-00	Maintenance Contract	2,117.00	59,010.37
<hr/>			
<b>1710 SCHOOL DEPT.</b>			
160-00	Professional Salaries	11,252,307.55	
170-00	Clerical Salaries	434,228.00	
180-00	Other Salaries	1,449,061.12	
200-00	Supplies & Expenses	1,390,044.46	
300-00	Contract Services	2,140,101.26	
400-00	Capital Outlay	88,016.00	
	Professional Salaries 1982/83	60,427.62	
	Clerical Salaries 1982/83	280.29	
	Other Salaries 1982/83	444.93	
	Supplies & Expenses 1982/83	134,870.55	
	Contract Services 1982/83	62,336.44	
	Out of State Travel 1982/83	500.00	
	Capital Outlay 1982/83	10,772.52	
	Adult Education	6,126.00	
	Driver Education	23,142.50	
	School Lunch Program	648,087.40	
	Athletic Revolving Fund	49,143.07	
	Ice Rink Revolving Fund	222,248.47	
	Rental of School Buildings	41,936.88	
	Public Law 874	458.41	

ROTC Grant	15,070.02	
Insurance Recovery	1,834.89	
Follow thru 82/83	7,538.01	
Life Skills 82/83	2,810.26	
Occup. Therapy 82/83	902.20	
Social Worker 82/83	1,995.12	
Support 82/83	2,265.98	
COAP Eseat4C	1,566.29	
LEA Incentive Grant	7,710.73	
Social Wkr & Adapt PE 83/84	20,200.60	
Support 83/84	212,361.82	
In Service Project 83/84	301.82	
Second Chance 83/84	185,997.67	
Chapter I 82/83	1,022.35	
Cafe Program 82.83	873.83	
Vocational Counsellor 82/83	204.38	
Block Grant 82/82	5,472.03	
Project Entry 82/83	575.00	
Project Transcribe 82/83	5,523.95	
Test Technician 82/83	4,600.00	
Transcribe II 83/84	33,022.91	
Office Practice I 83/84	14,552.45	
Voc Resource Project 83/84	6,331.00	
Home Ec Expansion 83/84	7,345.85	
Block Grant	32,516.36	
Energy Grant Dept 836	1,999.50	
Beam FY 81/82	7,374.76	
Computer Instruction 83/84	1,513.00	
TLA Grant 83/84	1,520.00	18,599,536.25

**1720 SHAWSHEEN VALLEY TECH HIGH SCHOOL**

991-00	Operating Cost	1,029,451.00	
992-00	Capitol Cost	22,899.00	1,052,350.00

**1810 LIBRARY**

110-00	Personnel Full Time	105,121.98
120-00	Part Time	35,927.02
120-01	Pages	7,514.21
120-03	Substitutes	5,124.28
120-04	Work Study	517.36
140-00	Longevity	1,464.00
210-00	Office Supplies	494.12
220-00	Operating Supplies	4,932.32
220-01	Publications & Books	31,423.03
220-06	Custodial Supplies	526.58
220-18	Electrical	155.50
310-00	Advertising	86.43
330-09	Insurance	168.00
330-15	Equipment	390.00
340-00	Printing	630.00
350-01	Electricity	9,456.70
350-02	Telephone	2,031.09
350-03	Fuel & Heating	6,401.95
360-00	Fees & Memberships	603.63
370-01	In State Travel	256.40
380-00	Equipment Repairs	1,112.60
390-00	Maintenance Contract	11,062.42



Work Study 82/83	270.45	
Repairs 81/82	60.00	
Fed'I Grant-Library Construction	1,558.19	227,288.26

#### **1910 RECREATION DEPT.**

110-00	Personnel Full Time	15,701.80	
120-00	Part Time	9,947.70	
210-00	Office Supplies	109.00	
220-07	Recreation Supplies	2,088.23	
320-00	Professional	749.70	
330-00	Rentals & Leases	110.00	
330-02	Car Allowance	1,026.80	
340-01	Forms	220.00	
350-02	Telephone	706.13	
360-00	Fees & Memberships	25.00	
370-01	In State Travel	70.50	
390-00	Maintenance Contract	1,206.00	
410-05	Recondition Fields	6,755.79	
	Office Supplies 82/83	78.93	
	Forms 82/83	110.00	
	Equip Pollard 82/83	196.33	
	Revolving Fund 81/82	2,209.45	
	Revolving Fund	14,645.10	55,956.46

#### **1912 SPECIAL RECREATION**

120-00	Personnel Part Time	8,990.80	
220-00	Operating Supplies	416.93	
220-14	Legal Notices	96.39	
330-18	BusTrips	5212.00	14,716.12

#### **2010 CEMETERY DEPT.**

110-00	Personnel Full Time	91,177.35
120-00	Part Time	5,822.80
130-00	Overtime	8,993.29
140-00	Longevity	1,000.00
150-00	Temporary	15,338.07
210-00	Office Supplies	74.42
220-00	Operating Materials	609.25
220-06	Custodial Supplies	444.60
220-08	Safety Equipment	28.06
220-09	Chemcials	197.00
220-10	Building Supplies	93.23
220-12	Hardware	2.20
220-17	Supplies	131.18
220-19	Plumbing	94.67
220-23	Vandalism	325.00
230-00	Uniforms & Equipment	1,752.79
240-02	Gasoline	3,716.73
240-03	Antifreeze	24.98
240-04	Tires, Tubes, & Chains	331.30
240-05	Oil & Grease	475.00
240-06	Batteries	103.94
240-07	Accessories & Parts	45.82
250-08	Cement	123.12
260-01	Fertilizer	541.70
260-02	Plantings	267.57

260-03	Grass Seed	184.00	
260-04	Loam	1,330.00	
270-01	Ground Tools	124.22	
270-02	Building Maint. Tools	90.48	
270-03	Mechanics Tools	300.00	
330-02	Car Allowance	924.00	
330-04	Vehicle Insurance	2,546.00	
340-01	Forms	90.00	
350-01	Electricity	1,568.35	
350-02	Telephone	627.75	
350-03	Fuel & Heating	2,038.71	
380-01	Mower Repairs	1,877.65	
380-02	Truck Repairs	920.89	
380-03	Backhoe Repairs	2,287.83	
390-01	Typewriter Repairs	47.50	
410-02	Calculator	64.95	
410-05	Other	2,022.94	
430-05	Air Broom	470.00	
440-00	Defroster Oven	735.00	
	Perpetual Care Bequests	11,560.00	
	John Thompson Fund	8,718.26	170,242.60
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<b>2100 DEBT SERVICE</b>			
941-01	Town Principal	960,000.00	
941-02	School Principal	1,200,000.00	
942-01	Town Interest	587,629.00	
942-02	School Interest	457,665.00	
943-01	Short Term Interest	138,085.93	3,343,379.93
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<b>2300 UNCLASSIFIED</b>			
961-01	Town Report	3,420.00	
962-00	Memorial Day	1,800.04	
963-01	Town Building Insurance	27,633.00	
963-02	School Building Insurance	65,000.00	
964-01	Town Group Insurance	253,826.17	
964-02	School Group Insurance	407,704.19	
970-01	Town Workmens Compensation	93,114.94	
970-02	School Workmen's Compensation	142,445.62	
973-00	Police & Fire Medical	7,565.60	
979-00	Husson Retirement	625.00	
980-00	Unpaid Bills	5,350.11	
981-00	Police Court Judgement	42,000.00	
	Town Workmens Compensation 82/83	8,503.65	
	School Workmen's Compensation 82/83	159.69	
	Police & Fire Medical 82/83	229.61	
	Unpaid Bills 82/83	384.46	
	By-Laws Committee 82/83	92.19	
	Police & Fire Physicals 81/82	982.00	
	Bowers Fund Income	3,004.00	
	Kent Fund Income	150.00	
	State Grant Arts Lottery	14,754.26	
	Group Insurance Claims Fund	188,140.92	1,303,923.45
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<b>COUNTY ASSESSMENTS</b>			
	Retirement Fund	871,212.00	
	County Tax	396,541.79	1,267,753.79
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**STATE ASSESSMENTS**

Motor Vehicle Excise Assessment	5,133.00	
Group Insurance Retired Teachers	57,142.00	
Merr Valley Air Pollution Control	5,875.00	
Mosquito Control Assessment	24,694.00	
State Recreation Areas	157,512.00	
Auditing Municipal Accounts	3,763.00	254,119.00

**NMAC.**

9,594.60

**Regional Transit Authority**

8,827.00

**EMPLOYEE DEDUCTIONS TRANSMITTED**

Group Insurance	685,132.19	
Sheltered Annuities	281,380.89	
Deferred Compensation	186,327.00	
Union Dues	137,547.82	
Savings Bonds	1,375.00	
Retirement	432,036.93	
Teachers Retirement	781,550.36	
United Fund	2,089.31	
Federal Withholding Taxes	3,030,842.00	
State Withholding Taxes	1,046,589.59	
Credit Union	2,450,735.24	
Garnishments	3,735.00	9,039,341.33
Dog Licenses	3,478.50	
Tax Anticipation Loans	9,000,000.00	
Grant Anticipation Loans	406,141.86	
Tailings (Outstanding Check Reissued)	1,772.33	
Tax Title Escrow	512.20	
Escrow Legal Fees	200.00	
Meals Taxes	52.48	
Revenue Sharing Investments	1,101,539.00	
Group Insurance Funds Investments	800,000.00	
Arts Lottery Funds Invested	8,002.21	
Surplus Funds Invested	2,200,000.00	
Court Judgments	82,500.00	13,604,198.58

**REFUNDS**

Real Estate Taxes	273,107.45	
Personal Property Taxes	153,843.70	
Motor Vehicle Taxes	13,835.58	
Water Rates	6,453.40	
Sewer Rates	9,364.49	
Departmental	76,749.69	
Sewer Permits	200.00	
Town Clerk Fees	150.00	
Ambulance Fees	187.00	
Taxes - Interest	1,641.28	
Taxes - Fees	122.13	541,279.74
Total		<u>\$58,698,361.57</u>

# STATES OF DEBT ACCOUNTS

## As of June 30, 1984

Amounts to be Provided in Future Years  
for Principal Payments

16,718,000.00

Sewer Construction	1,095,000.00	
Sewer Construction	720,000.00	
Sewer Construction	100,000.00	
Sewer Construction	180,000.00	
Sewer Construction	325,000.00	
Sewer Construction	105,000.00	
Sewer Construction	360,000.00	
Sewer Construction	28,000.00	
Sewer Construction	1,050,000.00	
Sewer Construction	715,000.00	
Sewer Construction	970,000.00	5,648,000.00
Standpipe Construction-1968	30,000.00	
Water Loans-1968	140,000.00	
Water Loans-1973	23,450,000.00	
Water Loans-1977	825,000.00	3,340,000.00
Marshall School	2,065,000.00	
Hajjar School	450,000.00	
Kennedy School	55,000.00	
Locke School	465,000.00	
High School Addition	4,635,000.00	
Locke School Roof	60,000.00	7,730,000.00
Total		<u>\$16,718,000.00</u>

# STATUS OF TRUST FUNDS

	Balance June 30, 1983	New Funds	Income	Withdrawals June 30, 1984	Balance
North Perpetual Care Principal	32,028.00				32,028.00
Fox Hill Perpetual Care Principal	280,635.00	12,805.00			293,440.00
South Perpetual Care Principal	3,745.00				3,745.00
Old Hill Perpetual Care Principal	1,500.00				1,500.00
Cemetery Perpetual Care Income	12,261.83		28,555.89	33,775.00	7,042.72
Faulkner Fund	5,865.24		503.73		6,368.97
Gray Fund	3,351.48		287.84		3,639.32
Thompson Fund	4,200.90	8,718.26	706.72		13,625.88
Abbott Singing Fund	5,860.40		503.32		6,363.72
Bowers Fund	79,294.17		7,504.89	3,000.00	83,799.06
Common Seat Fund	87.25		7.51		94.76
Kohlrausch Fund	14,760.19		1,480.96		16,241.15
Watering Trough Fund	33.26		2.83		36.09
Faulkner-Library	1,340.14		115.09		1,455.23
Kent Fund	3,190.20		269.85	150.00	3,310.05
Elliott Fund	4,629.19		397.58		5,026.77
Haynes Jenkins Fund	24.54		2.09		26.63
Library Building Fund	7,038.95		604.53		7,643.48
Colby Fund	739.00		63.45		802.45
	<u>\$460,584.74</u>	<u>\$21,523.26</u>	<u>\$41,006.28</u>	<u>\$36,925.00</u>	<u>\$486,189.28</u>



## TRUST FUND ASSETS

### BayBank Trust Management Account

#### Consisting of :

Cash	1,865.02
Capital Account-Money Market	36,064.01
U.S. Treasury Note 10.75% Due 11/15/89	49,000.00
U.S. Treasury Note 10.00% Due 12/31/86	199,354.00
Fed. Farm Credit 11.50% Due 7/20/88	49,906.25
Fed. Home Loan 11.75% Due 9/25/91	49,625.00
F.N.M.A. 12.25% Due 10/13/87	100,375.00
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	486,189.28

**SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT**  
**as of June 30, 1984**  
**Payable in Fiscal Year:**

	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	TOTAL
Sewer Construction	76,650 00	69,300 00	62,300 00	55,300 00	48,300 00	41,300 00	36,050 00	30,800 00	25,500 00	20,300 00	15,050 00	10,850 00	6,650 00	2,450 00	\$500,850 00
Sewer Construction	23,460 00	21,420 00	19,380 00	17,340 00	15,300 00	13,260 00	11,220 00	9,180 00	7,140 00	5,100 00	3,060 00	1,020 00			146,880 00
Sewer Construction	5,850 00	4,550 00	3,250 00	1,950 00	650 00										16,250 00
Sewer Construction	8,670 00	7,650 00	6,630 00	5,610 00	4,590 00	3,570 00	2,550 00	1,530 00	510 00						41,310 00
Sewer Construction	18,150 00	15,600 00	13,200 00	10,800 00	8,400 00	6,000 00	3,600 00	1,200 00							76,950 00
Sewer Construction	6,045 00	5,115 00	4,185 00	3,255 00	2,325 00	1,395 00	465 00								22,785 00
Sewer Construction	16,200 00	14,040 00	11,880 00	9,720 00	7,560 00	5,400 00	3,240 00	1,080 00							69,120 00
Sewer Construction	1,104 00	624 00	192 00												1,920 00
Sewer Construction	47,880 00	42,840 00	37,800 00	32,760 00	27,720 00	22,680 00	17,640 00	12,600 00	7,560 00	2,520 00					252,000 00
Sewer Construction	44,300 00	40,300 00	36,270 00	32,240 00	28,210 00	24,180 00	20,150 00	16,120 00	12,090 00	8,060 00	4,030 00				265,980 00
Standpipe															
Construction - 1968	1,305 00	870 00	435 00												2,610 00
Water Loan - 1968	6,090 00	4,567 50	3,045 00	1,522 50											15,225 00
Dutile School															
Marshall School	118,185 00	100,595 00	82,305 00	64,015 00	45,725 00	27,435 00	9,145 00								447,405 00
Hajjar School	18,630 00	14,490 00	10,350 00	6,210 00	2,070 00										51,750 00
Kennedy School	907 50														907 50
Locke School	15,500 00	9,300 00	3,100 00												27,900 00
High School Addition	237,543 75	211,150 00	184,756 25	158,362 50	131,968 75	105,575 00	79,181 25	52,787 50	26,393 75						1,187,718 75
Water Loan - 1973 Auth	165,562 50	144,937 50	124,312 50	103,687 50	83,062 50	65,437 50	50,812 50	36,187 50	21,562 50	7,125 00					802,687 50
Locke School Roof	4,200 00														4,200 00
Water Loan - 1977	49,500 00	45,000 00	40,500 00	36,000 00	31,500 00	27,000 00	22,500 00	18,000 00	13,500 00	9,000 00	4,500 00				297,000 00
Sewer Construction	58,200 00	53,700 00	49,200 00	44,700 00	40,200 00	35,700 00	31,200 00	26,700 00	22,200 00	17,700 00	13,200 00	8,700 00	4,200 00		405,600 00
TOTAL	923,962 75	806,049 00	693,090 75	583,472 50	477,851 25	378,932 50	287,753 75	206,185 00	136,506 25	59,805 00	39,840 00	20,570 00	10,850 00	2,450 00	4,637,048 75



**SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT**  
as of June 30, 1984  
Payable in Fiscal Year:

	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	TOTAL
Sewer Construction	105,000	100,000	100,000	100,000	100,000	75,000	75,000	75,000	75,000	75,000	60,000	60,000	60,000	35,000	\$1,095,000.00
Sewer Construction	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000			720,000.00
Sewer Construction	20,000	20,000	20,000	20,000	20,000										100,000.00
Sewer Construction	20,000	20,000	20,000	20,000	20,000	20,000	20,000								180,000.00
Sewer Construction	45,000	40,000	40,000	40,000	40,000	40,000	40,000	20,000	20,000						325,000.00
Sewer Construction	15,000	15,000	15,000	15,000	15,000	15,000	15,000	40,000							105,000.00
Sewer Construction	45,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000							360,000.00
Sewer Construction	10,000	10,000	8,000												28,000.00
Sewer Construction	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000					1,050,000.00
Sewer Construction	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000				715,000.00
Standpipe															
Construction - 1968	10,000	10,000	10,000												30,000.00
Water Loan - 1968	35,000	35,000	35,000	35,000											140,000.00
Dutile School															
Marshall School	295,000	295,000	295,000	295,000	295,000	295,000	295,000								2,065,000.00
Hajjar School	90,000	90,000	90,000	90,000	90,000										450,000.00
Kennedy School	55,000														55,000.00
Locke School	155,000	155,000													465,000.00
High School Addition	515,000	515,000	515,000	515,000	515,000	515,000	515,000	515,000	515,000						4,635,000.00
Water Loan - 1973 Auth.	275,000	275,000	275,000	275,000	275,000	195,000	195,000	195,000	195,000	190,000					2,345,000.00
Lock School Roof	60,000														60,000.00
Water Loan - 1977	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000				825,000.00
Sewer Construction	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	70,000		970,000.00
<b>TOTAL</b>	2,130,000	2,005,000	2,003,000	1,830,000	1,795,000	1,580,000	1,580,000	1,270,000	1,185,000	645,000	335,000	195,000	130,000	35,000	16,718,000.00

## **REPORT OF THE SUPERINTENDENT OF SCHOOLS**

As the new Superintendent of the Billerica Schools, I am proud to report on the status of the schools. I am most pleased with the cooperation extended to me by staff, parents, Town Officials and the community. I sense a genuine desire by all to provide a quality education for the children of Billerica.

I can report continuing improvements in student achievement, attendance and instructional programs in the Billerica Schools. S.A.T. scores earned by Billerica's seniors have shown an increase over previous years. The S.A.T. score in Math was 485 compared to 462 for the previous year. The S.A.T. score in Verbal (English) was 419 compared to 397 for the previous year. The S.A.T. scores are above the national average, the State of Massachusetts average, and the New England average. A full 68% of the Class of 1984 continued on to further education, 28% obtained gainful employment, and 3% entered the military. We can all be pleased with the performance of the Class of 1984.

In the Fall of 1984, all students in grades two to ten were given the Iowa Test of Basic Skills. This is a national test to measure student achievement in areas of reading, language, and mathematics. At every level, Billerica's average score was above the national average established for the test. Billerica students by grade were achieving above their peers on this national test. These scores reflect the hard work of teachers and parents to improve the achievement of students. These efforts can be expected to continue.

Billerica High School students were greeted in the Fall of 1984 with a new attendance and discipline policy. The general reaction among the students was positive. The new policy developed by the high school staff and Dr. Thomas Sharkey, Principal, called for students to attend school regularly and to cooperate in the operation of the high school. The result: student attendance increased from 80% a day to over 90% a day. Clearly Billerica Memorial High School is on track.

The instructional program remains a high priority for the Billerica Schools. The Language Arts and Reading Programs were strengthened at the middle school levels by introducing a mandatory reading course at grade six and a mandatory study skills course at grade eight. The schools have also acknowledged the high tech nature of the Merrimack Valley. Computer programming and computer math courses have been operating at Billerica Memorial High

School. A mandatory Computer Literacy Course will operate at the middle school during the 1985-86 school year. Elementary teachers will be using computers to help children achieve in the basic skills. The Billerica schools must make students feel comfortable with computers, because computers will have a great effect upon the future of these children.

The response to Billerica Adult Education programs has been good. It is hoped to continue and increase the adult offerings.

The residents of Billerica came to the support of their community this past September. Billerica voters approved a bond issue for capital improvements for both the Town and the schools. The bond issue will provide new roofs for the Kennedy, Vining, Billerica Memorial High School, Hajjar, and Dutile Schools; new windows for Ditson Elementary School and correction of asbestos problems. These school projects will be completed during the Summer of 1985.

The most tangible example of increased cooperation among school and Town officials was the action to obtain additional State aid for Billerica schools. Through the cooperation and support of Mr. Paul Talbot, Town Administrator; Mr. Michael Rea, State Representative; and Ms. Patricia McGovern, State Senator; Billerica schools received a special grant of \$310,000 for the schools. Billerica was one of only twenty-one communities in Massachusetts to receive this grant.

This grant allowed the schools to catch up on needed improvements in materials for student instruction. The major item was textbooks at all grade levels. The grant was approved at the Fall Town Meeting.

With the continued cooperation among School Committee Members, Town Officials, staff, parents and community members, the Billerica Public Schools will only continue to improve.

The following people left the Billerica Public Schools system during the year due to retirement:

### **SUPERINTENDENT**

Paul J. Heffernan

### **ASSISTANT SUPERINTENDENT**

J. David Nuttall

### **TEACHERS**

Nicola Carella

J. Raymond Brown

Edward Kagan

Lt. Col. Frederick Saucier

Sally Burke

Virginia Mayo

Edward Silvestri

### **CAFETERIA**

Daisy Rondeau

Agnes Wain



## **CUSTODIANS**

John Mixon

Thomas Powers

## **NURSE**

Jean Shibbes, R.N.

Respectfully submitted,

**Robert J. Calabrese**

Superintendent of Schools

## **SCHOOL COMMITTEE**

Robert W. Casey                      Term Expires 1987  
Chairman

George Medeiros                      Term Expires 1986  
Vice Chairman

Thomas F. Galligani                      Term Expires 1987  
Secretary

Maureen Collins-Rea                      Term Expires 1986

Charles L. Hallenborg                      Term Expires 1985

## **SUPERINTENDENT OF SCHOOLS**

Dr. Robert J. Calabrese

## **ASSISTANT SUPERINTENDENTS**

Business Affairs

Mr. Jerry A. Houghton

Instruction

Dr. John S. Katsoulis

## **TRANSPORTATION SUPERVISOR**

Mr. John D. McKenna

Billerica Public Schools

Administration Building

390 Boston Road

Billerica, MA

Telephone: (617) 667-8300

## **SCHOOL CALENDAR 1984-1985**

### **1984**

All Teachers, General Session	Tue., Sept. 4, 1984
All Schools Open	Wed., Sept. 5, 1984
Kindergarten Begins With Two Sessions	Fri., Sept. 7, 1984
Schools Closed, Primary Day	Tues., Sept. 18, 1984
Schools Closed, Columbus Day	Mon., Oct. 8, 1984
Schools Closed, Presidential Election	Tues., Nov. 6, 1984
Schools Closed, Veterans' Day	Mon., Nov. 12, 1984
Schools Closed, Thanksgiving Recess	Thurs. & Fri, Nov. 22 & 23, 1984

Schools Reopen	Mon., Nov. 26, 1984
Schools Close for Christmas Vacation	Fri., Dec. 21, 1984

### **1985**

Schools Reopen	Wed., Jan. 2, 1985
Schools Closed, Martin Luther King Day	Tues., Jan 15, 1985
Schools Closed for Winter Vacation	Mon.-Fri., Feb. 18 to 22, 1985
Schools Reopen	Mon., Feb. 25, 1985
Schools Closed, Good Friday	Fri., Apr. 5, 1985
Schools Closed for Spring Vacation	Mon.-Fri., Apr. 15 to 19, 1985
Schools Reopen	Mon., Apr. 22, 1985
Schools Closed, Memorial Day	Mon., May 27, 1985
Schools Close for Summer Vacation	Wed., June 26, 1985

## **GENERAL ANNOUNCEMENTS**

### **NO SCHOOL SIGNAL:**

When it becomes necessary to close schools or delay opening of schools because of inclement weather the announcements will be carried on WHDH, WBZ, WEEI, WMEX, WNAC, WRKO radio in Boston, WLLH, WCAP radio locally, and Channel 5, WCVB, on television. These announcements will be made as soon as possible, but normally between the hours of 6:00 and 7:00 a.m. Under no conditions should parents call the fire or police stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

### **ENTRANCE AGE:**

For admission to the Kindergarten in September 1985, a child must have been born on or before January 1, 1981. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth. Children entering the Kindergarten will be admitted only during the month of September.

### **EMPLOYMENT CERTIFICATES:**

Employment certificates (working cards) are issued at the Billerica Memorial High School, New Addition, Principal's Office. Application must be made in person and a birth or baptismal certificate must be presented.

AGE-GRADE CHART AS OF Jan. 1, 1985

Grade	AGE																		TOTAL
	0-3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
B 15																			15
Pres. G 15																			15
B		2	186	40			1												229
Kindg. G		1	240	10															250
B		1	2	247	50				1	1									307
G		1	234	45	1														281
B					196	68	2				1								267
G					1	206	37												248
B						170	65	7	1										244
G						212	26	3											241
B							218	79	6										303
G							3	189	40	1									233
B								198	59	7	2								267
G								194	41	4									239
B									212	80	12								304
G									220	39	2								262
B								1	220	220	82	12	2	1					317
G									2	241	46	6	1						296
B											244	105	7	1					357
G											281	50	2						335
B										2		189	96	29	15			1	330
G											1	225	52	21	3			2	302
B												1	154	50	31	6			244
G													214	29	11	4	3	1	263
B			1											166	72	23	5		266
G													2	214	50	9			275
B														1	123	43	9		176
G														2	193	20	1		216
B		1	3	1			2	1		1		3	4	3	4	4		2	29
G							1	1					4	2	2	2	3	4	22
B 15																			
TOTAL G 15		4	191	288	247	244	288	285	279	309	341	310	263	251	245	76	14	5	3655
TOTAL		1	242	246	251	253	219	239	264	286	330	281	275	268	259	35	7	4	3478
TOTAL	30	5	433	534	498	497	507	524	543	595	671	591	538	519	504	111	21	9	7133

\*Out of District



# **SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL HIGH SCHOOL ANNUAL REPORT**

Elected Representatives of the Regional School Committee are:

## **BEDFORD**

Anthony R. Mazzone, Chairman  
Joseph L. Rogers

## **BURLINGTON**

Francis McLaughlin  
John P. Miller, Vice Chairman

## **BILLERICA**

Kenneth L. Buffum, Secy./Treas.  
Bernard Hoar

## **TEWKSBURY**

Richard E. Griffin  
J. Peter Downing

## **WILMINGTON**

Lawrence P. Jergens  
Frank McLean

Executive Secretary  
Anne Corrieri  
Wilmington

Shawsheen Tech as a regional vocational/technical school serves five towns which include Bedford, Billerica, Burlington, Tewksbury, and Wilmington. The school is housed in a modern building located in Billerica. The building has 260,000 square feet and includes 22 skill training programs, 40 classrooms, a gymnasium, swimming pool as well as athletic facilities for a number of different sports.

The prime concern of those at Shawsheen Tech is to train students for gainful employment. Since 80% of the jobs in today's world of work do not require a college education the vocational and technical training offered at Shawsheen Tech results in just about all of the graduate getting jobs in their area of training and receiving excellent pay.

The school operates in accordance with the guidelines established by the Department of Education, Division of Occupation Training which requires that 50% of the time be spent in academic classrooms and the remainder in a shop area. Efforts have been made to parallel the academic training at Shawsheen Tech with the offerings at the local high schools so that any

situation arising that require students to transfer from one school to the other the student will be able to carry on with very little adjustment necessary.

Because of the large number of diversified industry within the 128 area not only are all our graduates placed, but we have had a situation where there are job openings in culinary, business tech, electrical, machine shop, health services and many other areas where there are not sufficient graduates to fill all the job vacancies.

## **PLACEMENT**

All Shawsheen Tech graduates wishing to go to work upon graduation were placed in positions relating to their field of training. We feel this reflects our excellent placement record and enhances the reputation of our school by providing the type of training that both industry and business is expecting.

## **GRADUATION-CLASS OF '84**

Commencement exercises were held in June at the Shriners Auditorium in Wilmington. This year saw the largest class ever to graduate from Shawsheen Tech, numbering 428. It is estimated some 4,500 people attended this year's ceremony. Sixty-one of the graduates went on to higher education to such schools as Northeastern University, University of Lowell, Salem State College, University of Maine, Middlesex Community College.

## **BUILDING PROGRAM**

Part of the training for our students is the building of a residential house where all the building trades cooperate in this event. In 1984, a house was completed which was located on Boutwell Street in Wilmington. The current project was started in September and is a garison type house which is being built in Burlington. In addition, a project was started to remodel the Buzzell School in Wilmington which will be used by the senior citizens of that town.

## **SPORTS**

Shawsheen Tech has a full range of sports, and the school year of 83/84 has seen students excel in a number of areas. In Hockey their record was 21-0-1, and the team went ahead to win the State Championship in Hockey in Division 3. Basketball's record was 21-2 placing first in their division. In addition, honor was received by the girl's softball team, girls' cheerleaders, boys' swim team, soccer team and the league championship tennis team.

## **BUDGET**

The budget for the 1984/85 school year was finalized on January 24 representing a 1.9% increase over our budget of the previous year. In the preliminary discussions on the budget for the 1985/86 school year, the School Committee indicated that they would favor a 5% increase of the budget.

#### SUMMER SCHOOL

In order to assist students in the five towns, our facility is offered for makeup classes. This past summer 412 students attended 19 different classes in order to fulfill the requirements of their local high school as well as taking courses for enrichment. This has been a very effective and efficient operation since in many cases local high schools may require only a handful of students to take subjects such as algebra or English but by combining with students from the other towns there would be enough students to make it feasible to run a class.

#### ADULT EVENING EDUCATION

In October of 1984, the Adult Evening Education program was offered and continues to be extremely popular. Some 600 adults attended 39 programs. Two new courses were offered Microprocessing Electronics and Introduction to Home Computers.

#### ENROLLMENT STATISTICS

In accordance with the agreement between five towns, the assessment of costs is based on the percentage of enrollment. The enrollment as of October 1, 1984 is as follows:

Town	No. of Students	% of Enrollment
Bedford	61	3.85%
Billerica	614	38.76%
Burlington	188	11.87%
Tewksbury	446	28.16%
Wilmington	275	17.36%
Total Enrollment-		
10/1/84	1,584	100%

#### SIGNIFICANT EVENT

This past year saw the final payment on the bond issue so that the entire facility is now free of any financial encumbrances.

#### STUDENT ACTIVITIES

Again this past year saw a number of our students involved in school activities such as the Vocational Industrial Clubs of America (VICA), the annual Red Cross Blood Drive, Toys for Tots as well as the school newspaper and annual school play.

#### REGIONAL SCHOOL COMMITTEE

Meetings of the regional school committee are held on the second and fourth Tuesday of the month. The public is invited to participate.

Respectfully submitted,  
Benjamin Wolk  
Superintendent-Director

Anthony Mazzone  
Chairman, Regional School Committee



## MUNICIPAL TELEPHONE NUMBERS

### EMERGENCY NUMBERS

<b>POLICE</b> .....	667-1212
All other purposes.....	663-8443
<b>AMBULANCE</b> .....	667-1212
<b>FIRE</b> .....	663-3433
All other purposes.....	663-6071
<b>POISON CONTROL</b> .....	1-800-682-9211

### TOWN OFFICES

Appeals Board .....	667-2400
Assessor's Office .....	663-3591
Billerica Housing Authority .....	667-2175
Billerica Municipal Employee Credit Union .....	667-2434

Building Department:	
Building Commissioner .....	667-3868
Plumbing Inspector .....	667-3868
Wiring Inspector .....	667-3868
Zoning Officer .....	667-3868

Cemetery Department: Andover Road Superintendent.....	667-2900
Secretary's Office .....	663-3448

Conservation Commission .....	667-3472
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Council Of Aging .....	667-5319
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Dog Pound (between 3-4 pm) .....	667-6633
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Elections and Voter Registration: Board of Registrars.....	667-1512
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Health Department:	
Board of Health .....	663-2611
Public Health Nurses .....	663-2611

Milk Inspector.....	663-2611
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Industrial Commission:	
Chairman .....	663-8970

Library .....	663-3183
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Parking Clerk .....	663-4321
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Planning Board .....	667-3860
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Public Works Department:	
Superintendent.....	667-3866
Chemist .....	663-2235
Engineer.....	667-3866
Highway .....	667-3867 & 667-3866
Sewers .....	667-1721 & 667-3866
Water.....	667-2235 & 667-3866
Water Billing and Treatment .....	663-2235

Tree and Moth .....	667-3866
Playground & Recreation .....	663-8097

School Department:	
Administration Building.....	667-8300
Superintendent.....	667-8300
Connecting All Schools.....	667-8300
Ditson School	
Dutile School	
Hajjar School	
Kennedy School	
Locke Middle School	
Marshall Middle School	
Memorial High School	
New Addition	
Ice Pavilion	
Parker School	
Vining School	

Shawsheen Valley Tech. ....	667-2111
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Sealer of Weights and Measures .....	272-0721
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Selectmen, Town Adm. ....	667-7182
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Sewer Commission .....	667-0021
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State Welfare Office	
Middle Street, Lowell .....	454-8061

Tax Collector .....	663-8882
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Town Accountant .....	667-7921
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Town Clerk .....	667-7190 & 667-1512
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Certificates: Birth, Death, Marriage,

Uniform Comm. Code

Licenses: Dog, Marriage, Hunting,

Fishing, etc..... 667-7190 & 667-1512

Town Hall Custodian .....	663-8882
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Town Treasurer .....	663-4321
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Parking Clerk ..... 663-4321 |

Water Bill Collection ..... 663-4321 |

Tax Title ..... 663-4321 |

Veteran's Service .....	663-3692
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BILLERICA PUBLIC LIBRARY



3 3934 0028 5029 6

**For Reference**

*Not to be taken from this room*

Cover Credit

Billerica High School  
Ric Allendorf, Grade 12  
9 Biscayne Drive